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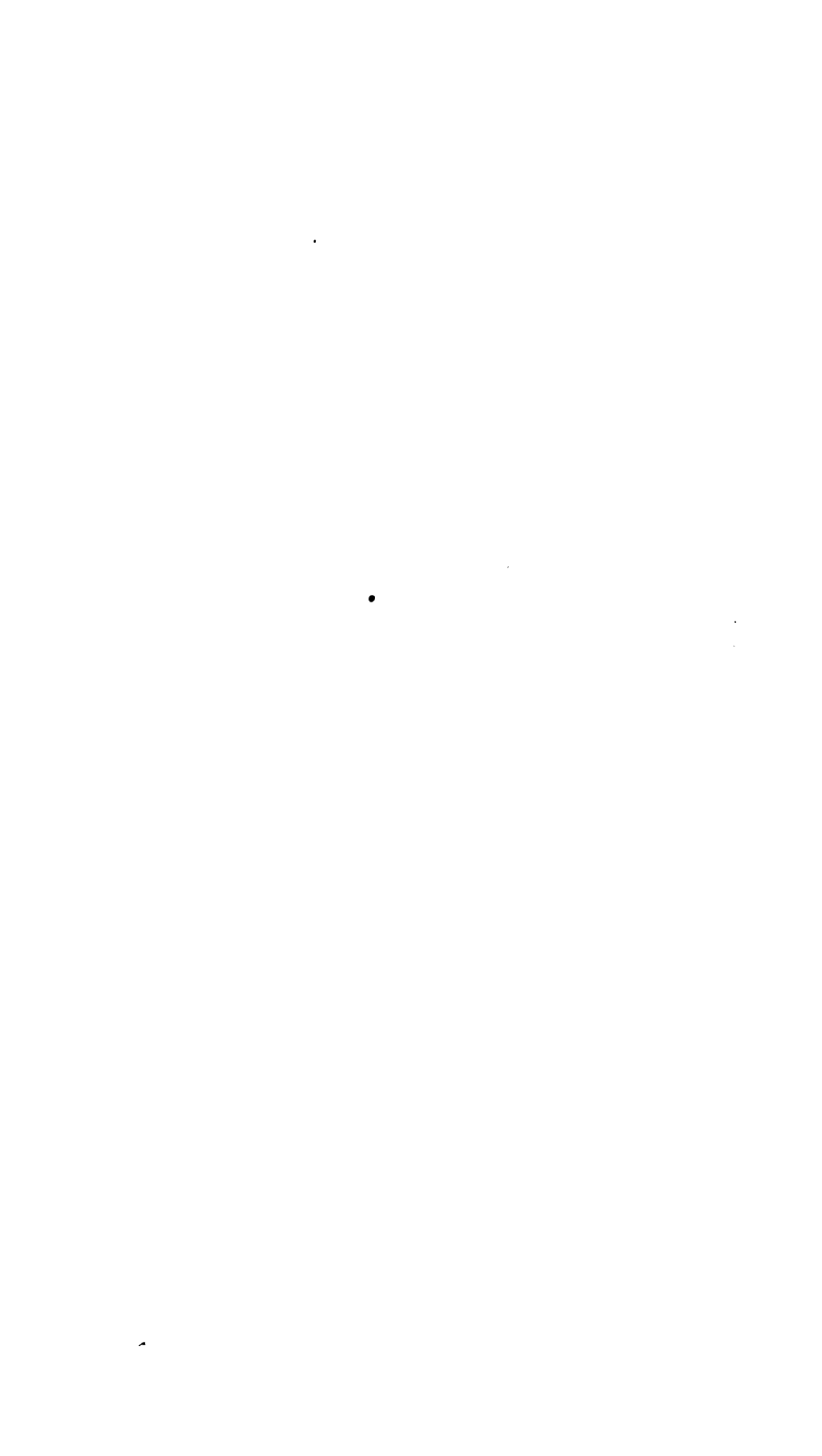


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**MORNING AND EVENING**  
**SERVICES**  
**FOR EVERY DAY IN THE WEEK,**  
**AND**  
**OTHER PRAYERS,**  
**ARRANGED FOR THE USE OF THE FAMILIES**  
**RESIDING IN THE**  
**PARISH OF ST. PETER IN THE EAST,**  
**OXFORD,**  
**BY THEIR FORMER PASTOR,**  
**WALTER KERR HAMILTON.**

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**OXFORD,**  
**WILLIAM GRAHAM,**  
**J. H. PARKER; AND RIVINGTONS, LONDON.**  
**1842.**



BAXTER, PRINTER, OXFORD.

TO THE  
HON. AND RIGHT REV. FATHER IN GOD,  
RICHARD,  
LORD BISHOP OF OXFORD,  
AND TO  
THE CHURCH  
IN THE PARISH OF ST. PETER IN THE EAST, OXFORD,  
OVER WHICH HE IS SET IN THE LORD,  
THIS VOLUME IS INSCRIBED  
WITH EVERY FEELING  
OF REVERENCE, AFFECTION, AND GRATITUDE,  
WHICH IS DUE FROM A PRIEST OF THE CHURCH TO  
HIS DIOCESAN,  
AND FROM A MINISTER OF CHRIST TO THE  
CHURCH AND THE CONGREGATION  
WHICH HE HAS SERVED UNDER CIRCUMSTANCES  
WHICH  
HAVE BOUND UP FOR LIFE HIS BEST ASSOCIATIONS  
WITH THE DIOCESE OF OXFORD  
AND THE PARISH OF ST. PETER IN THE EAST,  
BY THEIR  
FAITHFUL AND ATTACHED SERVANT,  
W. K. HAMILTON.





TO THE  
MEMBERS OF THE CHURCH  
IN THE  
PARISH OF ST. PETER IN THE EAST,  
OXFORD.

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MY CHRISTIAN BRETHREN,

As every Family within the Catholic Church is in a certain sense a Church of itself, it is natural that its members should seek to express their unity, as in other ways, so especially in the sacrifice of common prayer and praise.

And further, as this blessed relation of the members of each Family to one another is a type or emblem of the higher relation existing between them as members of the CHURCH; so the devotions of the Family should sympathise with the Services of the Temple, and the forms into which their common prayers and praises are cast, should

be such as are fitting, as it were, for the outer courts of the Sanctuary, and suited to hearts and minds which have learned to realize the calm and peaceful spirit which pervades the whole language of the Church.

Such a form—one, namely, in harmony with the structure of the Book of Common Prayer—it has been my earnest wish to leave with you; and as a very considerable part of it is taken from ancient sources, I am hopeful I have not failed in attaining my object.

I have preferred such a compilation to selections from the Book of Common Prayer; because such selections, as it appears to me, have a tendency both to confirm the neglect of the daily Services of the CHURCH; and also by disturbing long-cherished associations, to loosen the affections of its members from the Prayer Book itself.

I will only add, that my bodily absence from you has strengthened my desire of realizing more truly our oneness with one another; and has made me wish the more earnestly, that, as many of us daily meet in God's House, so in our own houses we may each morning and evening be present with

one another in the sacrifice of the same  
Confessions, the same Prayers, the same  
Praises, and the same Intercessions.

I remain,

My dear Brethren,

Your affectionate and faithful Friend,

W. K. HAMILTON.

*Close, Sarum,*

*July 13, 1842.*



¶ *As soon as the Family are assembled, they shall all devoutly kneel down, and secretly on their knees ask God to prevent them with His grace, and to accept and bless the sacrifices they are met together to offer unto Him. And then, if the Master purpose to read any portion of the Holy Scriptures to the Family, he shall first offer up the following Prayer, all the Family still kneeling.*

**BLESSED** Lord, Who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. *Amen. (Second Sunday in Advent.)*

¶ *Then shall the Family rise from their knees, and the Master shall read to them out of the Holy Scriptures, before he commence the Morning or Evening Service appointed for the Day.*



## SUNDAY.

THE DAY OF THE CREATION OF LIGHT, AND  
OF THE RESURRECTION OF CHRIST OUR  
SAVIOUR, AND OF THE DESCENT OF THE  
HOLY GHOST.

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### Morning Prayer.

¶ *At the beginning of Morning Prayer, the Master of the Family shall read one or more of the passages of Scripture that follow, all standing.*

THEN spake Jesus again unto them, saying,  
I am the Light of the world: he that  
followeth Me shall not walk in darkness, but  
shall have the light of life. John viii. 12.

GOD, Who commanded the light to shine  
out of darkness, hath shined in our  
hearts, to give the light of the knowledge of  
the glory of God, in the face of Jesus Christ.  
2 Cor. iv. 6.



**T**HEREFORE we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection. Rom. vi. 4, 5.

**F**OR as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ.

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into one Spirit. 1 Cor. xii. 12, 13.

**U**PON the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come. 1 Cor. xvi. 2.

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul, then shall thy light rise in obscurity, and thy darkness be as the noon-day. Isaiah lviii. 10.

*M.* Let us humbly confess our sins before Almighty God.

¶ *Then let all devoutly kneel down, and let the Family repeat after the Master this Prayer.*

**O** MERCIFUL and gracious Lord, long suffering and of great goodness; We have sinned, O Lord, we have sinned against Thee; We are without excuse, and without defence; Unto us belongeth confusion of face: But, Lord, have mercy upon us: Remember, O Lord, that we are the work of Thy hands, the members of Thy Son, the children of Thy grace, the heirs of Thy kingdom; Have mercy upon us, O God, according to Thy loving-kindness, and according to the multitude of Thy mercies blot out our transgressions. Amen.

*M.* O Father, Who didst create, destroy not us Thy creatures. *A. Amen.*

*M.* O Son, Who didst redeem, destroy not us whom Thou hast redeemed. *A. Amen.*

*M.* O Spirit, Who dost regenerate, destroy not us whom Thou hast regenerated.

*A.* O God the Father, God the Son, and God the Holy Ghost, hear us, and have mercy upon us.

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

**(O)**UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

*M.* We have cried unto Thee, O Lord, and early shall our prayer come before Thee.

*A.* *O let our mouth be filled with Thy praise, that we may sing of Thy glory and honour all the day long.* Ps. lxxi. 7.

¶ *Then the Master shall stand up and say,*

*M.* Glory be to Thee, O Lord, glory be to Thee, Who as on this day didst create the light, to enlighten the world.

*A.* *Grant us the light of Thy Truth.*

*M.* Glory be to Thee, O Lord, Who as on this day didst bring again from the dead our Lord Jesus Christ.

*A.* *Lord, raise us up to newness of life.*

**M.** Glory be to Thee, O Lord, Who as on this day didst send down Thy most Holy Spirit.

**A.** *O Lord, take not Thy Holy Spirit from us.*

¶ *Here all shall stand up.*

**M.** Glory be to the Father, and to the Son, and to the Holy Ghost ;

**A.** *As it was in the beginning, is now, and ever shall be, world without end. Amen*

**M.** Through the tender mercy of our God, the Day-spring from on high hath visited us. Luke i. 78.

**A.** *God is the Lord, which hath shewed us light ; bind the sacrifice with cords, yea even unto the horns of the altar. Ps. cxviii. 27.*

¶ *Then shall be sung or said this Psalm following.*

Ps. cxxii. *Lætatus sum.*

**I** WAS glad when they said unto me, We will go into the house of the Lord.

2. Our feet shall stand in thy gates, O Jerusalem.

3. Jerusalem is built as a city, that is at unity in itself.

4. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the Name of the Lord.

5. For there is the seat of judgment, even the seat of the house of David.

6. O pray for the peace of Jerusalem : they shall prosper that love thee.

7. Peace be within thy walls, and plenteousness within thy palaces.

8. For my brethren and companions sakes, I will wish thee prosperity.

9. Yea, because of the house of the Lord our God, I will seek to do thee good.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

*As it was in the beginning, is now, and ever shall be ; world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day He rose again from the dead, He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; From

thence He shall come to judge the quick and the dead.

I. believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

○ HOLY Lord God, Who didst bid the light to shine out of darkness, Who hast refreshed us with sleep in the night, and hast raised us up to praise Thy goodness, and to pray to Thee: We beseech Thee of Thine infinite mercy to receive our sacrifices of praise and supplication, and to grant us all things necessary for our souls and bodies. Make us children of the light and of the day, that in Thy light we may see light, and walk honestly as in the day, to the honour and glory of Thy most blessed Name, through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY Father, Who hast given  
Thine only Son to die for our sins, and  
to rise again for our justification ; Grant us  
so to put away the leaven of malice and  
wickedness, that we may alway serve Thee  
in pureness of living and truth ; through the  
merits of the same Thy Son Jesus Christ  
our Lord. *Amen. (1st Sun. after Easter.)*

**O** GOD, forasmuch as without Thee we  
are not able to please Thee ; Mercifully  
grant, that Thy Holy Spirit may in all things  
direct and rule our hearts ; through Jesus  
Christ our Lord. *Amen. (19th Sun. after  
Trinity.)*

**O** LORD, Who hast taught us that all our  
doings without charity are nothing worth ;  
Send Thy Holy Ghost, and pour into our  
hearts that most excellent gift of charity, the  
very bond of peace and of all virtues, without  
which whosoever liveth is counted dead be-  
fore Thee ; Grant this for Thine only Son  
Jesus Christ's sake. *Amen. (Quinquag.)*

**O** OUR God, we humbly beseech Thee to  
purify our hearts from all vain, and  
worldly, and sinful thoughts ; and so to pre-

pare our souls to worship Thee this day acceptably, with reverence and godly fear. O Lord, fix our affections on things above all the day long; and give us grace to receive Thy Word, which we shall hear this day, into honest and good hearts, and to bring forth fruit with patience: Hear us, O God, for the sake of Jesus Christ our Saviour.

*Good Lord, hear us.*

† *A Prayer to be used before the Holy Communion.*

**O** BLESSED Jesus, Who of Thine infinite mercy hast given Thine own Body and Blood to be our spiritual food, to strengthen and refresh our souls; Give us, we beseech Thee, evermore this Bread; and so nourish our souls to live the life of grace here, and quicken in us the hopes of life everlasting hereafter. O Lord, clothe us with the wedding garment of righteousness, that we may be this day welcome guests at Thy Table; and grant that we, receiving these holy Mysteries with reverence and humility, contrition and devotion, purity and faith, may so worthily eat Thy Flesh and drink Thy Blood, that we with all



Thy saints, who have been well-pleasing to Thee from the beginning, may be made partakers of Thy incorruptible and eternal benefits which Thou hast prepared for them that love Thee, in whom Thou art glorified for ever and ever. *Amen.*

Let us pray.

*M.* O Lord, shew Thy mercy upon us.

*A.* *And grant us Thy salvation.*

*M.* O Lord, save the Queen.

*A.* *Give all her senators wisdom.*

*M.* Bless Thy servant, — our Bishop.

*A.* *Bless also the Priests and Deacons.*

*M.* Keep us stedfast in their doctrine and fellowship,

*A.* *In the Catholic and Apostolic faith.*

*M.* O Lord, make Thy chosen people joyful.

*A.* *And comfort and relieve all who are in affliction.*

*M.* Have mercy on all who have fallen into heresy or schism.

*A.* *And bring them back to Thy Church.*

*M.* Heal the divisions of Thy Church,  
O Lord.

*A.* *Unite it again in godly love.*

*M. Make it to be but one body,*

*A. To praise Thee with one mouth.*

*M. So shall Thy Name be known among  
the heathen ;*

*A. And Thy Truth unto the ends of the  
world.*

**O** LORD, we most humbly beseech Thee  
to hearken graciously unto the prayers,  
and accept of the praises which are offered  
unto Thee this day by Thy Holy Catholic  
Church throughout the world. Bless, O  
Lord, Thy whole Church, the Eastern and  
the Western, and that branch especially of it  
to which we belong ; and grant that all who  
confess Thy holy Name, may agree in the  
truth of Thy holy word, and, departing from  
all iniquity, may devoutly serve Thee in all  
good works to their lives' end ; that we with  
them and they with us, and with all those  
that are departed in Thy most holy faith,  
may inherit Thine everlasting kingdom, and  
enter into that rest which Thou hast reserved  
for Thy people, through the merits of Jesus  
Christ our Lord, Who liveth and reigneth,  
with Thee and the Holy Ghost, One God,  
blessed for ever. *Amen.*

¶ *Then shall the Master stand up and say.*

**N**OW the God of Peace, that brought again  
from the dead the Lord Jesus Christ,  
that great Shepherd of the sheep, through  
the blood of the everlasting covenant,

Make you perfect in every good work, to  
do His will, working in you that which is  
well pleasing in His sight, through Jesus  
Christ; to Whom be glory for ever and ever.  
*Amen.* Heb. xiii. 20, 21.

## Evening Prayer.

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¶ *At the beginning of Evening Prayer, the Master shall read one or more of these passages of Scripture that follow, all standing.*

**I**N returning and rest shall ye be saved; in quietness and in confidence shall be your strength. Isaiah xxx. 15.

**L**ET us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it. Heb. iv. 1.

**Y**E are all the children of light, and the children of the day; we are not of the night, nor of darkness.

Therefore let us not sleep, as do others; but let us watch and be sober.

For they that sleep sleep in the night; and they that be drunken are drunken in the night.

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Who died for us, that whether we wake or sleep, we should live together with Him.  
1 Thess. v. 5, 10.

**A**ND there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.  
Rev. xxii. 5.

*M.* Let us humbly confess our sins before Almighty God.

*¶ A Confession to be said by the Family after the  
Master, all kneeling.*

**L**ORD, as we add days unto days, so we add sins unto sins. O heavenly Father, we have this day sinned against Thee; in thought, word, and deed we have done amiss, and even in Thy House have provoked Thee to anger. But have mercy upon us, O God, after Thy great goodness, and according to

the multitude of Thy mercies do away our offences. Forgive the wanderings of our thoughts, and the disorders of our hearts, and lay not to our charge every idle word. Grant that we may truly repent of our careless use this day of the means of grace; and so teach us to do Thy will, and incline our hearts to love Thee, that we may live this week, and the remainder of our lives, in Thy fear, and to the glory of Thy great Name; through Jesus Christ our Lord. Amen.

**O** LORD Jesu Christ, hear the prayers of Thy servants, and have mercy upon us, who with the Father and the Holy Ghost, livest and reignest, ever One God, world without end. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

**O**UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from

evil : For thine is the kingdom, The power,  
and the glory, For ever and ever. Amen.

*M.* Lift up your hearts.

*A.* *We lift them up unto the Lord.*

*M.* Let us give thanks to our Lord God.

*A.* *It is meet and right so to do.*

¶ *Here all are to stand up.*

*M.* Glory be to the Father, and to the  
Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and  
ever shall be, world without end. Amen.*

¶ *Then shall be said or sung this Psalm following.*

Ps. cxi. *Confitebor tibi.*

**I** WILL give thanks unto the Lord with  
my whole heart, secretly among the faith-  
ful, and in the congregation.

2. The works of the Lord are great,  
sought out of all them that have pleasure  
therein.

3. His work is worthy to be praised, and  
had in honour ; and His righteousness en-  
dureth for ever.

4. The merciful and gracious Lord hath  
so done His marvellous works, that they  
ought to be had in remembrance.

5. He hath given meat unto them that fear Him: He shall ever be mindful of His covenant.

6. He hath shewed His people the power of His works, that He may give them the heritage of the heathen.

7. The works of His hands are verity and judgment: all His commandments are true.

8. They stand fast for ever and ever, and are done in truth and equity.

9. He sent redemption unto His people: He hath commanded His covenant for ever; holy and reverend is His Name.

10. The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

Ps. xxvii. *Dominus illuminatio.*

**T**HE Lord is my light, and my salvation;  
whom then shall I fear? the Lord is



the strength of my life; of whom then shall I be afraid?

2. When the wicked, even mine enemies, and my foes, came upon me to eat up my flesh, they stumbled and fell.

3. Though an host of men were laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in Him.

4. One thing have I desired of the Lord, which I will require; even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit His temple.

5. For in the time of trouble He shall hide me in His tabernacle: yea, in the secret place of His dwelling shall He hide me, and set me up upon a rock of stone.

6. And now shall He lift up mine head above mine enemies round about me.

7. Therefore will I offer in His dwelling an oblation with great gladness; I will sing, and speak praises unto the Lord.

8. Hearken unto my voice, O Lord, when I cry unto Thee; have mercy upon me, and hear me.

9. My heart hath talked of Thee, Seek ye my face: Thy face, Lord, will I seek.

10. O hide not Thou Thy face from me, nor cast Thy servant away in displeasure.

11. Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

12. When my father and my mother forsake me, the Lord taketh me up.

13. Teach me Thy way, O Lord, and lead me in the right way, because of mine enemies.

14. Deliver me not over into the will of mine adversaries; for there are false witnesses risen up against me, and such as speak wrong.

15. I should utterly have fainted, but that I believe verily to see the goodness of the Lord in the land of the living.

16. O tarry thou the Lord's leisure: be strong, and He shall comfort Thine heart; and put Thou Thy trust in the Lord.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

**O** ALMIGHTY and immortal God, Who hast formed Thy creation in wisdom, dividing the light from the darkness, and hast made day and night to serve Thee; put on us, we beseech Thee, the armour of

light, deliver us from the terror by night, and from the pestilence that walketh in darkness. Grant us healthful sleep, free from every carnal and devilish imagination; that so, Lord, we may be penitent even upon our beds, and remember Thy name in the night season.

*A. O Lord, preserve us from the sleep of sin, and quiet every earthly and wicked thought within us.*

**O** GOD, visit us this night with the salvation of Thy saints, and so quicken us by Thy Spirit, and instruct us by the light of Thy commandments, that we may arise in gladness of heart to celebrate Thy goodness, and to present our prayers to Thee for our own sins, and for the sins of all Thy people, that Thou mayest look down upon them in mercy; through the intercession of our Lord and Saviour Jesus Christ.

*A. O Lord, raise us up again in a time when Thou mayest be found, and let us awake right early to praise and worship Thee.*

**O** BLESSED God, Who didst as on this day raise Thy Son, Jesus Christ, from

the dead, and also send down to Thy Church Thy Holy Spirit; Grant us, we beseech Thee, so to rise with Christ by the power of the Holy Ghost, that whether we live we may live unto the Lord, or whether we die we may die unto the Lord, so that living or dying we may be Thine; through Jesus Christ, Thy only Son, our Lord and Saviour.

*A. O God, vouchsafe to us a happy end of life, and at the day of the Lord a glorious and joyful resurrection.*

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

*M. Let us pray for all sorts and conditions of men.*

**O** THOU, Who art the confidence of all the ends of the earth, remember every work of Thine hand for good, and visit the world in Thy mercy. O Lord, Thou Lover of mankind, think graciously of all our race, but especially we pray Thee to bless Thine Holy Catholic Church, and fill it with truth and grace—where it is corrupt, purge it—where it is in error, direct it—where it is right, strengthen and confirm it—where it is divided,

unite it in holy love, and so establish it, even unto the end of the world.

*A. O Lord, be mindful of Thy Holy Church ; heal the breaches thereof, and grant it thy peace, for Thou hast purchased it with Thy precious blood.*

**O** LORD, bless all who are called to any office or administration in Thy Church, especially Thy servant, —, Bishop of this diocese, and the Priests and Deacons ministering in the same; and replenish them with the truth of Thy doctrine, and adorn them with innocence of life.

*A. Good Lord, hear us.*

**O** LORD, bless our Sovereign Lady the Queen. Let Thy name, O God of Jacob, defend her. Send her help from Thy sanctuary, and strengthen her out of Sion.

*A. Good Lord, hear us.*

**O** LORD, have mercy upon this kingdom, and forgive the sins of Thy people, and especially their neglect or unprofitable use this day of the means of grace. Comfort all the sons and daughters of affliction; bless all

our neighbours, friends, and relations; forgive all, if there be any, who are our enemies, and give us that measure of Thy grace, that for their hatred we may love them, for their cursing bless them, for their injuries return them kindness, and freely forgive them as we desire to be forgiven, through Thy merits and intercession, O Blessed Jesus, Who livest and reignest, with the Father and the Holy Spirit, One God, blessed for ever. *Amen.*

**N**OW unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy;

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Jude 24, 25.

*A. Glory be to Thee, O Lord; all praise and glory be to Thee.*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## MONDAY.

THE DAY OF THE CREATION OF THE  
HEAVENS, AND OF THE PUBLIC ENTRY  
OF OUR LORD INTO JERUSALEM.

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### Morning Prayer.

¶ *At the beginning of Morning Prayer, the Master shall read one or more of these passages of Scripture that follow, all standing.*

THE heaven is My throne, and the earth  
is My footstool. Where is the house that  
ye build unto Me? and where is the place of  
My rest?

For all those things hath Mine hand made,  
and all those things have been, saith the  
Lord: but to this man will I look, even to  
him that is poor and of a contrite spirit, and  
trembleth at My word. Is. lxvi. 1, 2.



**T**HEY that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Dan. xii. 3.

**B**Y the word of God the heavens were of old, and the earth standing out of the water and in the water:

Whereby the world that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the

earth also and the works that are therein shall be burned up.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless. 2 Pet. iii. 5—14.

*M.* Let us humbly confess our sins before Almighty God.

¶ *Then let all devoutly kneel down.*

O THOU that hearest prayer, and hast promised to forgive those who confess their sins unto Thee, hear our prayers, we beseech Thee, and hearken to the confessions of Thy servants.

*A.* Lord, give us grace to confess our sins, and have mercy upon us.

**M.** O Lord God, we confess that though Thou didst make us according to Thine Image, we have defaced the lines and features of it.

**A.** *We repent, O our God, we repent; do Thou daily renew Thine Image in us.*

**M.** O Lord God, we confess that though Thou didst wash us in the waters of Baptism, we have defiled ourselves in many ways by thought, word, and deed;

**A.** *We repent, O our God, we repent.*

**M.** O Lord God, we confess that we have often dishonoured Thy Holy Church, into which Thou hast graciously received us; and though we have confessed Thee with our tongues, we have denied Thee oftentimes by our actions.

**A.** *We repent, O our God, we repent; be Thou merciful to us.*

**M.** O Lord God, we confess that our eyes have been often open to let sin in; that our ears have been often ready to receive sinful discourses; that we have often let loose our tongues; that we have defiled our hearts, Thy holy temples; that we have wasted our talents; that we have been cold in devotion,

soon weary of our prayers, dull and heavy in the ways to heaven, but quick and active in the ways of sin.

*A. We repent, O our God, we repent; be Thou merciful to us.*

**O** ALMIGHTY and merciful Lord, grant to us pardon, absolution, and remission of all our sins. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

**O**UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. *Amen.*

*M. O let us hear Thy loving kindness betimes in the morning, for in Thee is our trust.*

*A. Shew Thou us the way that we should walk in, for we lift up our soul unto Thee.*

**M.** Teach us to do the thing that pleaseth Thee, for Thou art our God.

**A.** *Let Thy loving Spirit lead us forth into the land of righteousness.*

¶ *Here all shall stand up.*

**G**LORY be to Thee, O Lord, glory be to Thee: glory to Thee, Who hast given us sleep to refresh our weakness, and hast renewed our strength for the duties of another day.

**A.** *Glory be to Thee, O Lord.*

**M.** Glory to Thee, O Lord, glory to Thee: glory to Thee, Who hast promised to hear our prayers, and hast given us grace to draw nigh unto Thee with contrite hearts and a humble spirit.

**A.** *Glory be to Thee, O Lord.*

**M.** Blessed art Thou, O Lord, Who, as on this day, didst create the firmament of Heaven, and didst divide the waters which were under the firmament from the waters which were above the firmament.

**A.** *O Lord, how manifold are Thy works! in wisdom hast Thou made them all. Psalm civ. 24.*

**M.** Glory be to the Father, and to the Son, and to the Holy Ghost.

*A. As it was in the beginning, is now, and ever shall be; world without end. Amen.*

¶ *Then shall be said or sung this Psalm following.*

Ps. cxlvii. *Laudate Dominum.*

**O** PRAISE the Lord, for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

2. The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

3. He healeth those that are broken in heart, and giveth medicine to heal their sickness.

4. He telleth the number of the stars, and calleth them all by their names.

5. Great is our Lord, and great is His power; yea, and His wisdom is infinite.

6. The Lord setteth up the meek, and bringeth the ungodly down to the ground.

7. O sing unto the Lord with thanksgiving; sing praises upon the harp unto our God;

8. Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh

the grass to grow upon the mountains, and herb for the use of men ;

9. Who giveth fodder unto the cattle, and feedeth the young ravens that call upon Him.

10. He hath no pleasure in the strength of an horse, neither delighteth He in any man's legs.

11. But the Lord's delight is in them that fear Him, and put their trust in His mercy.

12. Praise the Lord, O Jerusalem ; praise thy God, O Sion.

13. For He hath made fast the bars of thy gates, and hath blessed thy children within thee.

14. He maketh peace in thy borders, and filleth thee with the flour of wheat.

15. He sendeth forth His commandment upon earth, and His word runneth very swiftly.

16. He giveth snow like wool, and scattereth the hoar-frost like ashes.

17. He casteth forth His ice like morsels ; who is able to abide His frost ?

18. He sendeth out His word, and melteth them : He bloweth with His wind, and the waters flow.

19. He sheweth His word unto Jacob;  
His statutes and ordinances unto Israel.

20. He hath not dealt so with any nation;  
neither have the heathen knowledge of His  
laws.

*M.* Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and  
ever shall be; world without end. Amen.*

*Or,*

*Ps. cxxxviii. Confitebor tibi.*

**I** WILL give thanks unto Thee, O Lord,  
with my whole heart; even before the  
gods will I sing praise unto Thee.

2. I will worship towards Thy holy temple,  
and praise Thy Name, because of Thy  
loving-kindness and truth; for Thou hast  
magnified Thy Name, and Thy Word, above  
all things.

3. When I called upon Thee, Thou heard-  
est me, and enduedst my soul with much  
strength.

4. All the kings of the earth shall praise  
Thee, O Lord, for they have heard the  
words of Thy mouth.



5. Yea, they shall sing in the ways of the Lord, that great is the glory of the Lord.

6. For though the Lord be high, yet hath He respect unto the lowly: as for the proud, He beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt Thou refresh me: Thou shalt stretch forth Thy hand upon the furiousness of mine enemies, and Thy right hand shall save me.

8. The Lord shall make good His loving-kindness toward me; yea, Thy mercy, O Lord, endureth for ever; despise not then the works of Thine own hands.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be; world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth:

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and

buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

*M. Lord, increase our faith.*

*A. Lord, help our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

O ALMIGHTY God, Who by Thy Word didst create all things both in heaven and earth, and hast ordained, that by the things which are seen, we should understand the things which are not seen. Take from us, we beseech Thee, all blindness of heart, and grant to us pure eyes to find Thee out, and clean hearts to know Thee in all Thy works We ask this for His sake, Who is Thy Image, and the Beginning of the creation, and through Whom alone we have access by

the Holy Spirit to all knowledge of Thee, the invisible God.

*A. O Lord, give us pure eyes and clean hearts, that we may see and know Thee in all Thy works.*

**O** BLESSED Jesus, Who by Thy Death didst destroy death, and overcome him who had the power of death, even the devil; we yield Thee hearty thanks that Thou hast planted us in the likeness of Thy Death, and we beseech Thee so to make us partakers of Thy Resurrection, that by its power we may triumph over every evil and unclean spirit, and, keeping the garments of our Baptism undefiled, may renounce the devil and all his works, all impiety and profaneness, all superstition and hypocrisy, all idolatry and self-worship, all rash oaths and cursing, all neglect of Thy public worship and irreverent attendance, all disobedience and neglect, all contention and wrath, all lust and uncleanness, all idleness and dishonesty, all falsehood and slander, every depraved thought, every impure imagination, every base desire, and every unbeseeming wish.

*A. Give us grace, O Blessed Jesus, to renounce the devil and all his works.*

**O** GOD, Who hast promised to write Thy law upon the hearts of Thy people, and to make them love those things which Thou commandest; impart to us, for Thy mercy and for Thy truth's sake, and to the glory of Thy great Name, piety and devotion, adoration and worship, the language of blessing, and the religious observance of our oath; decency and humility in Thy public congregation, natural affection and deference, long suffering and gentleness, chastity and temperance, contentedness and honesty, truth and integrity, good thoughts and perseverance to the end.

*A. Help us, O God of our salvation, for the glory of Thy Name, put Thy law into our inwards parts, and give us diligence by good works to make our calling and election sure.*

Let us pray.

**M**OST gracious God, Who madest all things, and hatest nothing that Thou hast made, vouchsafe in mercy to all Thy

creatures seasons of health, fertility, and peace; and as Thou didst send Thy Son to die for all mankind, grant that all the kingdoms of the earth may become the kingdoms of Thy Son. Open and enlighten the eyes of all that sit in darkness and the shadow of death, and guide their feet into the way of peace. O Lord, bless Thy Holy Catholic Church, wheresoever dispersed upon the face of the whole earth. Give a double portion of Thy spirit to the Ministers of Thy holy Word and Sacraments, especially to our Bishop, and the Priests and Deacons under him; and keep us, O Lord, faithful members, under Christ our Head, of Thy Church His body, all the days of our life, and at the hour of our death.

*A. We pray to Thee, O Lord, for the peace of the whole world; for the welfare of Thy Holy Churches; and for the unity of them all.*

( ) LORD, bless and preserve our Sovereign Lady the Queen; grant her long life and honour, and success all her days; and crown her with an eternal weight of glory in

the life to come. Bless all that labour under any affliction of mind, body, or estate; [especially ———;] give them patience under their trials, or a speedy deliverance from them, as shall seem to Thee most expedient for them. Bless all our relations and acquaintance, our friends and benefactors; [particularly ———;] turn the hearts of our enemies, and forgive them and us all our sins; and grant us mercy in the dreadful day of judgment, through the mediation and satisfaction of Thy blessed Son Jesus Christ, to Whom, with Thee and the Holy Ghost, be all honour, praise, and thanksgiving, in all the Churches of the saints for ever. *Amen, Amen.*

† *Then shall the Master stand up and say,*

**N**OW unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end. Ephes. xx. 21.

*A. Blessed art Thou, O Lord God of our Fathers; greatly to be praised, and glorious for ever.*

**M**AY the Father of our Lord Jesus Christ, of Whom the whole family in heaven and earth is named, grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Amen. Eph. iii. 14—19.

## Evening Prayer.

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¶ *At the beginning of Evening Prayer, the Master shall read one or more of the passages of Scripture that follow, all standing.*

**T**HE Lord is the true God, He is the living God, and an everlasting King: at His wrath the earth shall tremble, and the nations shall not be able to abide His indignation.

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

He hath made the earth by His power, He hath established the world by His wisdom, and hath stretched out the heavens by His discretion.

When He uttereth His voice, there is a multitude of waters in the heavens, and He causeth the vapours to ascend from the ends



of the earth: He maketh Lightnings with rain, and bringeth forth the wind out of His treasures.

Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

They are vanity, and the work of errors: in the time of their visitation they shall perish.

The portion of Jacob is not like them: for He is the Former of all things; and Israel is the rod of His inheritance; The Lord of hosts is His name. Jerem. x. 10—16.

**T**HEN<sup>a</sup> Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While ye have light, believe in the light, that ye may be the children of light. John xii. 35, 36.

**B**EHOLD, I come as a thief. Blessed is he that watcheth, and keepeth his gar-

<sup>a</sup> The Monday in Passion week.

ments, lest he walk naked, and they see his shame. Rev. xvi. 15.

**T**HE Lord Jesus shall be revealed from heaven with His mighty angels,

In flaming fire taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ :

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power ;

When He shall come to be glorified in His saints, and to be admired in all them that believe. 2 Thess. i. 7, 8, 9, 10.

*M.* Let us humbly confess our sins before Almighty God.

† *Then let all devoutly kneel down.*

**O** ALMIGHTY and most merciful Father, we confess that we have this day sinned against heaven and in Thy sight, and are no more worthy to be called Thy children ; but do Thou pity and cleanse, and forgive and save us.

*A.* Spare us, good Lord.

**O** REMEMBER not how little we have this day grown in grace and the know-

ledge of Thee: but give us this night true repentance, and hearty desires to serve Thee better all the rest of our lives, and strength to perform the same.

*A. O Lord, hear us.*

*M. O God, make clean our hearts within us.*

*A. And take not Thy Holy Spirit from us.*

**O** LORD, we beseech Thee, mercifully hear our prayers, and spare all those who confess their sins unto Thee; that they, whose consciences by sin are accused, by Thy merciful pardon may be absolved; through Christ our Lord. *Amen. (Communion.)*

*¶ Then shall the Minister say the Lord's Prayer, the Family repeating after him every petition.*

**O**UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power and the glory, For ever and ever. Amen.

*M.* Lift up your hearts.

*A.* *We lift them up unto the Lord.*

*M.* Let us give thanks unto our Lord God.

*A.* *It is meet and right so to do.*

¶ *Here all are to stand up.*

**B**LESSED be Thou, Lord God of Israel,  
our Father, for ever and ever.

*A.* *Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the Majesty, for all that is in the heaven and in the earth is Thine.*

*M.* Thine is the kingdom, O Lord, and Thou art exalted as Head above all.

*A.* *Now therefore, O God, we thank Thee, and praise Thy glorious Name.* 1 Chron. xxix. 10, 11.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said this Psalm following.*

Ps. xcvi. *Cantate Domino.*

**O** SING unto the Lord a new song; sing unto the Lord, all the whole earth.

2. Sing unto the Lord, and praise His

Name ; be telling of His salvation from day to day.

3. Declare His honour unto the heathen ; and His wonders unto all people.

4. For the Lord is great, and cannot worthily be praised : He is more to be feared than all gods.

5. As for all the gods of the heathen, they are but idols ; but it is the Lord that made the heavens.

6. Glory and worship are before Him ; power and honour are in His sanctuary.

7. Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power.

8. Ascribe unto the Lord the honour due unto His Name ; bring presents, and come into His courts.

9. O worship the Lord in the beauty of holiness ; let the whole earth stand in awe of Him.

10. Tell it out among the heathen that the Lord is King, and that it is He Who hath made the round world so fast that it cannot be moved ; and how that He shall judge the people righteously.

11. Let the heavens rejoice, and let the earth be glad; let the sea make a noise, and all that therein is.

12. Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the Lord.

13. For He cometh, for He cometh to judge the earth; and with righteousness to judge the world, and the people with His truth.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be; world without end. Amen.*

**B**LESSED art Thou, O Lord God, Who as on this day didst come suddenly to Thy Temple, and out of the mouth of babes and sucklings didst perfect Thy praise. Mal. iii. 1. Matt. xxi. 12, 16. Ps. viii. 2.

*A.* *We will bless the Lord at all times, His praise shall be continually in our mouth.* Ps. xxxiv. 1.

*M.* Blessed be the King that cometh in the Name of the Lord; peace in heaven, and glory in the highest. Luke xix. 38.

*A.* *Blessed is He that cometh in the Name*

*of the Lord; Hosanna in the highest.*  
Matt. xxi. 9.

*M. The Lord cometh with ten thousand of  
His saints; Hallelujah. Jude 14.*

*A. The Son of Man cometh in a cloud  
with power and great glory; Hallelujah.*  
Luke xxi. 27.

*M. We look for new heavens and a new  
earth, wherein dwelleth righteousness. 2 Pet.*  
iii. 13.

*A. We look for the Saviour, the Lord  
Jesus Christ, Who shall change our vile  
body, that it may be fashioned like unto His  
glorious Body. Phil. iii. 20, 21.*

*M. Glory be to the Father, and to the Son,  
and to the Holy Ghost;*

*A. As it was in the beginning, is now, and  
ever shall be; world without end. Amen.*

¶ *Then shall be said or sung the Apostles' Creed, by the  
Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ His only Son our Lord,  
Who was conceived by the Holy Ghost, Born  
of the Virgin Mary, Suffered under Pontius

Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray in the peace of God for peace from above, and for the salvation of our souls.

O LORD God, Who art of purer eyes than to behold iniquity, and in whose sight the very heavens are not pure; enter not into judgment with Thy servants, O Lord, who have this day defiled their garments with so many and grievous sins; but according to Thy power wash away the stain of our sins, cleanse us from our guilt, and loose us from our infirmities; and so purify our minds and hearts, that we may hate the garment spotted



by the flesh, and rejoicing in the hope, that when the Lord shall appear, we shall see Him as He is, and so be like Him, we may purify ourselves even as He is pure, and be changed into the same Image from glory to glory, even as by the Spirit of the Lord.

A. *Lord God, give us white raiment, that we may be clothed, and that the shame of our nakedness do not appear.* Rev. iii. 18.

WHATSOEVER things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, grant, O Lord, that we may think on these things, and do them. *Amen.* Philipp. iv. 8.

M. O blessed Jesus, make us to love one another as Thou hast loved us, that all the world may know that we are Thy disciples.

A. *O God, direct our hearts into Thy love, and unto the patient waiting for Christ.* 2 Thess. iii. 5.

M. Grant, O Lord, that the end of our lives may be in peace, free from sin and shame, and, if such be Thy pleasure, free

from pain; and that we may give a good account of ourselves before the dread and terrible tribunal of our Lord Jesus Christ.

*A. O Lord, grant us Thy peace, and we will fear no evil.*

Let us pray.

*M. O Lord, shew Thy mercy upon us.*

*A. And grant us Thy salvation.*

*M. O Lord, save the Queen.*

*A. Give all her senators wisdom.*

*M. Bless Thy servant, —— our Bishop.*

*A. Bless also the Priests and Deacons.*

*M. Keep us stedfast in their doctrine and fellowship,*

*A. In the Catholic and Apostolic faith.*

*M. O Lord, make Thy chosen people joyful.*

*A. And comfort and relieve all who are in affliction.*

*M. Have mercy on all who have fallen into heresy or schism.*

*A. And bring them back to Thy Church.*

*M. Heal the divisions in Thy Church, O Lord.*

*A. Unite it again in godly love.*

*M. Make it to be but one body,*

*A. To praise Thee with one mouth.*

*M.* So shall Thy Name be known among the heathen;

*A.* *And Thy Truth unto the ends of the world.*

**O** LORD Jesu Christ, Who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world we may be found an acceptable people in Thy sight, Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.* (3d Sunday in Advent.)

**O** HEAVENLY Father, we commend ourselves and all our relations and all our benefactors to Thy Almighty protection. O Thou, who never slumberest nor sleepest, watch over us, and preserve us from sin and danger.

Save us, O Lord, when we are awake, guard us when we are asleep, that we may

be with Christ when awake, and rest in peace.

A. *We beseech Thee to hear us, good Lord.*

**O** LORD, sanctify us wholly, that our whole spirit, and soul, and body may become Thy temple; O do Thou dwell in us, and be Thou our God, and we will be Thy servants. *Amen.*

¶ *Then shall the Master stand up and say,*

**M**AY our God count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power.

That the Name of our Lord Jesus Christ may be glorified in you, and ye in Him, according to the grace of our God, and the Lord Jesus Christ. *Amen.* 2 Thess. i. 11, 12.

## TUESDAY.

THE DAY ON WHICH GOD CREATED THE  
SEA AND THE DRY LAND, AND THE  
FRUITS OF THE EARTH: AND THE LORD  
CURSED THE FIG TREE, AND CLEANSED  
THE TEMPLE.

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### Morning Prayer.

*¶ At the beginning of Morning Prayer, the Master  
of the Family shall read one or more of these passages  
of Scripture that follow, all standing.*

THEN the Lord answered Job out of the  
whirlwind, and said,

Who is this that darkeneth counsel by  
words without knowledge?

Gird up now thy loins like a man; for I  
will demand of thee, and answer thou Me.

Where wast thou when I laid the found-

ations of the earth? declare, if thou hast understanding.

Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Whereupon are the foundations thereof fastened? or who laid the corner-stone thereof;

When the morning stars sang together, and all the sons of God shouted for joy?

Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

And brake up for it my decreed place, and set bars and doors,

And said, Hitherto shalt thou come, but no further; and here shall thy proud waves be stayed?

Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;

To satisfy the desolate and waste ground;

and to cause the bud of the tender herb to spring forth?

Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. Job xxxviii. and xl.

**F**OR she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness. Hosea ii. 8, 9.

**T**HEREFORE I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Matt. vi.

**C**HARGE them that are rich in this world, that they be not highminded, nor trust



evil : For thine is the kingdom, The power,  
and the glory, For ever and ever. Amen.

*M. O Lord, teach us Thy statutes.*

*A. And our lips shall speak Thy praise.*  
Ps. cxix. 171.

*M. We will always give thanks unto Thee  
for that Thou hast done.*

*A. We will hope in Thy Name, for Thy  
saints like it well.* Ps. li. 10.

**G**LORY be to Thee, Lord God Almighty,  
glory be to Thee, for renewing Thy  
mercies to us every morning; glory be to  
Thee, for refreshing us the night past with  
sleep, and for preserving us from the perils  
of darkness.

*A. Glory be to Thee, O Lord.*

*M. Glory to Thee, O Lord, Who didst, as  
on this day, gather together the waters unto  
one place, and command the dry land to  
appear.*

*A. Glory to Thee, O Lord, Who didst  
bring forth the herb yielding seed, and the  
fruit-tree yielding fruit after his kind.*

*M. All Thy works praise Thee, O Lord,  
and Thy saints give thanks unto Thee.* Ps.  
cxlv. 10.

*A. They show the glory of Thy kingdom, and talk of Thy power.*

*M. The eyes of all wait upon Thee, O Lord; and Thou givest them their meat in due season.*

*A. Thou openest Thine hand, and fillest all things living with plenteousness. Psalm cxlv. 10, 11, 15, 16.*

*M. Glory be to the Father, and to the Son, and to the Holy Ghost;*

*A. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said this Psalm following.*

Ps. cvii. *Confitemini Domino.*

**O** GIVE thanks unto the Lord, for He is gracious, and His mercy endureth for ever.

2. Let them give thanks whom the Lord hath redeemed, and delivered from the hand of the enemy;

3. And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4. They went astray in the wilderness out of the way, and found no city to dwell in;

5. Hungry and thirsty, their soul fainted in them.

6. So they cried unto the Lord in their trouble, and He delivered them from their distress.

7. He led them forth by the right way, that they might go to the city where they dwelt.

8. O that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men !

9. For He satisfieth the empty soul, and filleth the hungry soul with goodness.

10. Such as sit in darkness, and in the shadow of death, being fast bound in misery and iron ;

11. Because they rebelled against the words of the Lord, and lightly regarded the counsel of the Most Highest ;

12. He also brought down their heart through heaviness: they fell down, and there was none to help them.

13. So when they cried unto the Lord in their trouble, He delivered them out of their distress.

14. For He brought them out of darkness,

and out of the shadow of death, and brake their bonds in sunder.

15. O that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men !

16. For He hath broken the gates of brass, and smitten the bars of iron in sunder.

17. Foolish men are plagued for their offence, and because of their wickedness.

18. Their soul abhorred all manner of meat, and they were even hard at death's door.

19. So when they cried unto the Lord in their trouble, He delivered them out of their distress.

20. He sent His word, and healed them, and they were saved from their destruction

21. O that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men !

22. That they would offer unto Him the sacrifice of thanksgiving, and tell out His works with gladness !

23. They that go down to the sea in ships, and occupy their business in great waters;

24. These men see the works of the Lord, and His wonders in the deep.

25. For at His word the stormy wind ariseth, which lifteth up the waves thereof.

26. They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

27. They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28. So when they cried unto the Lord in their trouble, He delivered them out of their distress.

29. For He maketh the storm to cease, so that the waves thereof are still.

30. Then are they glad, because they are at rest, and so He bringeth them unto the haven where they would be.

31. O that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men !

32. That they would exalt Him also in the congregation of the people, and praise Him in the seat of the elders !

33. Who turneth the floods into a wilderness, and drieth up the water-springs.

34. A fruitful land maketh He barren, for the wickedness of them that dwell therein.

35. Again, He maketh the wilderness a standing water, and water-springs of a dry ground.

36. And there He setteth the hungry, that they may build them a city to dwell in ;

37. That they may sow their land, and plant vineyards, to yield them fruits of increase.

38. He blesseth them, so that they multiply exceedingly, and suffereth not their cattle to decrease.

39. And again, when they are minished, and brought low through oppression, through any plague, or trouble ;

40. Though He suffer them to be evil intreated through tyrants, and let them wander out of the way in the wilderness ;

41. Yet helpeth He the poor out of misery, and maketh him households like a flock of sheep.

42. The righteous will consider this, and rejoice ; and the mouth of all wickedness shall be stopped.

43. Whoso is wise will ponder these things,

and they shall understand the loving-kindness of the Lord.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

**O** HEAVENLY Father, Who hast sanctified water to the mystical washing away of sin, and hast regenerated us, Thy servants, in Thy Holy Baptism; replenish us this day, we beseech Thee, with Thy Holy Spirit, that we Thy children, and heirs of Thy kingdom, may glorify Thy holy Name, and, growing in grace and the knowledge of Thee, may obtain the prize of our high calling, and be numbered with the first-born that are written in heaven. We ask this for Christ's sake, Thy Son our Lord. . *Amen.*

**M**OST gracious God, who bringest food out of the earth, and givest us all things richly to enjoy; suffer us not to turn Thy bounty into sin, by making provision for the flesh to fulfil the lusts thereof; but give us grace to be temperate and sober, and in



the strength of Thy bread to walk this day before Thee in all holy obedience.

Teach us, good Lord, to hunger and thirst after righteousness, and to account it our meat and drink to do Thy will, O God. Make us to provide for the sick and needy, to be merciful after our power, and to do our diligence gladly to give to others of what Thou hast given to us; that so we may gather to ourselves a good reward in the day of necessity, and receive of Thee pardon and grace, perseverance and glory, through Jesus Christ our Lord.

*A. O Lord, make us ready to give, and glad to distribute; that so laying up for ourselves a good foundation against the time to come, we may attain eternal life. 1 Tim. vi.*

**O** LORD God, Who hast given herbs for the service of men, for their food in health, and their medicine in sickness; grant that whenever it shall please Thee to visit us with any loss of bodily ease or health, Thy medicines may heal our sickness; and that under a sense of Thy power and mercy we may bless Thee, the Giver of them, and offer unto Thee our souls and bodies to be a

living sacrifice unto Thee, ever praising and magnifying Thy mercies in the midst of Thy Church, through Him, Who is the great Physician both of body and soul, our Lord and Saviour Jesus Christ. *Amen.*

Let us pray.

**H**OLY, holy, holy, Lord God of Hosts, we miserable sinners, who are unworthy to pray for ourselves, would in obedience to Thy command, and in confidence of Thy goodness, commend to Thy mercy and providence the wants and necessities of all mankind.

*A. Good Lord, have mercy upon us.*

**O** LORD, we beseech Thee, have mercy upon all who are strangers to Thy covenant, upon all Jews, Turks, Infidels, and Heretics. Give, O Lord, Thy Son the heathen for His inheritance, and the utmost parts of the earth for His possession; and to all who have fallen into schism, vouchsafe the grace of true repentance, and bring them back to Thy Holy Church.

*A. Good Lord, hear us.*

*M. O Thou, the God of grace and truth,*

establish all who stand in Thy truth and grace.

*A. O let them that believe be of one heart and of one soul.*

*M. O Thou, Who art the portion of them who minister at Thy temple, grant unto Thy Clergy, and especially our Bishop and his Priests and Deacons, that they may rightly divide the word of truth, and walk uprightly in the same.*

*A. Grant to Thy people, committed to their charge, to submit themselves unto them and to obey them.*

**O** LORD, upon Whom the isles do wait and trust; deliver this island, and the whole country wherein we sojourn, from all peril and necessity. *Amen.*

**O** LORD of Lords and King of Kings, be mindful of all princes, and especially of our gracious Sovereign Lady, Thy servant; assist her more and more, and prosper her in all things; put good counsels into her heart, for Thy Church and for Thy people's sake; grant and continue to her the blessings of peace, that we may lead a quiet and peaceable life in all godliness and honesty.

*A. O Lord, grant us Thy peace.*

○ THOU, by Whom are ordained the powers that be, grant unto all who are chief in the court to be chief in virtue and Thy fear. Grant unto the Parliament Thy godly wisdom; to our nobility, that they do nothing against but for the truth; and to our judges, a respect for Thy judgment, and to judge all men in all things without preference, and without partiality.

A. *We beseech Thee to hear us, good Lord.*

○ LORD God, Who hatest them that are without natural affection, bless all our kinsmen according to the flesh, and give us grace to speak peace concerning them, and to seek after their good. *Amen.*

○ GOD, the God not of ourselves alone, but also of our posterity, bless our children among us, that they may increase as in stature so in wisdom and in favour with Thee and man.

A. *O Lord, grant that in malice they may be children, but in understanding they may be men.* 1 Cor. xiv. 20.

○ THOU, Who art the helper of the helpless, a seasonable refuge in due time of

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trouble, be mindful of all the members of Thy flock, more particularly the young and the aged; the hungry and thirsty; the naked and sick; (especially —;) the stranger and the prisoner; the fatherless and the widow; and all who are in any affliction of mind, body, or estate.

*A. We beseech Thee to hear us, good Lord.*

**O** THOU, Who in the days of Thy flesh didst command the winds and rebuke the seas, and they obeyed Thy voice, and art now exalted above the heavens, as King of kings, and Lord of lords; graciously look down upon all who occupy their business in great waters, and have mercy upon them. O Lord, rebuke the winds, restrain the waves, and bring Thy servants safe to the haven where they would be; that so they may declare the wonders that Thou doest for the children of men, evermore praising Thee in Thy Holy Church, O eternal and most gracious Redeemer.

*A. We beseech Thee to hear us, good Lord.*

**F**INALLY, O Lord, we commend to Thy fatherly goodness all our friends and all our enemies; all who love us, and all who hate

us; all who pray for us, and all for whom we have promised to pray; for to Thee it belongeth to have mercy, and to save, O God; and to Thee we offer up our praise, to the Father, and to the Son, and to the Holy Ghost, now and for ever, world without end.

*A. Have mercy upon us, O God, according to Thy great goodness; hear us, we beseech Thee, and have mercy upon us.*

¶ *Then shall the Master stand up and say,*

**N**OW the Lord of peace Himself give you peace always by all means. The Lord be with you all. 2 Thess. iii. 16.

## Evening Prayer.

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¶ *At the beginning of Evening Prayer, the Master of the Family shall read one or more of these passages of Scripture that follow, all standing.*

**A**ND on the morrow, when they were come from Bethany, He was hungry :

And seeing a fig tree afar off having leaves, He came, if haply He might find any thing thereon : and when He came to it, He found nothing but leaves ; for the time of figs was not yet.

And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And His disciples heard it. Mark xi. 12, 13, 14.

**A** GOOD tree bringeth not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit.

For every tree is known by his own fruit.  
For of thorns men do not gather figs, nor of  
a bramble bush gather they grapes.

A good man out of the good treasure of  
his heart bringeth forth that which is good ;  
and an evil man out of the evil treasure of  
his heart bringeth forth that which is evil :  
for of the abundance of the heart his mouth  
speaketh. Luke vi. 43, 44, 45.

**G**ODLINESS with contentment is great  
gain.

For we brought nothing into this world,  
and it is certain we can carry nothing out.

And having food and raiment, let us be  
therewith content.

But they that will be rich fall into tempt-  
ation and a snare, and into many foolish  
and hurtful lusts, which drown men in  
destruction and perdition.

For the love of money is the root of all  
evil : which while some coveted after, they  
have erred from the faith, and pierced them-  
selves through with many sorrows.

But thou, O man of God, flee these things ;  
and follow after righteousness, godliness,  
faith, love, patience, meekness.



Fight the good fight of faith, lay hold on eternal life; whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Tim. vi. 6—12.

**A**ND they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;

And would not suffer that any man should carry any vessel through the temple.

And He taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. Mark xi. 15, 16, 17.

**K**NOW ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. 1 Cor. iii. 16, 17.

Let us pray.

¶ *Then let all devoutly kneel down.*

**O** ETERNAL and Almighty God, Who daily multipliest upon us Thy mercies, although we daily renew our provocation of Thee, have mercy upon us this night; and pardon the manifold sins we have this day, in thought, word, or deed, committed against Thee.

A. *O Lord, hear us, and have mercy upon us.*

¶ *Then shall the Family repeat after the Master this Prayer.*

**O** MOST gracious God, we confess that we have most justly provoked Thy wrath and indignation against us. O Lord, we have angered Thee by the sins of our youth, and the sins of our riper years; by the sins of our soul, and the sins of our body; by our negligences and ignorances; by the evil things we have done to please ourselves, and the evil things we have done to please others; by the sins we know and remember, and the sins we have forgotten; by the sins we have kept secret from others, and the sins by which we

have made others to offend. But, O Lord, be not angry with us for ever. Spare us, good Lord, who with true and hearty sorrow confess our wickedness, and forgive us, we beseech Thee, all we have done amiss, for His sake, Who died for our sins, and rose again for our justification, and now standeth at Thy right hand to make intercession for us, Jesus Christ our Lord. Amen.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power and the glory, For ever and ever. Amen.

*M. O Lord, open Thou our lips.*

*A. And our mouth shall shew forth Thy praise.*

*M.* O God, make speed to save us.

*A.* O Lord, make haste to help us.

¶ *Here all are to stand up.*

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost.

*A.* As it was in the beginning, is now, and ever shall be; world without end. Amen.

*M.* O praise our God, ye people, and make the voice of His praise to be heard.  
Ps. lxvi. 7.

*A.* We will always give thanks unto the Lord; His praise shall ever be in our mouth. Ps. xxxiv. 1.

¶ *Then shall be sung or said this Psalm following.*

Ps. xcii. *Bonum est confiteri.*

**I**T is a good thing to give thanks unto the Lord; and to sing praises unto Thy Name, O Most Highest;

2. To tell of Thy loving-kindness early in the morning, and of Thy truth in the night-season;

3. Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp.

4. For Thou, Lord, hath made me glad through Thy works; and I will rejoice in giving praise for the operations of Thy hands.

5. O Lord, how glorious are Thy works: Thy thoughts are very deep.

6. An unwise man doth not well consider this, and a fool doth not understand it.

7. When the ungodly are green as the grass, and when all the workers of wickedness do flourish; then shall they be destroyed for ever; but Thou, Lord, art the Most Highest for evermore.

8. For lo, Thine enemies, O Lord, lo, Thine enemies shall perish; and all the workers of wickedness shall be destroyed.

9. But mine horn shall be exalted like the horn of an unicorn; for I am anointed with fresh oil.

10. Mine eye also shall see his lust of mine enemies; and mine ear shall hear his desire of the wicked that arise up against me.

11. The righteous shall flourish like a palm-tree; and shall spread abroad like a cedar in Libanus.

12. Such as are planted in the house of the

Lord, shall flourish in the courts of the house of our God.

13. They also shall bring forth more fruit in their age, and shall be fat and well-liking.

14. That they may shew how true the Lord my strength is, and that there is no unrighteousness in Him.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be; world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, and sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

**O** LORD God, Who hast planted us with Thy right hand in the vineyard of Thy Holy Church, be pleased, we beseech Thee, to water us with the dew of Thy grace, that we may bring forth in season and out of season the fruits of a holy conversation; that when this life is ended, we may have our portion in the congregation of the righteous, and may be able to stand in the judgment through the arm of His mercy, Who is our Saviour and Redeemer.

*A. Grant, Lord, that we may bear the fruits of love, and joy, and peace, and long-suffering, and gentleness, and goodness, and faith, and meekness, and temperance; and so*

*walk in the Spirit all the days of our life.*  
Gal. v.

**O** ALMIGHTY God, Who fillest all things living with plenteousness, Who clothest the lilies of the field, and feedest the young ravens that call upon Thee; let the dispensations of Thy Providence be the measure of our desires. Suffer us not to set our hearts on uncertain riches, but teach us to seek diligently the riches of Thy kingdom, and be content with such things as we have; that having our conversation in heaven, and being in all things resigned to Thy blessed will, we may enjoy Thy peace here, and be received to Thy glory hereafter, through the merits of Jesus Christ our Saviour.

*A. O Lord, give us food and raiment, and teach us to be therewith content.*

**O** BLESSED Lord, Whom without faith it is impossible to please, grant us by Thy Holy Spirit that faith which is acceptable in Thy sight.

O Lord, increase in us this faith evermore, that by it we may remove every stumbling block in our way; and, looking unto Jesus,



the Author and Finisher of our faith, may be conformed to His Image, and receive the end of our faith, even the salvation of our souls, through Jesus Christ our Lord. *Amen.*

**O** LORD, bring us in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. Eph. iv. 13.

*A. O Lord, give us grace to keep the unity of the Spirit in the bond of peace. Eph. iv. 3.*

**O** ETERNAL God, Who dwellest not in temples made with hands, and Who yet hast permitted Thy Church to set apart houses from all profane and common uses, and to devote them to Thy worship and service; grant that all Thy people may reverence Thy sanctuaries, and carry into them devout minds and hearts. And, O Lord, as Thou hast been pleased to knit together both soul and body, and to make the body the minister of the soul for good, grant that the outward gestures of our body may express the affections of our hearts to their more confirmation and increase, and to Thy glory, and to the comfort of our brethren;

that we, remembering that the Church is the place of Angels, and Archangels, the court of God, and the very image of heaven, may with our bodies declare our humility and reverence, our purity and devotion, our faith and our love, and so be meet for the participation of the praises and thanksgivings of Thy temple which is in heaven, through Jesus Christ our Lord.

A. *O Lord, let us look to our feet when we go into Thy house, and bow our knees, and lift up holy hands without wrath and doubting.* Eccl. v. 1. 1 Tim. ii. 8.

**O** BLESSED Jesus, Who hast redeemed us unto God by Thy Blood, and made our body the temple of the Holy Ghost; make it, we beseech Thee, meet for Thy dwelling place, and for the habitation of Thy Spirit. O Lord, be pleased to cast out of it every thing that defileth, all impure lusts, all worldly affections, and all covetous desires, that it may be a house of prayer and meditation, of holy appetites, and chaste thoughts, of pure intentions, and zealous desires of pleasing Thee, Whose we are and Whom we serve, and to Whom be glory, now and for evermore.

*A. O Lord, we will glorify Thee in our body and our spirit, for Thou art our God, and we are Thy people.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

*M. Bless, O Lord, Thy Holy Catholic Church.*

*A. And evermore mightily defend it.*

*M. Deliver it from all strange doctrines, heresy, and schism.*

*A. And bless it with truth, unity, and concord.*

*M. Let Thy priests be clothed with righteousness.*

*A. Let Thy saints sing with joyfulness.*

*M. O Lord, comfort Thy servants who are in trouble.*

*A. And strengthen those who are weak.*

*M. Bring back those who are gone astray from Thy Church.*

*A. And make all the kingdoms of the world the kingdoms of Thy Son.*

*M. Bless all our kindred and acquaintance.*

*A. And abundantly reward our friends and benefactors.*

*M.* Have mercy on Thy servants here assembled in Thy presence.

*A.* *And guard and defend us from all evil this night.*

*M.* Keep us from the terror and danger of fire.

*A.* *And from all assaults of wicked men and wicked spirits.*

*M.* Into Thy hands, O Lord, we commend our souls,

*A.* *O Lord, our Refuge, our Strength, and our Redeemer.*

*M.* Into Thy hands, O Lord, we commend our bodies.

*A.* *O bless us, and keep us this night without sin.*

ACCEPT, O merciful Father, this our evening sacrifice of praise and thanksgiving for all the mercies of this day, and all the days of our past lives. To Thee we owe all that we are and all that we have; and we beseech Thee to keep us this night in safety, under the shadow of Thy wings, and to raise us up to-morrow to glorify Thee by our good works, through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost,

be all honour and glory, world without end.  
*Amen, Amen.*

¶ *Then shall the Master stand up and say,*

**T**HE very God of Peace sanctify you  
wholly, and preserve your whole spirit  
and soul and body blameless, unto the  
coming of our Lord Jesus Christ. *Amen.*  
1 Thess. v. 23.

## WEDNESDAY.

THE DAY ON WHICH GOD CREATED THE  
SUN, THE MOON, AND THE STARS, AND  
ON WHICH JUDAS COVENANTED TO BE-  
TRAY OUR BLESSED LORD.

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### Morning Prayer.

¶ *At the beginning of Morning Prayer, the Master of the Family shall read one or more of these passages of Scripture that follow, all standing.*

WHILE the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease. Gen. viii. 22.

THUS saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is His name :

If those ordinances depart from before Me, saith the Lord, then the seed of Israel also shall cease from being a nation before Me for ever. Jer. xxxi. 35, 36.

**T**RULY the light is sweet, and a pleasant thing it is for the eyes to behold the sun :

But if a man live many years, and rejoice in them all ; yet let him remember the days of darkness ; for they shall be many. All that cometh is vanity. Eccles. xi. 7, 8.

**B**UT unto you that fear My Name shall the Sun of righteousness arise with healing in His wings ; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked ; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Mal. iv. 2, 3.

**T**HE sun shall be no more thy light by day ; neither for brightness shall the moon give light unto thee : but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down ; neither shall thy moon withdraw itself : for the

Lord shall be thine everlasting light, and the days of thy mourning shall be ended. Is. lx. 19, 20.

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. Rev. xii. 1.

*M.* Let us humbly confess our sins before Almighty God.

¶ *Then let all devoutly kneel down.*

O THOU that hearest prayer, and hast promised to forgive those who confess their sins unto Thee, hear our prayers, we beseech Thee, and hearken to the confessions of Thy servants.

*A.* Lord, give us grace to confess our sins, and have mercy upon us.

*M.* O Lord God, we confess that though Thou didst make us according to Thine Image, we have defaced the lines and features of it.

*A.* We repent, O our God, we repent; do Thou daily renew Thine Image in us.

*M.* O Lord God, we confess that though Thou didst wash us in the waters of Baptism,



we have defiled ourselves in many ways by thought, word, and deed ;

*A. We repent, O our God, we repent.*

*M.* O Lord God, we confess that we have often dishonoured Thy Holy Church, into which Thou hast graciously received us; and though we have confessed Thee with our tongues, we have denied Thee oftentimes by our actions.

*A. We repent, O our God, we repent; be Thou merciful to us.*

*M.* O Lord God, we confess that our eyes have been often open to let sin in; that our ears have been often ready to receive sinful discourses; that we have often let loose our tongues; that we have defiled our hearts, Thy holy temples; that we have wasted our talents; that we have been cold in devotion, soon weary of our prayers, dull and heavy in the ways to heaven, but quick and active in the ways of sin.

*A. We repent, O our God, we repent; be Thou merciful to us.*

**O** ALMIGHTY and merciful Lord, grant to us pardon, absolution, and remission of all our sins. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power and the glory, For ever and ever. Amen.

*M.* O God, hear our prayer.

*A.* *And hearken unto the words of our mouth.* Ps. liv. 2.

*M.* For Thy mercy, O Lord, reacheth unto the heavens.

*A.* *And Thy faithfulness unto the clouds.* Ps. xxxvi. 5.

¶ *Here all shall stand up.*

*M.* Glory be to Thee, O Lord God, Who hast vouchsafed to preserve us the night past, not according to our deserts, but according to Thy mercy.

*A.* *Glory be to Thee, O Lord.*

*M.* Blessed art Thou, O Lord, Who as on

this day didst create two lights, the greater light the sun, and the lesser light the moon, and the stars also. Gen. i.

*A. Our heart is fixed, O God, our heart is fixed; we will sing, and give praise. Ps. lvii. 8.*

*M. Blessed art Thou, O Lord, Who as on this day didst set them in the firmament of heaven to give light upon the earth, and to be for signs, and for seasons, and for days, and for years, and to rule over the day and over the night. Gen. i.*

*A. We will give thanks unto Thee, O Lord, among the people, and we will sing unto Thee among the nations. Ps. lvii. 10.*

*M. Holy, Holy, Holy, Lord God Almighty; Thou art worthy, O Lord, to receive glory, and honour, and power; for Thou hast created all things, and for Thy pleasure they are and were created. Rev. iv. 8, 11.*

*A. Our heart is fixed, O God, our heart is fixed; we will sing, and give praise. Ps. lvii. 8.*

*M. Glory be to the Father, and to the Son, and to the Holy Ghost;*

*A. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said this Psalm following.*

Ps. cxlviii. *Laudate Dominum.*

**O** PRAISE the Lord of heaven; praise Him in the height.

2. Praise Him, all ye angels of His; praise Him, all His host.

2. Praise Him, sun and moon; praise Him all ye stars and light.

4. Praise Him, all ye heavens, and ye waters that are above the heavens.

5. Let them praise the Name of the Lord: for He spake the word, and they were made; He commanded, and they were created.

6. He hath made them fast for ever and ever; He hath given them a law which shall not be broken.

7. Praise the Lord upon earth, ye dragons, and all deeps;

8. Fire and hail, snow and vapours, wind and storm, fulfilling His word;

9. Mountains and all hills, fruitful trees and all cedars;

10. Beasts and all cattle, worms and feathered fowls;

11. Kings of the earth and all people, princes and all judges of the world;

12. Young men and maidens, old men and children, praise the {Name of the Lord: for His Name only is excellent, and His praise above heaven and earth.

13. He shall exalt the horn of His people; all His saints shall praise Him; even the children of Israel, even the people that serveth Him.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

*Ps. lxxii. Deus, judicium.*

**G**IVE the king Thy judgments, O God, and Thy righteousness unto the king's son.

2. Then shall he judge Thy people according unto right, and defend the poor.

3. The mountains also shall bring peace, and the little hills righteousness unto the people.

4. He shall keep the simple folk by their right; defend the children of the poor, and punish the wrong doer.

5. They shall fear Thee, as long as the

sun and moon endureth, from one generation to another.

6. He shall come down like the rain into a fleece of wool, even as the drops that water the earth.

7. In His time shall the righteous flourish; yea, and abundance of peace, so long as the moon endureth.

8. His dominion shall be also from the one sea to the other, and from the flood unto the world's end.

9. They that dwell in the wilderness shall kneel before Him: His enemies shall lick the dust.

10. The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts.

11. All kings shall fall down before Him; all nations shall do Him service.

12. For He shall deliver the poor when He crieth; the needy also, and him that hath no helper.

13. He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14. He shall deliver their souls from false-

hood and wrong; and dear shall their blood be in His sight.

15. He shall live, and unto Him shall be given of the gold of Arabia: prayer shall be made ever unto Him, and daily shall He be praised.

16. There shall be an heap of corn in the earth, high upon the hills: His fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17. His Name shall endure for ever; His Name shall remain under the sun among the posterities, which shall be blessed through Him; and all the heathen shall praise Him.

18. Blessed be the Lord God, even the God of Israel, which only doth wondrous things;

19. And blessed be the Name of His Majesty for ever; and all the earth shall be filled with His Majesty. Amen, Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*



**O** LORD God, Who hast delivered us from the powers of darkness, and made us children of light and of the day, enlighten, we beseech Thee, our minds, and quicken our affections with the light of the Sun of Righteousness, and so preserve us in innocency of life by the seal of Thy Holy Spirit, that, walking honestly as in the day in the way of Thy commandments, we may attain unto everlasting life, and come to the fruition of that Light which no man can approach unto, through Jesus Christ our Lord. *Amen.*

**O** BLESSED Jesus, Thou Sun of Righteousness, let the rays of Thy light shine with greater power upon our souls, and drive away from our hearts the darkness of pride and envy, of wrath and gluttony, of wantonness, covetousness, and lukewarmness, and grant us humility and charity, patience and temperance, chastity and contentedness, with spiritual zeal.

*A. O Lord, lighten our darkness, we humbly beseech Thee.*

**O** LORD, turn away our eyes from beholding vanity, and let our eyes look right on,

and let our eyelids look straight before us.  
*Amen.*

**H**EDGE in our ears with thorns, that they  
listen not to foolish discourses. Waken  
our ears to hear in the morning, that we may  
hearken to the words of our teacher. *Amen.*

**S**ET a watch, O Lord, before our mouth,  
keep the door of our lips, and let our  
speech be seasoned with salt, that it may  
minister grace unto the hearers. *Amen.*

**O** LORD, let nothing that we do be a grief  
or an offence of heart unto us; but let  
our doings be such as that Thou mayest  
remember us for good concerning them, and  
spare us according to the greatness of Thy  
mercy.

*A. We beseech Thee to hear us, good Lord.*

*M.* Let us pray in the peace of God for  
the peace of the whole world.

**O** LORD, we beseech Thee to behold with  
Thy mercy the whole race of mankind;  
enlighten the heathen with the knowledge of  
Thy truth, and bring into Thy flock Thine  
ancient people; and let all who name the  
Name of Christ depart from iniquity.

O Lord, bless our Sovereign Lady the Queen, and all who are put in authority under her. Bless, O Lord, our holy fathers the Bishops, and the whole clergy and laity.

*A. We beseech thee to hear us, good Lord.*

**B**E mindful, O Lord, of all that are in affliction of mind, body, or estate, and in Thy good time deliver them according to Thy mercy.

*A. We beseech thee to hear us, good Lord.*

**O** THOU, Who art the Author and Giver of all good things, remember, we beseech Thee, to crown the year with Thy goodness, and to fill our garners with all manner of store, for the eyes of all wait upon Thee, O Lord.

*A. O Lord, open Thy hand, and fill all things living with plenteousness, for our trust is in Thy mercy.*

**O** LORD, bless all our friends, relations, and acquaintance, and unite us all to one another by mutual love, and to Thyself by works of piety and holiness, through the merits of Thy blessed Son our Saviour Jesus Christ. .

*A. We beseech Thee to hear us, good Lord.*

**F**INALLY, O Lord, we besecch Thee to be especially mindful of the church in this house: teach every member of the same to live this day in thy holy fear and love, to do whatsoever our hands find to do, in faith as unto Thee, and not unto men, to Thy glory and our eternal and great reward in Thy everlasting kingdom.

*A. Give us grace, O Lord, in our vocation and ministry to do all to Thy glory and our final salvation.*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*  
2 Cor. xiii. 14.

## Evening Prayer.

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*¶ At the beginning of Evening Prayer, the Master of the Family shall read out or more of these passages of Scripture that follow, all standing.*

**A**ND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. Luke xxi. 25, 26, 27, 28.

**W**E have also a more sure word of prophecy; whereunto ye do well that ye

take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts. 2 Pet. i. 19.

**I** JESUS have sent mine angel to testify unto you these things in the Churches. I am the root and the offspring of David, and the bright and morning star.

And the Spirit and the bride say, Come: and let him that heareth say, Come: and let him that is athirst, come: and whosoever will, let him take of the water of life freely. Rev. xxii. 16, 17.

**B**UT this I say, He which soweth sparingly, shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully.

Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

(As it is written, He hath dispersed abroad; He hath given to the poor: His righteousness remaineth for ever.

Now He that ministereth seed to the sower

both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

Whiles by the experiment of this ministration they glorify God for your professed subjection unto the Gospel of Christ, and for your liberal distribution unto them, and unto all men;

And by their prayer for you, which long after you for the exceeding grace of God in you.

Thanks be unto God for His unspeakable gift. 2 Cor. ix. 6—15.

*M.* Let us humbly confess our sins before Almighty God.

† *Then let all devoutly kneel down, and let the Family repeat after the Master this Prayer.*

**O** MERCIFUL and gracious Lord, long suffering and of great goodness; We

have sinned, O Lord, we have sinned against Thee; We are without excuse, and without defence; Unto us belongeth confusion of face: But, Lord, have mercy upon us: Remember, O Lord, that we are the work of Thy hands, the members of Thy Son, the children of Thy grace, the heirs of Thy kingdom; Have mercy upon us, O God, according to Thy loving-kindness; and according to the multitude of Thy mercies, blot out our transgressions. Amen.

O Father, Who didst create, destroy not us Thy creatures. *Amen.*

O Son, Who didst redeem, destroy not us whom Thou hast redeemed. *Amen.*

O Spirit, Who dost regenerate, destroy not us whom Thou hast regenerated.

*O God the Father, God the Son, and God the Holy Ghost, hear us, and have mercy upon us.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is



in heaven. Give us this day our daily bread.  
 And forgive us our trespasses, As we forgive  
 them that trespass against us. And lead us  
 not into temptation ; But deliver us from  
 evil : For Thine is the kingdom, The power.  
 and the glory, For ever and ever. Amen.

*M.* Lift up your hearts.

*A.* *We lift them up unto the Lord.*

*M.* Let us give thanks to our Lord God.

*A.* *It is meet and right so to do.*

¶ *Here all shall stand up.*

*M.* Glory be to the Father, and to the  
 Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now,  
 and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said this Psalm following.*

Ps. lxxv. *Te decet hymnus.*

THOU, O God, art praised in Sion, and  
 unto Thee shall the vow be performed  
 in Jerusalem.

2. Thou that hearest the prayer, unto  
 Thee shall all flesh come.

3. My misdeeds prevail against me ; O be  
 Thou merciful unto our sins.

4. Blessed is the man whom Thou choosest,  
 and receivest unto Thee ; he shall dwell in

Thy court, and shall be satisfied with the pleasures of Thy house, even of Thy holy temple.

5. Thou shalt shew us wonderful things in Thy righteousness, O God of our salvation : Thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6. Who in His strength setteth fast the mountains, and is girded about with power.

7. Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

8. They also that dwell in the uttermost parts of the earth shall be afraid at Thy tokens, Thou that makest the outgoings of the morning and evening to praise Thee.

9. Thou visitest the earth, and blessest it ; Thou makest it very plenteous.

10. The river of God is full of water: Thou preparest their corn, for so Thou providest for the earth.

11. Thou waterest her furrows, Thou sendest rain into the little valleys thereof; Thou makest it soft with the drops of rain, and blessest the increase of it.

12. Thou crownest the year with Thy goodness, and Thy clouds drop fatness.

13. They shall drop upon the dwellings of the wilderness; and the little hills shall rejoice on every side.

14. The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

Ps. cxxxvi. *Confitemini.*

**O** GIVE thanks unto the Lord, for He is gracious, and His mercy endureth for ever.

2. O give thanks unto the God of all gods, for His mercy endureth for ever.

3. O thank the Lord of all lords, for His mercy endureth for ever.

4. Who only doeth great wonders, for His mercy endureth for ever.

5. Who by His excellent wisdom made the heavens, for His mercy endureth for ever.

6. Who laid out the earth above the waters, for His mercy endureth for ever.

7. Who hath made great lights, for His mercy endureth for ever ;

8. The sun to rule the day, for His mercy endureth for ever ;

9. The moon and the stars to govern the night, for His mercy endureth for ever.

10. Who smote Egypt with their first-born, for His mercy endureth for ever.

11. And brought out Israel from among them, for His mercy endureth for ever.

12. With a mighty hand, and stretched out arm, for His mercy endureth for ever.

13. Who divided the Red sea in two parts, for His mercy endureth for ever.

14. And made Israel to go through the midst of it, for His mercy endureth for ever.

15. But as for Pharaoh and his host, he overthrew them in the Red sea, for His mercy endureth for ever.

16. Who led His people through the wilderness, for His mercy endureth for ever.

17. Who smote great kings, for His mercy endureth for ever ;

18. Yea, and slew mighty kings : for His mercy endureth for ever ;

19. Schon king of the Amorites, for His mercy endureth for ever ;

20. And Og the king of Basan, for His mercy endureth for ever ;

21. And gave away their land for an heritage, for His mercy endureth for ever ;

22. Even for an heritage unto Israel His servant, for His mercy endureth for ever.

23. Who remembered us when we were in trouble, for His mercy endureth for ever ;

24. And hath delivered us from our enemies, for His mercy endureth for ever.

25. Who giveth food to all flesh, for His mercy endureth for ever.

26. O give thanks unto the God of heaven, for His mercy endureth for ever.

27. O give thanks unto the Lord of lords, for His mercy endureth for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy

Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

O ALMIGHTY God, Who hast vouchsafed unto us sinners to come at this hour into Thy presence with thanksgivings, and to offer unto Thee our evening sacrifice of praise; O let our prayer be set forth in Thy sight as the incense, and receive it as the odour of a sweet-smelling savour, and

give us peace this present evening and the approaching night.

*A. O Lord, lighten our darkness, and grant us Thy peace.*

**A**LMIGHTY God, Father of all mercies, Who maketh Thy sun to rise on the evil and on the good; give us grace, we beseech Thee, to love our enemies, to bless them that curse us, to do good to them that hate us, and to pray for them which despitefully use us and persecute us; that we may be the children of Thee, our Heavenly Father, through Jesus Christ our Lord. Matt. v. 44, 45. Luke vi. 35.

*A. O Lord, grant that we be not overcome of evil, but that we overcome evil with good.*  
Rom. xii. 21.

**A**LMIGHTY God, Who hast appointed the moon and the stars to give light by night, vouchsafe, we beseech Thee, to Thy Church and Saints the light of the Sun of Righteousness; that these like them, shining with Thy light upon the darkness of the world, may guide us safely through the night of this life, and bring us to the brightness of that

day, when we shall see the true light, and dwelling in the light shall be filled with light, even the light of eternal life, the light of glory. And this we beg for Jesus Christ's sake. *Amen.*

**O** ALMIGHTY God, Who didst of old make fruitful lands barren for the wickedness of them that dwelt therein; spare us, we beseech Thee, and have mercy upon us. O Lord, suffer us not to sow wheat and to reap thorns; but grant that the lands which we have sown may yield us fruits of increase, and that in due season our floors may be full of wheat, and our garners plenteous with all manner of store.

*A. O Lord, deal not with us according to our sins, but according to Thy great goodness.*

**O** LORD Jesu Christ, Who hast taught us that man liveth by the word of God, and didst by Thy word bless the five loaves and feed five thousand; bless, O Lord, we beseech Thee, all the fruits of the earth Thou givest to Thy people, and sanctify by Thy grace all who eat of them with faith: for Thou blessest and sanctifiest all things, O Christ our God, and to Thee, with the Father and



the Holy Ghost, we offer up our praise now and for evermore. *Amen.*

**O** LORD God, of whose only gift it cometh that Thy people enjoy seasons of health and plenty; make us, O Lord, faithful stewards of Thy bounty; that never gathering the gleanings of our harvest, but leaving them to the poor and needy, and giving alms of all Thou hast given us, we may abound through the riches of Thy goodness in every good work, to the glory of Thy great Name, and the salvation of our souls.

*A. Grant, O Lord, that we may consider the poor, that so we may be delivered in time of trouble, and have treasure in heaven.*

**O** BLESSED Jesus, Who didst as on this day warn Thy ancient people in sundry and divers parables, that through their fall salvation should come unto the Gentiles; grant that we, who are now called the children of the living God, may so know the mysteries of Thy kingdom, that, beholding both the goodness and severity of God, we be not high minded, but fear, lest we also be cut off, and fall into their condemnation. *Amen.*  
*Matt. xxi. Rom. ix.*

**O** LORD, Who hast let out to us Thy vineyard; grant that we may render Thee the fruits thereof in due season. *Amen.* Matt. xxi. 23, 43.

**O** LORD, Who hast bidden us to Thy marriage feast, and prepared for us marriage garments, grant us grace to become Thy guests, and to clothe ourselves in the raiment which Thou hast given us in Thy mercy. *Amen.* Matt. xxii. 1—14.

**O** THOU, Who art the King of kings and the Lord of lords, and Who hast bidden us to “render unto Cæsar the things which are Cæsar’s, and unto God the things which are God’s;” teach us, we beseech Thee, never to use our liberty for a cloak of maliciousness, or to prefer the will of men to Thy will, our Saviour and Redeemer: that so, walking in all holy obedience to Thy laws, we may with loyal and true hearts serve her whom Thou hast set over us, and by our dutiful submission to Thy servant, may glorify Thee our King and our God. *Amen.* Matt. xxii. 15—22.

**G**OD of Abraham, God of Isaac, and God of Jacob, O Thou that art the God not

of the dead but of the living, grant that we, the children of Abraham, and Isaac, and Jacob, may be accounted worthy of the world to come, and of the resurrection from the dead. *Amen.* Matt. xxii. 31, 33.

O THOU, Who hast taught us that on two Commandments hang all the Law and the Prophets; write them, we beseech Thee, upon our hearts, that we may love the Lord our God with all our heart, and with all our mind, and with all our strength, and our neighbour as ourselves. *Amen.* Matt. xxii. 35—40.

O THOU, Who art the Son of David, enable us to confess with David that Thou art David's Lord, and sittest at the right hand of God. *Amen.* Matt. xxii. 41, 46.

O LORD, Who willest that for Thy Name's sake we should bring forth works of mercy, and hast made our disposition and our power the measure of our alms; grant that we may have a good disposition to cast into Thy treasury the offering of the poor widow; and then increase our means of mercy, that

so being cheerful and plenteous givers, we may gather a good reward in the day of necessity. *Amen.* Mark xii. 41—43.

**O** LORD, give Thy people grace to hear Thy Church, even though her Ministers say and do not, and to do our works in singleness of heart, fearing Thee ; that so, looking for the coming of the Lord, and having our lamps trimmed, and employing our Lord's talents, and doing good unto all His brethren, we may rejoice to see the sign of the Son of Man in heaven, knowing that our redemption draweth near. *Amen.* Matt. xxiii. xxiv. xxv.

*M.* O Lord, hear us.

*A.* *Christ, have mercy upon us.*

**O** GOD, heavenly Father, Who to redeem mankind didst deliver up Thine only Son to be betrayed and sold by one of His disciples ; grant that we may never so betray Him by our sins, but that loving Thee and Thy truth above all things, we may remain stedfast in the fellowship of Thy Word and Spirit, and attain to the communion of Thy Apostles and Saints in light, through Jesus Christ our Lord. *Amen.*

Let us pray.

*M.* Lord, have mercy upon us.

*A.* *Christ, have mercy upon us.*

*M.* Bless, O Lord, Thy Holy Catholic Church.

*A.* *And evermore mightly defend it.*

*M.* Deliver it from all strange doctrines, heresy, and schism.

*A.* *And bless it with truth, unity, and concord.*

*M.* Let Thy priests be clothed with righteousness.

*A.* *Let Thy saints sing with joyfulness.*

*M.* O Lord, comfort Thy servants who are in trouble.

*A.* *And strengthen those who are weak.*

*M.* Bring back those who are gone astray from Thy Church.

*A.* *And make all the kingdoms of the world the kingdoms of Thy Son.*

*M.* Bless all our kindred and acquaintance.

*A.* *And abundantly reward our friends and benefactors.*

*M.* Have mercy on Thy servants here assembled in Thy presence.

*A.* *And guard and defend us from all evil this night.*

*M.* Keep us from the terror and danger of fire.

*A.* *And from all assaults of wicked men and wicked spirits.*

*M.* Into Thy hands, O Lord, we commend our souls,

*A.* *O Lord, our Refuge, our Strength, and our Redeemer.*

*M.* Into Thy hands, O Lord, we commend our bodies.

*A.* *O bless us, and keep us this night without sin.*

ACCEPT, O merciful Father, this our evening sacrifice of praise and thanksgiving, for all the mercies of this day, and all the days of our lives past. To Thee we owe all we are and all we have; and we beseech Thee to keep us this night in safety, under the shadow of Thy wings, and to raise us up to-morrow to glorify Thee by our good works, through Jesus Christ our Lord; to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen, Amen.*

¶ *Then shall the Master stand up and say,*

**N**OW God Himself and our Father, and our Lord Jesus Christ, make you to increase and abound in love one towards another, and toward all men, to the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His Saints. *Amen.* 1 Thess. iii. 11, 12, 13.

## THURSDAY.

THE DAY ON WHICH GOD CREATED THE  
FOWLS OF THE AIR AND THE FISHES OF  
THE SEA, AND THE HOLY EUCHARIST  
WAS INSTITUTED, AND OUR BLESSED  
LORD ASCENDED INTO HEAVEN.

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### Morning Prayer.

¶ *At the beginning of Morning Prayer, the Master  
of the Family shall read one or more of these passages  
of Scripture that follow, all standing.*

AND God blessed Noah and his sons, and  
said unto them, Be fruitful, and multiply,  
and replenish the earth.

And the fear of you and the dread of you  
shall be upon every beast of the earth, and  
upon every fowl of the air, upon all that  
moveth upon the earth, and upon all the  
fishes of the sea; into your hand are they  
delivered.



Every moving thing that liveth shall be meat for you: even as the green herb have I given you all things. Gen. ix. 1, 2, 3.

**Y**EA, the stork in the heaven knoweth her appointed times, and the turtle and the crane and the swallow observe the time of their coming; but My people know not the judgment of the Lord. Jer. viii. 7.

**F**OR I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which He was betrayed took bread:

And, when He had given thanks, He brake it, and said, Take, eat: this is My Body, which is broken for you: this do in remembrance of Me.

After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come.

Wherefore whosoever shall eat this bread,

and drink this cup of the Lord unworthily, shall be guilty of the Body and Blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body.

For this cause many are weak and sickly among you, and many sleep.

For if we would judge ourselves, we should not be judged.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Cor. xi. 23, 32.

**J**ESUS knowing that the Father had given all things into His hands, and that He was come from God, and went to God;

He riseth from supper, and laid aside His garments; and took a towel, and girded Himself.

After that He poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

Then cometh He to Simon Peter: and

Peter saith unto Him, Lord, dost Thou wash my feet?

Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with Me.

Simon Peter saith unto Him, Lord, not my feet only, but also my hands and my head.

Jesus saith unto him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

For He knew who should betray Him; therefore said He, Ye are not all clean.

So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you?

Ye call me Master and Lord: and ye say well; for so I am.

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

For I have given you an example, that ye should do as I have done to you.

Verily, verily, I say unto you, The servant

is not greater than his lord ; neither he that is sent greater than he that sent him.

If ye know these things, happy are ye if ye do them. John xiii. 3—17.

**A** NEW commandment I give unto you,  
That ye love one another ; as I have loved you, that ye also love one another.

By this shall all men know that ye are My disciples, if ye have love one to another.  
John xiii. 34, 35.

**T**HESE things have I spoken unto you,  
being yet present with you.

But the Comforter, which is the Holy Ghost, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. John xiv. 25, 26, 27.

**C**HRIST also loved the Church, and gave Himself for it ;

That He might sanctify and cleanse it with the washing of water by the word,

That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Eph. v. 25, 26, 27.

**C**HRI<sup>ST</sup> is not entered into the holy places made with hands, which are the figures of the true; but into Heaven itself, now to appear in the presence of God for us. Heb. ix. 24.

*M.* Let us humbly confess our sins before Almighty God.

¶ *Then let all devoutly kneel down, and let the Family repeat after the Master this Prayer.*

**O** MOST gracious God, we confess that we have most justly provoked Thy wrath and indignation against us. O Lord, we have angered Thee by the sins of our youth, and the sins of our riper years—by the sins of our soul, and the sins of our body—by our negligences and ignorances—by the evil things we have done to please ourselves, and the evil things we have done to please others—by the sins we know and remember, and the sins we have forgotten—

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by the sins we have kept secret from others, and the sins by which we have made others to offend. But, O Lord, be not angry with us for ever. Spare us, good Lord, who with true and hearty sorrow confess our wickedness, and forgive us, we beseech Thee, all we have done amiss for His sake, Who died for our sins and rose again for our justification, and now standeth at Thy right hand to make intercession for us, Jesus Christ our Lord. Amen.

**O** LORD our God, regard the supplications of Thy sinful and unprofitable servants, and take not from us, who have confessed our sins unto Thee, the assurance of hope in Thy mercy ; but grant us, O Lord, whatever is expedient for our salvation, and give us grace to love and fear Thee with all our hearts, and to perform Thy will in all things. For Thou art the blessed God, the Lover of mankind, and to Thee, the Father and the Son, and the Holy Ghost, we offer up our praises now and for evermore. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*M. Lift up your hearts.*

*A. We lift them up unto the Lord.*

*M. Let us give thanks to our Lord God.*

*A. It is meet and right so to do.*

¶ *Here all shall stand up.*

BLESSED art Thou, O Lord our God, Who turnest the shadow of death into the morning, and renewest the face of the earth ; Who makest the outgoings of the morning and evening to praise Thee : blessed art Thou, Who hast enlightened our eyes, and refreshed us who were weary, and hast permitted us again to meet together to offer unto Thee our morning sacrifice of praise and supplication.

*We bless Thee, O Lord.*

**O** GOD, Thou art our God ; early will we seek Thee.

*A. For Thy loving-kindness is better than the life itself : our lips shall praise Thee.*

*M.* As long as we live will we magnify Thee on this manner ; and lift up our hands in Thy Name.

*A. Our soul shall be satisfied, even as it were with marrow and fatness, when our mouth praiseth Thee with joyful lips.*

*M.* Have we not remembered Thee in our beds, and thought upon Thee when we were waking ?

*A. Because Thou hast been our Helper ; therefore under the shadow of Thy wings will we rejoice. Psalm lxiii.*

¶ *Then shall be sung or said this Psalm following.*

Ps. xcvi. *Dominus Regnavit.*

**T**HE Lord is King, the earth may be glad thereof ; yea, the multitude of the isles may be glad thereof.

2. Clouds and darkness are round about Him ; righteousness and judgment are the habitation of His seat.

3. There shall go a fire before Him, and burn up His enemies on every side.



4. His lightnings gave shine unto the world : the earth saw it, and was afraid.

5. The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

6. The heavens have declared His righteousness, and all the people have seen His glory.

7. Confounded be all they that worship carved images, and that delight in vain gods : worship Him, all ye gods.

8. Sion heard of it, and rejoiced ; and the daughters of Judah were glad, because of Thy judgments, O Lord.

9. For Thou, Lord, art higher than all that are in the earth ; Thou art exalted far above all gods.

10. O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of His saints ; He shall deliver them from the hand of the ungodly.

11. There is sprung up a light for the righteous ; and joyful gladness for such as are true-hearted.

12. Rejoice in the Lord, ye righteous, and give thanks for a remembrance of His holiness.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*A. As it was in the beginning, is now,  
and ever shall be, world without end. Amen.*

**G**LORY be to Thee, O Lord, Who as on  
this day didst bring forth out of the  
waters the moving creature that hath life, the  
whale, and the winged fowl, and didst bless  
them, that they should be fruitful and multi-  
ply.

*A. Glory be to Thee, O Lord.*

*M.* Glory be to Thee, O Lord, Who didst  
as on this day ordain the blessed Sacrament  
of Thy Body and Blood.

*A. Glory be to Thee, O Lord.*

*M.* All Thy disciples saw Thee as on  
this day lifted up till a cloud received Thee  
out of their sight. Hallelujah!

*A. All the world shall see Thee return in  
like manner with power and great majesty.  
Hallelujah!*

*M.* Thou art our God, and we will praise  
Thee.

*A. Thou art our God, and we will exalt  
Thee. Ps. cxviii. 28.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy Catholic Church ; The Communion of Saints ; The Forgiveness of sins ; The Resurrection of the body, And the life everlasting. Amen.

*M. Lord, increase our faith.*

*A. Lord, help our unbelief.*

¶ *Then let all devoutly kneel down.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

**W**E humbly beseech Thee, O heavenly Father, to do away as the night all our transgressions, and to scatter our sins as the

morning cloud. Lord, forgive whatever Thou hast seen amiss in us the night past. Father of mercies, wash us thoroughly from our wickedness, and cleanse us from our sins ;

*We beseech Thee to hear us, good Lord.*

Let Thy Holy Spirit so prevent and accompany and follow us this day, that we may believe in Thee, and love Thee, and keep Thy commandments, and continue in Thy fear all the day long ;

*We beseech Thee to hear us, good Lord.*

Lord, make us chaste and temperate, humble and teachable, diligent in our duties, obedient to our superiors ; and charitable to all men.

*We beseech Thee to hear us, good Lord.*

From sloth and idleness, from the lusts of the flesh, and evil company, from the sins of our tongues, and the wanderings of our hearts, from all dangers, ghostly and bodily,

*Good Lord, deliver us.*

**O** CHRIST our God, Who being girded with a towel didst wash the feet of Thy disciples, wash out, we beseech Thee, the spots of our soul, and gird us with a spiritual bond, that we may keep Thy commandments all the days of our life. *Amen.*

**O** MOST blessed Jesus, Who by Thy condescension didst give us the most excellent pattern of humility, and didst declare it to be Thy will that the last should be first, make us to be also ready to perform the lowest offices of kindness in Thy family. Exalt us through Thy humility, that being cleansed from the defilements of sin, and wiped from our transgressions by Thy grace, we may in this life pay Thee our homage and service, and obtain Thy mercy and favour in the dreadful day of judgment. *Amen.*

**O** HEAVENLY Father, Who hast given us unto Thy Christ, keep us evermore, we beseech Thee, through Thine own Name, that we may be one, even as Thy Son is one with Thee. Deliver us from all evil. Sanctify us through Thy truth. Make us perfect in Christ Jesus our Lord. Teach us to watch and pray, that we may be strong in the Spirit, and ever ready to do Thy will, and to drink the cup Thou shalt prepare for us; that so being sanctified and cleansed by the washing of water by the word, we may be presented unto Him a glorious Church, not

having spot or wrinkle, but holy and without blemish, through the merits of the same Thy Son Jesus Christ our Lord. *Amen.*

**O** GOD, the King of glory, Who hast exalted Thine only Son Jesus Christ with great triumph unto Thy kingdom in heaven ; we beseech Thee, leave us not comfortless ; but send to us Thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, Who liveth and reigneth, with Thee and the Holy Ghost, one God, world without end. *Amen. (Sunday after Ascension-day.)*

**O** LORD God, grant that all the members of Thy Church, and especially of the Church in this house, may be minded to come to the holy Communion of the Body and Blood of our Saviour.

*A. O Lord, make us to be of one mind and one heart.*

*M. O Lord God, grant that all who are minded to receive that Holy Sacrament, may diligently try and examine themselves before they presume to eat of that Bread and drink of that Cup, that they may never eat and*

drink their own damnation, and provoke Thee to plague them with divers diseases and sundry kinds of death.

*A. Grant, O Lord, that we may never be guilty of the Body and Blood of Christ our Saviour.*

*M.* O Lord, grant that coming with clean hands and pure hearts to Thy holy table, we may be partakers of Thy Son's most precious Body and Blood.

*A. Thy Flesh, O Lord, is meat indeed, and Thy Blood is drink indeed. John vi.*

*M.* We further call upon Thee, O Lord, to remember every one for good, for our hope is in Thy mercy.

*A. O Lord, let us not be ashamed of our hope.*

*M.* Remember, O Lord, Thy holy Church from the one end of the earth unto the other ; grant it Thy peace, for Thou hast purchased it with Thy most precious Blood, and so establish it even unto the end of the world.

*A. Remember Thy holy Church, O Lord.*

*M.* Remember, O Lord, those who bear good fruit and do good works in Thy holy Churches ; and those who are mindful of the poor and needy, repay Thou with Thy rich

and heavenly gifts ; for their earthly things give them heavenly ; for their corruptible, those that fade not away ; and for their temporal things eternal.

*A. We beseech Thee to hear us, good Lord.*

*M.* Remember, O Lord, all those who devote their lives to virginity, abstinence, and religious seclusion ; and those also who dwell together in holy matrimony, in Thy reverence and fear.

*A. O Lord, grant that we may glorify Thee, according to our gifts, and the dispensations of Thy providence.*

*M.* Remember, O Lord, every Christian soul in affliction, distress, or trial, and in need of Thy pity and succour ; and be mindful, we beseech Thee, of our brethren who are in captivity or in prison, in bonds or in bitter servitude ; and grant to the wanderers a safe return, comfort to the afflicted, health to the sick, and deliverance to the captives.

*A. O Lord, remember our brethren in all their troubles.*

*M.* Remember, O Lord, all religious and faithful princes, whom Thou hast ordained to



rule over the earth, and especially be mindful of Thy servant our gracious Sovereign Lady Queen Victoria; strengthen her kingdom, subdue to her all her adversaries, speak to her heart such good things as shall be profitable to Thy Church and people; vouchsafe to her deep and uninterrupted peace; that under her we may lead a quiet and peaceable life in all godliness and honesty.

*A. O Lord, bless the Queen.*

*M.* Remember, O Lord, all principalities and powers, all who are chief in council and judgment, and all who wage Thy wars for us by sea or by land.

*A. Good Lord, hear us.*

*M.* Furthermore, be pleased to remember, O Lord, our holy Fathers, especially —— Bishop of this diocese, and all the Clergy; grant that they may rightly divide the word of truth, and walk uprightly in the same.

*A. O Lord, bless all who minister in Thy Holy Church.*

*M.* O Lord, preserve our families in peace and concord; nourish our infants; instruct our youth; sustain our aged; comfort the weak hearted; gather together the dispersed;

restore the wanderers, and knit them to Thy Holy Catholic and Apostolic Church.

*A. Good Lord, hear us.*

*M.* Remember, O our God, all who travel by sea or by land, all who love us and all who hate us, all who have desired us, unworthy as we are, to remember them in our prayers, and all those who need Thy lovingkindness, but whom we have failed to mention; pour upon them all the riches of Thy mercy, and grant them all things needful unto salvation. O Thou, Who art the Father of the fatherless and the God of the widow, and the Helper of the helpless, and the Hope of the hopeless, the Haven of the tempest tost, the Physician of the sick, and the Saviour of sinners, remember, we beseech Thee, all spirits and all flesh, and grant us all Thy peace and love.

*A. O Lord, hear us, for our hope is in Thy mercy.*

*M.* Finally, O Lord, we beseech Thee of Thy great goodness to accept our praises and thanksgivings for all Thy faithful servants, who having witnessed in their lives a good confession, have left the light of their good works to shine before Thy Church on earth; and mercifully grant that we, being compassed

about with so great a cloud of witnesses, may lay aside every weight, and the sin which doth so easily beset us, and run with patience the race set before us, looking unto Jesus, the Author and Finisher of our faith, that so departing this life with the seal of faith, we may attain unto the resurrection of the just, and with them enjoy the fruition of Thy glorious Godhead, through Jesus Christ our Lord.

A. *Amen. Amen.*

¶ *Then shall the Master stand up, and say,*

AND now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. *Amen.* Acts xx. 32.

## Evening Prayer.

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¶ *At the beginning of Evening Prayer, the Master of the Family shall read one or more of these passages of Scripture that follow, all standing.*

**A**ND God spake unto Noah, and to his sons with him, saying,

And I, behold, I establish My covenant with you, and with your seed after you ;

And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth ;

And I will establish My covenant with you, neither shall all flesh be cut off any more by the waters of a flood ; neither shall there any more be a flood to destroy the earth.

And God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations :

I do set My bow in the clouds, and it shall be for a token of a covenant between Me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud :

15 And I will remember My covenant, which is between Me and you and every living creature of all flesh ; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud ; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between Me and all flesh that is upon the earth. Gen. ix. 8—17.

**A**S I have sworn that the waters of Noah should no more go over the earth ; so have I sworn that I would not be wroth with thee, nor rebuke thee.

For the mountains shall depart, and the hills be removed ; but My kindness shall not

depart from thee, neither shall the covenant of My peace be removed, saith the Lord, that hath mercy on thee. Is. liv. 9, 10.

**V**ERILY, verily, I say unto you, He that believeth on Me hath everlasting life.

I am that bread of life.

Your fathers did eat manna in the wilderness, and are dead.

This is the bread which cometh down from Heaven, that a man may eat thereof, and not die.

I am the living bread which came down from Heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is My flesh, which I will give for the life of the world.

The Jews therefore strove among themselves, saying, How can this Man give us His flesh to eat?

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you.

Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day.

For My flesh is meat indeed, and My blood is drink indeed.

He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him.

As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me.

This is that bread which came down from Heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. John vi. 47—58.

**L**ET not your heart be troubled: ye believe in God, believe also in Me.

In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also. John xiv. 1, 2, 3.

**A**ND while they looked stedfastly toward Heaven as He went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into Heaven? this same

Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven. Acts i. 10, 11.

**I** THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Endeavouring to keep the unity of the Spirit in the bond of peace.

There is one body, and one Spirit, even as ye are called in one hope of your calling;

One Lord, one faith, one baptism,

One God and Father of all, Who is above all, and through all, and in you all.

But unto every one of us is given grace according to the measure of the gift of Christ. Ephes. iv. 1—7.

**T**HE like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

Who is gone into Heaven, and is on the



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humbly beseech Thee to pardon us all the breaches of the promises then made in our names, and to endue us with the assistance of Thy Holy Spirit, that we may henceforth walk in newness of life, and keeping ourselves unspotted from the world, the flesh, and the devil, may daily die unto sin, and rise again unto righteousness; and plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. *Amen.*

*M.* O Lord, open thou our lips.

*A.* *And our mouth shall shew forth Thy praise.*

*M.* O God, make speed to save us.

*A.* O Lord, make haste to help us.

¶ *Here all shall stand up.*

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*M.* O magnify the Lord with me, and let us exalt His Name together. Ps. xxxiv. 3.

*A.* *Our mouth shall speak the praise of the Lord, and let all flesh bless His Holy Name for ever and ever.* Ps. cxlv. 21.

*M.* Blessed are the people that know the joyful sound.

*A.* *They shall walk, O Lord, in the light of Thy countenance.* Ps. lxxxix. 15.

*M.* In Thy Name shall they rejoice all the day.

*A.* *And in Thy righteousness shall they be exalted.* Ps. lxxxix. 16.

*M.* We will sing unto the Lord as long as we live.

*A.* *We will sing praises to our God while we have our being.* Ps. civ. 33.

*M.* For the greatness of Thy mercy reacheth unto the heavens.

*A.* *And Thy truth unto the clouds.* Ps. lvii. 11.

*M.* Be Thou exalted, Lord, in Thine own strength.

*A.* *So will we sing, and praise Thy power.*  
Ps. xxi. 13.

¶ *Then shall be sung or said this Psalm following.*

Ps. xc. *Dominus regnavit.*

THE Lord is King, be the people never so impatient: He sitteth between the cherubims, be the earth never so unquiet.

2. The Lord is great in Sion, and high above all people.

3. They shall give thanks unto Thy Name, which is great, wonderful, and holy.

4. The King's power loveth judgment; Thou hast prepared equity: Thou hast executed judgment and righteousness in Jacob.

5. O magnify the Lord our God, and fall down before His footstool, for He is Holy.

6. Moses and Aaron among His priests, and Samuel among such as call upon His Name: these called upon the Lord, and He heard them.

7. He spake unto them out of the cloudy pillar: for they kept His testimonies, and the law that He gave them.

8. Thou heardest them, O Lord our God :  
Thou forgavest them, O God, and punishedst  
their own inventions.

9. O magnify the Lord our God, and  
worship Him upon His holy hill: for the  
Lord our God is holy.

Glory be to the Father, and to the Son,  
and to the Holy Ghost ;

*As it was in the beginning, is now, and  
ever shall be, world without end. Amen.*

**H**OLY, Holy, Holy, Lord God Almighty,  
which was, and is, and is to come.

*A. Salvation to our God, which sitteth  
upon the throne, and unto the Lamb.*

*M. Praise our God, all ye His servants,  
and ye that fear Him, both small and great.*

*A. Hallelujah! for the Lord God omni-  
potent reigneth. Rev. xix. 5, 6.*

*M. Great and marvellous are Thy works,  
Lord God Almighty; just and true are Thy  
ways, thou King of Saints. Rev. xv. 3.*

*A. Hallelujah! for the Lord God omni-  
potent reigneth. Rev. xix. 6.*

*M. Glory be to the Father, and to the Son,  
and to the Holy Ghost ;*

*A. As it was in the beginning, is now, and  
ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth:

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

*M. O Christ, hear us.*

*A. Lord, have mercy upon us.*

**O** CHRIST our God, Who art worshipped  
and glorified at all times; Who art

longsuffering and merciful, and plenteous in goodness; Who lovest the righteous, and hast compassion upon sinners; Who hast called all to salvation by the promises of Thy future blessings; accept, we beseech Thee, our prayers at this hour, and guide our life in Thy commandments. Sanctify our souls, purify our bodies, govern our thoughts, cleanse our minds, and deliver us from all affliction, evil, and sickness. Protect us by Thy holy angels; and grant that we, being safe under Thy defence, may attain unto truth, and the knowledge of Thy inconceivable glory, for Thou art blessed for ever and ever. *Amen.*

**O** MOST gracious Saviour, Who suppliest all Thy creatures with food and sustenance, fix, we beseech Thee, our eyes and hearts on Thy hand which giveth us our daily bread; and grant that the Bread of Life may sanctify our souls, and strengthen our desires of doing Thy will, and of loving nothing but for Thee and in Thee, to Whom all power is given in heaven and earth, and to Whom be glory in the Church throughout all ages, world without end.

*A. By the mighty Mystery of Thy Holy Body and Thy precious Blood, hear us, and have mercy upon us, O Lord.*

**O** BLESSED Jesus, Who having finished the work of our Redemption, didst as on this day return to Thy former glory; grant, we beseech Thee, that taking off our eyes from the vanities of this world, we may continually fix them upon things above, and daily expecting Thy return may be ready to obey Thy call, and meet Thee in the clouds, and follow Thee into those mansions which Thou art preparing for us for evermore, Who liveth and reigneth, with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Make us, O Lord, poor in spirit, that ours may be the kingdom of heaven.

*O Lord, hear us.*

Make us, O Lord, mourn, that we may be comforted.

*O Lord, hear us.*

Make us, O Lord, meek, that we may inherit the earth.

*O Lord, hear us.*



Make us, O Lord, hunger and thirst after righteousness, that our souls may be filled with Thy truth.

*O Lord, hear us.*

Make us, O Lord, merciful, that we may obtain mercy.

*O Lord, hear us.*

Make us, O Lord, pure in heart, that we may see Thee, our God.

*O Lord, hear us.*

Make us, O Lord, peacemakers, that we may be called the children of God.

*O Lord, hear us.*

Make us, O Lord, ready to suffer for righteousness' sake, that our reward may be in heaven.

*O Lord, hear us.*

Make us, O Lord, subject unto all who are set over us; diligent in our duties; lovers of one another, and above all, lovers of Thee, our God.

*O Lord, hear us.*

**G**RANT, O Lord, that we and all the members of Thy Holy Church may speak the same thing, that there be no divisions amongst us, but that we be per-

fectly joined together in the same mind and the same judgment. 1 Cor. x.

*A. Give us grace, we beseech Thee, to hold fast the Traditions which we have been taught, and to speak the truth in love. Heb. xii. 17. Eph. iv.*

*M.* Let us pray in the peace of God, for the peace of all sorts and conditions of men.

*M.* O Lord, hear us.

*A. Christ, have mercy upon us.*

O LORD, let it be Thy good pleasure, we beseech Thee, to bless our Sovereign Lady the Queen, and all the Royal Family.

*A. And make Thy chosen people joyful.*

O LORD, let it be Thy good pleasure to bless all the Clergy, especially the Bishop of this diocese and the Priests and Deacons ministering in the same; and give them grace, that both in their life and doctrine they may set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

*A. Good Lord, hear us.*

O LORD, let it be Thy good pleasure to bless all whom we have in any way

wronged, and to forgive those who have wronged us; to comfort the distressed, give health to the sick, especially to those of this parish, ease to those that are in patience to the afflicted, food to the hungry, clothes to the naked, and liberty to the captive.

*A. Good Lord, hear us.*

**O** LORD, let it be Thy good pleasure to bless our parents, our brothers and sisters, all our relations, and all our friends. Lord, Thou knowest best all our wants, and all our desires; do Thou, therefore, suit Thy graces and blessings to our several necessities of body and soul.

*A. We beseech Thee to hear us, good Lord.*

**O** THOU, Who, according to Thy abundant mercy, hast blessed us with all spiritual blessings in heavenly places in Christ, accept, O God of our Fathers, this sacrifice of most humble and hearty thanksgiving for all the mercies of this day, and all days of our lives past. We praise and magnify Thy Holy Name, for the love wherewith Thou hast loved us from our childhood, and

until now; for our creation and preservation; for our food and raiment; for our redemption and regeneration; for our instruction in Thy word, and the teaching of Thy Spirit; for Thy patience and long-suffering; for our repentance and renewal; for the comforts of Thy grace, and the hope of a happy resurrection; for our communion with Thy saints, and the grace of Thy Sacraments; for our friends and our relations; for all who have done us good, by their writings or discourses, by their prayers or examples, by their reproofs or persecutions: for all these we praise Thee, and will praise Thee; we bless Thee, and will bless Thee; we thank Thee, and will give Thee thanks for ever.

*Amen. Amen.*

**F**INALLY, O Lord, we bless and praise Thy Name for that holy immaculate and Blessed Virgin Mary, the Mother of Jesus Christ, and for all Thy saints; after whose example we commend ourselves and one another, and our whole life, unto Christ our God. For to Thee, O Lord, belong

glory and honour and worship, for ever and ever. *Amen.*

**T**HE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*  
2 Cor. xiii. 14.

## FRIDAY.

THE DAY OF THE CREATION OF MAN, AND  
THE BEASTS, AND CATTLE, AND EVERY  
CREEPING THING; AND OF THE PASSION  
AND SACRIFICE OF OUR LORD AND  
SAVIOUR JESUS CHRIST.

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### Morning Prayer.

¶ *At the beginning of Morning Prayer, the Master of the Family shall read one or more of these passages of Scripture that follow, all standing.*

AND God said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in His own image: in the image of God created He him; male and female created He them. Gen. i. 26, 27.

**A**ND the Lord God said unto the woman,  
What is this that thou hast done? And  
the woman said, The serpent beguiled me,  
and I did eat.

And the Lord God said unto the serpent,  
Because thou hast done this, thou art cursed  
above all cattle, and above every beast of the  
field; upon thy belly shalt thou go, and dust  
shalt thou eat all the days of thy life:

And I will put enmity between thee and  
the woman, and between thy seed and her  
seed; it shall bruise thy head, and thou shalt  
bruise his heel.

Unto the woman he said, I will greatly  
multiply thy sorrow and thy conception; in  
sorrow thou shalt bring forth children; and  
thy desire shall be to thy husband, and he  
shall rule over thee.

And unto Adam he said, Because thou  
hast hearkened unto the voice of thy wife,  
and hast eaten of the tree, of which I com-  
manded thee, saying, Thou shalt not eat of  
it: cursed is the ground for thy sake; in  
sorrow shalt thou eat of it all the days of thy  
life;

Thorns also and thistles shall it bring forth

to thee, and thou shalt eat the herb of the field;

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Gen. iii. 13—19.

**A**S in Adam all die, even so in Christ shall all be made alive. 1 Cor. xv. 22.

**H**E is despised and rejected of men; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him: He was despised, and we esteemed Him not.

Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all. Is. liii. 3—6.



**A**ND He said to them all, If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me.

For whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it.

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For whosoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed, when He shall come in His own glory, and in His Father's, and of the holy angels. Luke ix. 23—26.

**A**ND if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. Matt. v. 29, 30.

**B**RETHREN, we are debtors, not to the flesh, to live after the flesh.

For if ye live after the flesh, ye shall die : but if ye through the Spirit do mortify the deeds of the body, ye shall live. Rom. viii. 12, 13.

**B**LESSED be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort ;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 2 Cor. i. 3, 4, 5.

*M.* Let us humbly confess our sins before Almighty God.

¶ *Then let all devoutly kneel down.*

**O** LORD, the great and dreadful God, keeping the covenant and mercy to them that love Him, and to them that keep

His commandments, we have sinned and committed iniquity, and have done wickedly, and have rebelled even by departing from Thy precepts and from Thy judgments. Dan. ix. 5.

*A. O Lord, our iniquities testify against us, our backslidings are many; we have sinned against Thee. Jer. xiv. 7.*

*M. O Lord God, we confess that although we have known Thee to be the only God, even the Father of our Lord Jesus Christ, we have not given up ourselves unto Thee in all holy fear and obedience, nor loved Thee with all our heart, and with all our soul, and with all our mind.*

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

*M. Woe, woe unto us, O God, that we have not worshipped Thee in spirit and in truth, but have set up idols in our hearts, and so have provoked Thee to jealousy.*

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

*M. Woe, woe unto us, O God, that we have without due regard taken Thy holy Name in our mouth, and instead of giving occasion*

to others to sanctify it, have caused it to be evil spoken of through our own evil dealings.

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, O God, that we have not hallowed Thy sabbaths, nor observed those other solemn seasons, which Thy Church hath set apart; that we have been slow in our attendance in Thy sanctuary, and negligent in our use of Thy holy Ordinances; and so have failed to prepare ourselves, and those with whom Thou hast placed us, for the eternal rest which remaineth for Thy people in Heaven.

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, O God, that we have not so dutifully carried ourselves, in thought, word, and deed, as was meet we should have done, towards our parents and all those whom Thou hast set over us, especially towards those who have had the care of our souls.

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, O God, that where-

as we should forbear one another, and forgive one another, and love our enemies, we are often angry without a cause, and give place to strife and contention, jealousy and revenge, hatred and malice.

*A. We repent, O our God, we repent:  
Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, that we have often not eschewed the occasions of sin, nor made a covenant with our eyes; that we have often not kept under our body, nor brought it into subjection by fasting, but have taken more care to minister to the flesh than to the spirit.

*A. We repent, O our God, we repent:  
Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, O Lord, that we have not been so exact in our dealings as in justice we were bound to be, and have spent upon ourselves what belonged to Thee and Thy poor.

*A. We repent, O our God, we repent:  
Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, O Lord, that we have not spoken truth with our neighbour; and instead of putting away all lying, have

spoken evil against him falsely, or else have flattered him with our lips.

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

*M.* Woe, woe unto us, O Lord, that we have often cherished discontented thoughts and covetous desires, and evil concupiscence and inordinate affections, and so have suffered our lusts to conceive and bring forth sins, to the dishonour of Thy most holy Name, and the grieving of Thy blessed Spirit.

*A. We repent, O our God, we repent: Lord, be Thou merciful to us sinners.*

**L**ORD, for Thy tender mercy's sake, lay not our sins to our charge, but forgive what is past, and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk in a perfect heart before Thee, now and evermore. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

**O**UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is

in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil ; For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*M.* O Lord, teach us Thy statutes.

*A.* And our lips shall speak of Thy praise.

Ps. cxix. 171.

*M.* Thou art our Helper and our Redeemer.

*A.* O Lord, make no long tarrying. Ps. lxx. 6.

¶ *Here all shall stand up.*

**B**LESSED art Thou, O Lord, Who as on this day didst make the earth to bring forth beasts, and cattle, and every creeping thing, and didst make man in Thine own Image, and blessedst him.

*A.* All Thy works praise Thee, O Lord, and Thy saints give thanks unto Thee. Ps. cxlv. 10.

*M.* Blessed art Thou, O Lord, for Thy exceeding great and precious promise concerning the Seed of life, and for the fulfilling thereof in the fulness of time, as upon this day.

*A. Thy mercy, O Lord, reacheth unto the Heavens, and Thy faithfulness unto the clouds. Ps. xxxvi. 5.*

*M. Blessed are Thou, O Lord our Saviour, Who didst as on this day become obedient unto death, even the death of the Cross, and to redeem us from the curse of the Law didst become a curse for us.*

*A. Our song shall be alway of the loving-kindness of the Lord. With our mouth will we ever be shewing Thy truth from one generation to another. Ps. lxxxix. 1.*

*M. Glory be to the Father, and to the Son, and to the Holy Ghost;*

*A. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*M. Let us glory in the Cross of our Lord Jesus, in Whom is our life and our health and our redemption.*

*¶ Then shall be sung or said this Psalm following.*

*Ps. lx. Deus, repulisti nos.*

**O** GOD, Thou hast cast us out, and scattered us abroad; Thou hast also been displeased; O turn Thee unto us again.

2. Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.



3. Thou hast shewed Thy people heavy things : Thou hast given us a drink of deadly wine.

4. Thou hast given a token for such as fear Thee, that they may triumph because of the truth.

5. Therefore were Thy beloved delivered : help me with Thy right hand, and hear me.

6. God hath spoken in His holiness, I will rejoice, and divide Sichem, and mete out the valley of Succoth.

7. Gilead is mine, and Manasses is mine ; Ephraim also is the strength of My head ; Judah is my law-giver ;

8. Moab is my wash-pot ; over Edom will I cast out my shoe : Philistia, be thou glad of me.

9. Who will lead me into the strong city ? who will bring me into Edom ?

10. Hast not Thou cast us out, O God ? wilt not Thou, O God, go out with our hosts ?

11. O be Thou our help in trouble, for vain is the help of man.

12. Through God will we do great acts ; for it is He that shall tread down our enemies.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

*Ps. cxlvi. Lauda, anima mea.*

**P**RAISE the Lord, O my soul; while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God.

2. O put not your trust in princes, nor in any child of man; for there is no help in them.

3. For when the breath of man goeth forth he shall turn again to his earth, and then all his thoughts perish.

4. Blessed is he that hath the God of Jacob for his help, and whose hope is in the Lord his God:

5. Who made heaven and earth, the sea, and all that therein is: Who keepeth His promise for ever;

6. Who helpeth them to right that suffer wrong; Who feedeth the hungry.

7. The Lord looseth men out of prison;  
the Lord giveth sight to the blind.

8. The Lord helpeth them that are fallen:  
the Lord careth for the righteous.

9. The Lord careth for the strangers;  
He defendeth the fatherless and widow: as  
for the way of the ungodly, He turneth it  
upside down.

10. The Lord thy God, O Sion, shall be  
King for evermore, and throughout all  
generations.

*M.* Glory be to the Father, and to the  
Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and  
ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by  
the Master and his Family, standing.*

[ BELIEVE in God the Father Almighty,  
Maker of heaven and earth:

And in Jesus Christ, His only Son our  
Lord, Who was conceived by the Holy  
Ghost, Born of the Virgin Mary, Suffered  
under Pontius Pilate, Was crucified, dead,  
and buried, He descended into hell; The

third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M.* Lord, we believe.

*A.* *Help Thou our unbelief.*

*M.* Behold the Lamb of God, that taketh away the sins of the world. John i. 29.

*A.* *He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.* 1 John ii. 2.

*M.* Behold the Lamb of God, that hath bought us with the price of His own most precious Blood.

*A.* *He is our Lord, and we are His servants, Whose service is perfect freedom.*

*M.* Behold the Lamb of God, Who has redeemed us from the bondage of sin and death, and given us power to become the sons of God.

*A. The chains fell off our hands and our feet, when Thy Hands and Thy Feet, O blessed Saviour, were nailed to the cross.*

*M. O come then, let us worship, and fall down, and kneel before the Lord our Maker.*

*Ps. xcv. 6.*

*A. We will magnify the Lord our God, and fall down before His footstool, for He is holy. Ps. xcix. 5.*

† *Then let all devoutly kneel.*

*Let us pray.*

*M. Lord, have mercy upon us, hear our prayers; and let our cry come unto Thee.*

*A. We are unworthy, O Lord, of the least of Thy mercies, but O let Thy Passion make us worthy of the greatest.*

**A**LMIGHTY and everlasting God, Who didst visit with a curse our first parents for eating the forbidden fruit, grant that we, the children of promise, may not fall into like condemnation; but by the constraining Grace of Thy Spirit may bring our bodies into subjection to our minds, and our minds into subjection to Thee; that so, being sealed

with the Spirit of promise, we may abstain from fleshly lusts, and daily proceed in all virtue and godliness of living, to the honour and glory of Thy most blessed Name, through Jesus Christ our Lord.

*A. Grant, Lord, that we may give ourselves unto prayer, and chasten our souls with fasting.*

*M. O Blessed Jesus, Who wast as on this day lifted up upon the Cross, that all who look upon Thee should not perish, but have everlasting life ; grant to us, that being justified by Thy Blood, and having access to Thy grace, we may rejoice in the hope of the glory of God, and finally receive the end of our faith, even the salvation of our souls, through Thee the only true God, Who art made unto us wisdom, and righteousness, and sanctification, and redemption. John iii. 14, 15.*

*A. O Thou, Who hast redeemed us unto God by Thy word, keep us, we beseech Thee, by the power of God, through faith unto salvation.*

*M. O Thou, Who didst come to us by water and blood, and hast left three witnesses*

of Thyself on earth, the Spirit, the Water, and the Blood; grant that all they who are partakers of Thy holy Sacraments, may through Thy Spirit discern Thee in them; and, being regenerated by the Holy Ghost, may be strengthened and refreshed by Thy Body and Blood, and bear witness to the power of Thy sufferings by the daily sacrifice of a wounded spirit and a contrite heart. 1 John v. 6, 7.

*A. O Lord, give us grace to offer unto Thee the sacrifice of our souls and bodies, which is our reasonable service. Rom. xii. 1.*

*M. O Lord, so constrain our hearts to love Thee, that we may deliver the poor that crieth, the fatherless, and him that hath none to help him; and being eyes to the blind, and feet to the lame, and dealing out our bread to the hungry, and covering the naked, we may, through Thy merits and satisfaction, be recompensed at the resurrection of the just. Job xxix. 12.*

*A. Grant, O Lord, that we may call the poor, and the lame, and the blind to our feasts, that thus confessing Thee before men, Thou mayest confess us before Thy Father*

*which is in heaven.* Job xxix. 11. Luke xiv. 13.

*M.* O God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, bind up, we beseech Thee, those whom Thou hast made sore, and let Thy Hands make whole those whom Thou hast wounded ; that being comforted in all their tribulation, they may be enabled to comfort all those who are in any trouble, by the comfort where-with they are comforted of Thee. Grant this, O Father, for Jesus Christ's sake. 2 Cor. i. 4.

*A.* *Teach us, O Lord, to bear one another's burdens, and so fulfil the law of Christ.* Gal. vi. 2.

*M.* O God of Truth and Prince of Peace, withhold not from us, in Thy sore displeasure, the blessings of truth and peace.

*A.* *In mercy heal the breaches of Thy Holy Church, O Lord.*

*M.* O God of all spirits and of all flesh, Who hast trodden down Satan, and destroyed death, and given life to Thy world ; grant, O Lord, that when we depart this life, we may depart in peace, and in good hope of being



numbered with the righteous. O Lord Jesus, receive our spirits: guide Thou us through the valley of the shadow of death; and send Thine Angel to meet us, that we may rest in peace, and in the resurrection at the last day reign with Thy holy Angels and all Thy blessed Saints who have departed this life in Thy faith and fear, in all glory, felicity, and blessedness, for ever and ever. *Amen.*

Let us pray.

**M**OST gracious God, Who madest all things, and hatest nothing that Thou hast made, vouchsafe in mercy to all Thy creatures seasons of health, fertility, and peace; and as Thou didst send Thy Son to die for all mankind, grant that all the kingdoms of the earth may become the kingdoms of Thy Son. Open and enlighten the eyes of all that sit in darkness and the shadow of death, and guide their feet into the way of peace. O Lord, bless Thy Holy Catholic Church, wheresoever dispersed upon the face of the whole earth. Give a double portion of Thy Spirit to the Ministers of Thy holy Word and Sacraments, especially to our

Bishop, and the Priests and Deacons under him: and keep us, O Lord, faithful members, under Christ our Head, of Thy Church His Body, all the days of our life, and at the hour of our death.

*A. We pray to Thee, O Lord, for the peace of the whole world; for the welfare of Thy Holy Churches; and for the unity of them all.*

O LORD, bless and preserve our Sovereign Lady the Queen; grant her long life and honour, and success all her days: and crown her with an eternal weight of glory in the life to come. Bless all that labour under any affliction of mind, body, or estate; [*especially —;*] give them patience under their trials, or a speedy deliverance from them, as shall seem to Thee most expedient for them. Bless all our relations and acquaintance, our friends and benefactors; [*particularly —;*] turn the hearts of our enemies, and forgive them and us all our sins; and grant us mercy in the dreadful day of judgment, through the mediation and satisfaction of Thy blessed Son Jesus Christ, to Whom,

with Thee and the Holy Ghost, be all honour, praise, and thanksgiving, in all the Churches of the saints for ever. *Amen, Amen.*

¶ *Then shall the Master stand up, and say,*

**T**HE God of all grace, Who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion, for ever and ever. *Amen.* 1 Pet. v. 10, 11.

## Evening Prayer.

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¶ *At the beginning of Evening Prayer, the Master of the Family shall read one or more of these passages of Scripture that follow, all standing.*

**I**N the day that God created man, in the likeness of God made He him.

Male and female created He them ; and blessed them, and called their name Adam, in the day when they were created. Gen. v. 1, 2.

**A**ND Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image. Gen. v. 3.

**A**ND David lamented with this lamentation :

The beauty of Israel is slain upon thy high places : how are the mighty fallen !  
2 Sam. i. 17, 19.

**B**EHOLD, I was shapen in wickedness, and in sin hath my mother conceived me. Ps. li. 5.

**T**HERE is none righteous, no, not one:

There is none that understandeth, there is none that seeketh after God.

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no not one. Rom. iii. 10, 11, 12.

**T**O what purpose is the multitude of your sacrifices unto Me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

When ye come to appear before Me, who hath required this at your hand, to tread My courts?

Bring no more vain oblations; incense is an abomination unto Me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Your new moons and your appointed feasts My soul hateth: they are a trouble unto Me; I am weary to bear them.

And when ye spread forth your hands, I will hide Mine eyes from you: yea, when ye

make many prayers, I will not hear: your hands are full of blood. Is. i. 11—15.

**I**T is not possible that the blood of bulls and of goats should take away sins. Heb. x. 4.

**S**URELY, shall one say, in the Lord have I righteousness and strength: even to Him shall men come; and all that are incensed against Him shall be ashamed.

In the Lord shall all the seed of Israel be justified, and shall glory. Isa. xlv. 24, 25.

**I**T pleased the Father that in Him should all fulness dwell;

And, having made peace through the blood of His Cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven.

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled

In the Body of His flesh through death, to present you holy and unblameable and unproveable in His sight. Col. i. 19—22.

**T**HOU desirest no sacrifice, else would I give it Thee: but Thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt Thou not despise. Ps. li. 16, 17.

**W**ASH you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil;

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isa. i. 16, 18.

**K**NOW ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

Therefore we are buried with Him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Rom. vi. 3, 4.

**N**OW I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind, and in the same judgment. 1 Cor. i. 10.

**B**ELOVED, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you :

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy. 1 Peter iv. 12, 13.

**A**ND ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him :

For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?



But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Heb. xii. 5—8.

**I** PAUL now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for His Body's sake, which is the Church. Col. i. 23, 24.

**W**HEN ye fast, be not as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

But thou, when thou fastest, anoint thine head, and wash thy face;

That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Matt. vi. 16, 17, 18.

*M.* Let us draw near the throne of grace, with a humble, lowly, penitent, and obedient heart.

¶ *Then shall all devoutly kneel.*

*M.* Lord, have mercy upon us.

*A.* Christ, have mercy upon us.

*M.* O Lord, give water to our eyes.

*A.* *And a fountain of tears to our head.*

*M.* That we may weep for our many sins.

*A.* *And sorrowfully confess our grievous offences.*

*M.* That we may weep for the loss of our time past.

*A.* *And for the danger of our time to come.*

*M.* O Lord, we have sinned with our fathers, we have sinned grievously against Thee.

*A.* *We have done unjustly, we have committed iniquity.*

*M.* We have broken the laws of our Maker.

*A.* *We have provoked the wrath of our Judge.*

*M.* We have despised the goodness of our God.

*A.* *And we have grieved Thy Holy Spirit.*

*M.* Have mercy upon us, O Lord, for we are weak.

*A.* *Heal us, O Lord, for we have sinned against Thee.*

*M.* Spare us, O Lord, for Thy mercy's sake.

*A.* *Spare the work of Thine own Hands, O Lord.*

**M.** Spare us, whom Thou didst make in Thine own Image.

**A.** *Spare us, whom Thou hast redeemed with Thy most precious Blood.*

**M.** Pardon, O Lord, our negligences and ignorances.

**A.** *Pardon our sins of wilfulness and malice.*

**M.** Pardon our relapses into the sins we have repented of.

**A.** *Pardon our lying in sins without repentance.*

**M.** Make us so to grieve for our sins, that we may hate them.

**A.** *And hate them so, that we quite forsake them.*

**M.** Stay our unruly passions with Thy holy fear.

**A.** *And guide our lives in the way of Thy discipline.*

**M.** That we may turn to Thee with our whole heart,

**A.** *In fasting, weeping, and mourning.*

**M.** That we may humble our souls in prayer.

**A.** *And that our prayers may ascend to heaven on the wings of alms and fasting.*

*M.* That we may crucify the flesh, with the affections and lusts thereof.

*A.* *And bring forth fruits meet for repentance.*

*M.* O Lord, hear our prayer.

*A.* *And let our cry come unto Thee.*

**O** LORD, we beseech Thee, absolve Thy people from their offences; that through Thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*  
(24th Sunday after Trinity.)

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

**O**UR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. *Amen.*

*M.* Hear us, O God, in the multitude of Thy mercy.

*A.* *Even in the truth of Thy salvation.*  
Ps. lxi. 14.

*M.* O satisfy us with Thy mercy, and that soon.

*A.* *So shall we rejoice and be glad all the days of our life.* Ps. xc. 14.

¶ *Here all shall stand up.*

**G**LORY be to Thee, O our crucified Saviour,  
Who as on this day of the week didst consent to be crowned with thorns and to be nailed to the Cross, and to be afflicted and bruised for our transgressions, and didst at last give up the ghost, and die Thyself that we might live.

*A.* *Glory be to Thee, O Lord.*

*M.* Thy mercy, O Lord, reacheth unto the heavens.

*A.* *And Thy faithfulness unto the clouds.*

*M.* Thy righteousness standeth like the strong mountains.

*A.* *Thy judgments are like the great deep.*  
Ps. xxxvi. 5, 6.

*M.* Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and

might, be unto our God for ever and ever.  
Rev. vii. 12.

*A. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.*  
Rev. v. 12.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said this Psalm following.*

Ps. lxi. *Exaudi, Deus.*

**H**EAR my crying, O God: give ear unto my prayer.

2. From the ends of the earth will I call upon Thee, when my heart is in heaviness.

3. O set me up upon the rock that is higher than I; for Thou hast been my hope, and a strong tower for me against the enemy.

4. I will dwell in Thy tabernacle for ever, and my trust shall be under the covering of Thy wings.

5. For Thou, O Lord, hast heard my desires, and hast given an heritage unto those that fear Thy Name.

6. Thou shalt grant the King a long life, that his years may endure throughout all generations.

7. He shall dwell before God for ever : O prepare Thy loving mercy and faithfulness, that they may preserve him.

8. So will I alway sing praise unto Thy Name, that I may daily perform my vows.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

*Ps. lxii. Nonne Deo?*

**M**Y soul truly waiteth still upon God :  
for of Him cometh my salvation.

2. He verily is my strength and my salvation : He is my defence, so that I shall not greatly fall.

3. How long will ye imagine mischief against every man ? ye shall be slain all the sort of you ; yea, as a tottering wall shall ye be, and like a broken hedge.

4. Their device is only how to put him out whom God will exalt : their delight is in

lies ; they give good words with their mouth, but curse with their heart.

5. Nevertheless, my soul, wait thou still upon God, for my hope is in Him.

6. He truly is my strength and my salvation : He is my defence, so that I shall not fall.

7. In God is my health, and my glory, the rock of my might, and in God is my trust.

8. O put your trust in Him alway, ye people : pour out your hearts before Him, for God is our hope.

9. As for the children of men, they are but vanity : the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

10. O trust not in wrong and robbery, give not yourselves unto vanity : if riches increase, set not your heart upon them.

11. God spake once, and twice I have also heard the same, that power belongeth unto God ;

12. And that Thou, Lord, art merciful : for Thou rewardest every man according to his work.



*M.* Glory be to the Father, and to the Son,  
and to the Holy Ghost ;

*A.* *As it was in the beginning, is now,  
and ever shall be, world without end. Amen.*

*Or,*

*Ps. cxlix. Cantate Domino.*

**O** SING unto the Lord a new song: let  
the congregation of saints praise Him.

2. Let Israel rejoice in Him that made  
Him: and let the children of Sion be joyful  
in their King.

3. Let them praise His Name in the  
dance: let them sing praises unto Him with  
tabret and harp.

4. For the Lord hath pleasure in His  
people, and helpeth the meek-hearted.

5. Let the saints be joyful with glory: let  
them rejoice in their beds.

6. Let the praises of God be in their  
mouth, and a two-edged sword in their  
hands ;

7. To be avenged of the heathen, and to  
rebuke the people ;

8. To bind their kings in chains, and  
their nobles with links of iron.

9. That they may be avenged of them, as

it is written, Such honour have all His saints.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy Catholic Church ; The Communion of Saints ; The Forgiveness of sins ; The Resurrection of the body, And the life everlasting. Amen.

*M.* Lord, we believe.

*A.* *Help Thou our unbelief.*

*M.* We have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the Law. Gal. ii. 16.

*A.* *For there is one God, and one Mediator between God and men, the man Christ Jesus; Who gave Himself a ransom for all.* 1 Tim. ii. 5, 6.

*M.* We believe that it was not possible that the blood of bulls and of goats should take away sins. Heb. x. 4.

*A.* *We believe that Jesus Christ has put away sin by the sacrifice of Himself.* Heb. ix. 26.

*M.* We believe that the blood of bulls and of goats sanctified only to the purifying of the flesh.

*A.* *We believe that the Blood of Christ shall purge our consciences from dead works to serve the living God.* Heb. ix. 12, 13.

¶ *Then let all devoutly kneel.*

*M.* Let us pray in the peace of God for peace from above, and for the salvation of our souls.

**O** BOUNTIFUL and gracious Lord, long-suffering, and of great mercy, give ear unto our prayer, and ponder the voice of our

desires, shew some token upon us for good ; direct us in Thy paths, that we may walk in Thy truth ; and make our hearts to rejoice, that we may fear Thy holy Name. For Thou art great, and doest wondrous Things ; Thou art God alone, and among the gods there is none like unto Thee, O Lord ; rich in mercy, and excellent in strength, that Thou mayest defend, and comfort, and deliver all those that put their trust in Thy holy Name. To Thee, therefore, is due all praise, and honour, and adoration, to the Father, and to the Son, and to the Holy Ghost, now and for ever, world without end. *Amen.*

**O** ALMIGHTY God, Who didst in Thine anger make sorrow and tribulation the lot and inheritance of our first parents ; we thank Thee and bless Thee that Thou hast changed a curse into a blessing, and chastisest Thy children for their profit, to shew them their work, and the transgressions that they have exceeded.

Suffer us not, O Lord, we beseech Thee, either to despise Thy chastening, or to faint when we are rebuked of Thee ; but grant that

in all our afflictions, we may open our ears to Thy discipline, and returning from iniquity, rejoice in the hope that we are chastened of Thee, that we may not be condemned with the world, but be found unto praise, and honour, and glory, at the appearing of Jesus Christ our Lord. Heb. xii. 5.

*A. O Father of mercies, make us subject unto Thee, and through Thy chastisements partakers of Thy holiness. Heb. xii. 10.*

**O** LORD God, Who didst send down Thine only Son to redeem the world by His obedience unto death; grant, we humbly beseech Thee, that the continual memory of His bitter Cross and Passion may teach us so to crucify the flesh with the affections and lusts thereof, that dying unto sin and living unto Thee, we may in the union and merits of His Cross and Passion, die with Him, and rest with Him, and rise again with Him, and live with Him for ever; to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end.  
*Amen.*

**O** LORD Jesu Christ, Who by Thy holy doctrine hast taught us to fast and watch and pray, and hast left us an example that we should follow Thy steps; give us grace, we beseech Thee, so to mortify our bodies, that our minds may be better disposed for prayer and meditation, devoutly to celebrate the Fasts and Festivals of Thy Church, and eternally to rejoice with Thee hereafter, in the kingdom of Thy glory; where with the Father and the Holy Ghost, Thou livest and reignest One God, world without end. *Amen.*

**O** LORD Jesu Christ, Who didst purchase for us, at the price of Thy most precious Blood, the riches of grace and glory: grant us grace gladly to become poor like Thee, to make others rich, and so share their blessing, who by their alms provide for themselves bags which wax not old, and a treasure in heaven that faileth not. Luke xii. 33.

*A. Grant, O Lord, that we who have been baptized into Thy death may shew our fellowship in Thy Cross and Passion, by our love for all men, and especially for our brethren in Thee.*

**O** THOU, Who wouldest that all men should be saved and come to the knowledge of Thy truth, teach us so to do Thy will, as never to cease to pray for them, that they may be saved. *Amen.*

*M.* Let us pray for all sorts and conditions of men.

**O** GOD, the Protector of Thy Christ's anointed, remember Thy congregation which Thou hast purchased, and redeemed of old. Ps. lxxiv. 2.

*A. Remember, O Lord, Thy Holy Church for good; heal the breaches thereof, and give it increase unto the edifying of itself in love.* Eph. iv. 16.

*M.* O Thou, who walkest in the midst of the golden candlesticks. Rev. x. 1.

*A. Remove not this our candlestick out of its place.*

*M.* Set in order, O Lord, the things that are wanting in our Zion. Tit. i. 5.

*A. Strengthen the things which Thou wouldest reject, that are ready to die.* Rev. iii. 2.

*M.* Give to all Bishops and Curates, especially —, the spirit of knowledge.

*A.* *And the spirit of holiness, and zeal, and wisdom.*

*M.* Give to Thy people the spirit of humility, meekness, and understanding.

*A.* *And the spirit of obedience, devotion, and charity.*

*M.* Make Thyself known, O Lord, to those who have never known Thee.

*A.* *And bring home those that are gone astray from Thee.*

*M.* Preserve, we beseech Thee, our gracious Sovereign Lady the Queen.

*A.* \* . . . *and all the Royal Family.*

*M.* Give Thy godly wisdom to all who are in authority.

*A.* *And bless all the people of this nation.*

*M.* Bless us with health, and peace, and plenty.

*A.* *And make us use them with sobriety, gratitude, and charity.*

*M.* Reward, O Lord, our kindred, friends, and benefactors.

\* Here mention those whose names are inserted in the Liturgy of the Church.



*A. And forgive our enemies, and all that hate us.*

*M.* Comfort those that mourn and are oppressed with their afflictions.

*A. Or labour under the burden of a troubled mind.*

*M.* Relieve the poor who have none to help them.

*A. And defend the cause of the fatherless and widow.*

*M.* Strengthen those who languish on the bed of sickness.

*A. And those who struggle in the agony of death.*

*M.* Have mercy upon all the faithful who live in Thy Grace.

*A. Have mercy upon all the world, convert the unconverted, and bring us all to Thy glory.*

*M.* Graciously hear us, O Christ.

*A. Graciously hear us, O Lord Christ.*

*M.* Let us offer up to our God the sacrifices of praise and thanksgiving.

**O** MOST gracious God, Who didst not despise nor abandon man after he had transgressed Thy law and fallen, but didst

in Thy mercy visit him at sundry times and in divers manners ; giving him the great and precious promise of the Seed of life, and opening to him the door of faith and repentance ; all praise, all glory be to Thee.

*A. Thou art our God, and we will praise Thee ; Thou art our God, and we will exalt Thee. Ps. cxviii. 28.*

*M.* O Thou, Who didst in the fulness of time send Thy Christ to take on Him the seed of Abraham, and by the oblation of His life to fulfil the obedience of the Law, and by the sacrifice of His death to take away the curse thereof ; by His death to redeem the world, and by His resurrection to restore the same unto life ; Thou Who doest all things to bring back to Thee the sons of men, that they may be made partakers of Thy divine Nature, and share Thy everlasting Glory ; all praise, all glory be to Thee.

*A. Thou art our God, and we will praise Thee ; Thou art our God, and we will exalt Thee. Ps. cxviii. 28.*

**F**INALLY, O Lord, to these our prayers, and praises, and intercessions, we add the request of our hearts, that Thou wouldst

ever remember the hour in which Thou didst, as on this day, commend Thy blessed Spirit into the hands of Thy heavenly Father, and wouldest so assist us by Thy most precious Death, that being dead unto the world, and living only unto Thee, we may at the last hour of this mortal life commend our souls into Thy hands, in the good hope of rising to the life immortal, through Thee, Who livest and reignest, with the Father and the Holy Ghost, now and ever. *Amen. Amen.*

¶ *Then shall the Master stand up and say,*

**M**AY God and our Father, unto Whom be glory for ever and ever, supply all your need according to His riches in glory, by Christ Jesus. *Amen.* Phil. iv. 19, 20.

## SATURDAY.

THE DAY ON WHICH GOD RESTED FROM  
ALL HIS WORK THAT HE HAD MADE, AND  
OUR LORD AND SAVIOUR JESUS CHRIST  
LAY IN THE GRAVE.

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### Morning Prayer.

¶ *At the beginning of Morning Prayer, the Master  
of the Family shall read one or more of these passages  
of Scripture that follow, all standing.-*

**T**HUS the heavens and the earth were  
finished, and all the host of them.

And on the seventh day God ended His  
work which He had made; and He rested  
on the seventh day from all His work which  
He had made.

And God blessed the seventh day, and  
sanctified it: because that in it He had  
rested from all His work which God created  
and made. Gen. ii. 1, 2, 3.

And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the Sabbath day. Deut. v. 15.

**Y**E are not as yet come to the rest and to the inheritance, which the Lord your God giveth you.

But when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when He giveth you rest from all your enemies round about, so that ye dwell in safety;

Then there shall be a place which the Lord your God shall choose to cause His Name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:

And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; for-

asmuch as he hath no part nor inheritance with you. Deut. xii. 9, 10, 11, 12.

**WHEN** ye come into the land which I give you, then shall the land keep a Sabbath unto the Lord.

Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for the Lord; thou shalt neither sow thy field, nor prune thy vineyard.

That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed; for it is a year of rest unto the land.

And the Sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.

And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

And thou shalt number seven sabbaths of years unto thee, seven times seven years;

and the space of the seven Sabbaths of years shall be unto thee forty and nine years.

Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

For it is the jubilee; it shall be holy unto you. Levit. xxv. 2—12.

**S**PEAK thou also unto the children of Israel, saying, Verily My sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Exod. xxxi. 13.

**T**O-day if ye will hear His voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderness:

When your fathers tempted Me, proved Me, and saw My works.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known My ways.

Unto whom I swear in My wrath, that they should not enter into My rest. Ps. xcv. 8—11.

**H**E limiteth a certain day, saying in David, To-day, after so long a time; as it is said, To-day if ye will hear His voice, harden not your hearts.

For if Jesus had given them rest, then would he not afterward have spoken of another day.

There remaineth therefore a rest to the people of God.

For he that is entered into his rest, he also hath ceased from his own works, as God did from His. Heb. iv. 7—10.



**I**N that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Is. xi. 10.

**A**ND the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

And My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places. Is. xxxii. 17, 18.

**L**OOK upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. Is. xxxiii. 20.

**T**HEREFORE thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish ; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary ; and I will make the place of My feet glorious.

The sons also of them that afflicted thee shall come bending unto thee ; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders ; but thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day ; neither for brightness shall the moon give light unto thee : but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down ; neither shall thy moon withdraw itself : for the Lord shall be thine everlasting light, and the days

of thy mourning shall be ended. Is. lx.  
11, 12, 13, 14, 18, 19, 20.

Let us pray.

¶ *Then let all devoutly kneel.*

O ALMIGHTY God, Who art of great compassion and long-suffering, and of Thine infinite mercies hast appointed repentance unto sinners that they may be saved; hear our prayers, who truly repent us of our sins, and desire to confess them unto Thee, through Jesus Christ our Lord. *Amen.*

¶ *A Confession to be said by the Family after the Master.*

O MOST gracious God and heavenly Father, we have done evil before Thee, and have provoked Thy wrath; since the days of our youth we have been in a great trespass unto this day. O Lord, we confess unto Thee our wickedness, and are sorry for our sin. For Thy Name's sake, O Lord, remember not our offences, but according to Thy mercy think Thou upon us for Thy goodness, and shew us, we beseech Thee, Thy ways and teach us Thy paths, that we may

bring forth fruits meet for repentance, to Thy honour and glory, through Jesus Christ our Lord. *Amen.*

**O** LORD, rebuke us not in Thine indignation, neither chasten us in Thy heavy displeasure, but deal with us according to Thy mercy, Who art the Physician and Healer of our souls. Guide us into the safe resting place of Thy will; enlighten the eyes of our hearts that we may know Thy truth; and give us this day, and all our days, peace and deliverance from sin; for Thine is the strength, and Thine is the kingdom, and the power, and the glory, now and for ever, world without end. *Amen.*

¶ *Then shall the Master say the Lord's Prayer, the Family repeating after him every petition.*

**O**UR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us

not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory. For ever and ever. Amen.

*M.* O Lord, incline Thine ear to us, and hearken unto our words.

*A.* And shew us Thy marvellous loving-kindness. Ps. xvii. 6, 7.

*M.* O let our mouth be filled with Thy praise.

*A.* That we may sing of Thy glory and honour all the day long. Ps. lxxi. 7.

¶ Here all shall stand up.

**B**LESSED art Thou, O Lord, Who on the seventh day didst rest from all Thy work, and therefore didst bless and sanctify it. Gen. ii. 2, 3.

*A.* Blessed art Thou, Who didst make the Sabbath for man, and not man for the Sabbath. Mark ii. 27.

*M.* Blessed art Thou, O Lord, Who didst redeem Thy people Israel out of Egypt, and didst give them rest from their afflictions, and sanctified them. Deut. v. 15.

*A.* Thou, O Lord, art our Father, our Redeemer ; Thy Name is from everlasting. Is. lxiii. 16.

*M.* Blessed art Thou, O Lord God, Who didst bring Thy people into Canaan, and give them rest from their enemies round about.

*A.* *This God is our God, for ever and ever; He shall be our Guide unto death.*  
Ps. xlviii. 13.

*M.* For ever blessed art Thou, O Lord God, Who hast prepared for us the inheritance of a better rest, the Sabbath of grace and glory.

*A.* *Thou art our God, even the God of Whom cometh salvation: God is the Lord, by Whom we escape death.* Ps. lxviii. 20.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said this Psalm following.*

Ps. xxxiii. *Exultate, justi.*

**R**EJOICE in the Lord, O ye righteous;  
for it becometh well the just to be thankful.

2. Praise the Lord with harp; sing praises unto Him with the lute, and instrument of ten strings.

1. Thine into the Lord a new song; sing praises unto Him with a psalter.

2. For the word of the Lord is true, and all His words are faithful.

3. He aveneth righteousness and judgment: the earth is full of the goodness of the Lord.

4. By the word of the Lord were the heavens made, and all the hosts of them by the breath of His mouth.

5. He gathered the waters of the sea together, as it were upon an heap: and he layeth up the deep, as in a treasure-house.

6. Let all the earth fear the Lord: stand in awe of Him, all ye that dwell in the world.

7. For He spake, and it was done: He commanded, and it stood fast.

8. The Lord bringeth the counsel of the wicked to naught, and maketh the devices of the people to be of none effect, and caseth out the counsels of princes.

9. The counsel of the Lord shall endure for ever, and the thoughts of His heart from generation to generation.

10. Blessed are the people, whose God is the Lord Jehovah; and blessed are the folk, that He hath chosen to Him to be His inheritance.

11. The Lord looked down from heaven,

and beheld all the children of men: from the habitation of His dwelling He considereth all them that dwell on the earth.

14. He fashioneth all the hearts of them, and understandeth all their works.

15. There is no king that can be saved by the multitude of an host; neither is any mighty man delivered by much strength.

16. A horse is counted but a vain thing to save a man; neither shall he deliver any man by his great strength.

17. Behold, the eye of the Lord is upon them that fear Him, and upon them that put their trust in His mercy;

18. To deliver their soul from death, and to feed them in the time of dearth.

19. Our soul hath patiently tarried for the Lord; for He is our help, and our shield.

20. For our heart shall rejoice in Him, because we have hoped in His holy Name.

21. Let Thy merciful kindness, O Lord, be upon us, like as we do put our trust in Thee.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*



Or,

Ps. xxxiv. *Benedicam Domino.*

**I** WILL alway give thanks unto the Lord;  
His praise shall ever be in my mouth.

2. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3. O praise the Lord with me, and let us magnify His Name together.

4. I sought the Lord, and he heard me ;  
yea, He delivered me out of all my fear.

5. They had an eye unto Him, and were lightened ; and their faces were not ashamed.

6. Lo, the poor crieth, and the Lord heareth him ; yea, and saveth him out of all his troubles.

7. The angel of the Lord tarrieth round about them that fear Him, and delivereth them.

8. O taste, and see, how gracious the Lord is: blessed is the man that trusteth in Him.

9. O fear the Lord, ye that are His saints ;  
for they that fear Him lack nothing.

10. The lions do lack, and suffer hunger ;  
but they who seek the Lord shall want no manner of thing that is good.

11. Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

12. What man is he that lusteth to live, and would fain see good days?

13. Keep thy tongue from evil, and thy lips, that they speak no guile.

14. Eschew evil, and do good; seek peace, and ensue it.

15. The eyes of the Lord are over the righteous, and His ears are open unto their prayers.

16. The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

17. The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18. The Lord is nigh unto them that are of a contrite heart; and will save such as be of an humble spirit.

19. Great are the troubles of the righteous, but the Lord delivereth him out of all.

20. He keepeth all his bones, so that not one of them is broken.

21. But misfortune shall slay the ungodly; and they that hate the righteous shall be desolate.

22. The Lord delivereth the souls of His servants ; and all they that put their trust in Him shall not be destitute.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

*Ps. lxxxi. Exultate Deo.*

**S**ING we merrily unto God our strength ;  
make a cheerful noise unto the God of Jacob.

2. Take the psalm, bring hither the tabret ;  
the merry harp, with the lute.

3. Blow up the trumpet in the new moon ;  
even in the time appointed, and upon our solemn feast-day.

4. For this was made a statute for Israel,  
and a law of the God of Jacob.

5. This he ordained in Joseph for a testimony, when he came out of the land of Egypt, and had heard a strange language.

6. I eased his shoulder from the burden,  
and his hands were delivered from making the pots.

7. Thou calledst upon Me in troubles, and I delivered thee, and heard thee what time as the storm fell upon thee.

8. I proved thee also at the waters of strife.

9. Hear, O My people, and I will assure thee, O Israel, if thou wilt hearken unto Me,

10. There shall no strange god be in thee, neither shalt thou worship any other god.

11. I am the Lord thy God, Who brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12. But My people would not hear My voice, and Israel would not obey Me.

13. So I gave them up unto their own hearts' lusts, and let them follow their own imaginations.

14. O that my people would have hearkened unto Me; for if Israel had walked in My ways,

15. I should soon have put down their enemies, and turned My hand against their adversaries.

16. The haters of the Lord should have been found liars; but their time should have endured for ever.

17. He should have fed them also with

the finest wheat flour; and with honey out of the stony rock should I have satisfied thee.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M.* Lord, we believe.

*A.* *Help Thou our unbelief.*

¶ *Then shall all devoutly kneel.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

O LORD God, Who hast redeemed us from the bondage of sin and death, and hast brought us through the waters of Baptism into Thy holy Church, give us grace, we beseech Thee, to follow on to know Thee, the only God, and to labour to enter into that rest which remaineth for Thy people, through Jesus Christ our Lord. Heb. iv.

*A. Grant, Lord, that we come not short of this rest through an evil heart of unbelief.*  
Heb. iv.

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ our Lord. *Amen. (Fifth Sunday after Trinity.)*

O LORD God, Who hast made us Thy children and members of Thy Son, and

hast given us Thy Holy Spirit, grant that we may find grace in Thy sight to stir up the grace given, and to grow in it.

*A. Good Lord, hear us.*

Grant, O Lord, that we may delight to do Thy will; and may believe in Thee, and fear Thee, and love Thee, with all our heart, with all our mind, with all our soul, and with all our strength; that we may worship Thee, and give Thee thanks, and put our whole trust in Thee; and that we may call upon Thee, and honour Thy Holy Name and Word, and serve Thee truly all the days of our life.

*A. O Lord, incline our hearts, and we shall love Thee; order our steps, and we shall go in the paths of Thy commandments.*

Grant, O Lord, that we may learn to love our neighbours as ourselves, and to do to all men as we would they should do unto us.

*A. O Lord, write this law upon our hearts.*

That we may love, honour, and succour our parents: that we may honour and obey the Queen, and all that are put in authority under her: that we may submit ourselves to all our governors, teachers, spiritual pastors

and masters: that we may order ourselves lowly and reverently to all our betters;

*A. Grant us, O Lord.*

That we may hurt nobody by word nor deed: that we may be true and just in all our dealings: that we may bear no malice nor hatred in our hearts;

*A. Grant us, O Lord.*

That we may keep our hands from picking and stealing; and our tongue from evil speaking, lying, and slandering;

*A. Grant us, O Lord.*

That we may keep our bodies in temperance, soberness, and chastity;

*A. Grant us, O Lord.*

That we may not covet nor desire other men's goods; but may learn and labour truly to get our own living, and to do our duty in that state of life unto which it shall please God to call us;

*A. Grant us, O Lord.*

And, O Lord, do Thou consecrate us both in soul and body to be holy temples to Thyself; that Thou, dwelling in our hearts by faith and love, we may be cleansed from



all sinful affections, and devoutly given to serve Thee in good works, to the glory of Thy blessed Name, and our own everlasting salvation ; through Jesus Christ our Lord, to Whom with Thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

*M.* Let us pray in the peace of God for the peace of all sorts and conditions of men.

*M.* O Lord, hear us.

*A.* *Christ, have mercy upon us.*

O Lord, let it be Thy good pleasure, we beseech Thee, to bless our Sovereign Lady the Queen, and all the Royal Family.

*A.* *And make Thy chosen people joyful.*

O Lord, let it be Thy good pleasure to bless all the Clergy, especially the Bishop of this diocese, and the Priests and Deacons ministering in the same, and give them grace, that they may both in life and doctrine set forth Thy true and lively Word, and rightly and duly administer Thy holy Sacraments.

*A.* *Good Lord, hear us.*

O Lord, let it be Thy good pleasure to bless all whom we have in any way wronged,

and to forgive those who have wronged us; to comfort the distressed, to give health to the sick, especially to those of this parish, ease to those that are in pain, patience to the afflicted, food to the hungry, clothes to the naked, and liberty to the captive.

A. *Good Lord, hear us.*

O Lord, let it be Thy good pleasure to bless our parents, our relations, and our friends. Lord, Thou best knowest all our conditions, all our desires, and all our wants; do Thou, therefore, suit Thy graces and blessings to our several necessities of body and soul.

A. *We beseech Thee to hear us, good Lord.*

Finally, O Lord, we beseech Thee to be within us to strengthen us, without us to watch us, above us to protect us, beneath us to support us, before us to conduct us, behind us to recall us, round about us to fortify us; that we, being saved and defended in all dangers ghostly and bodily, and being kept from all sin and wickedness, and from our ghostly enemy, and from everlasting death, may diligently serve Thee here with a meek and quiet spirit, and receive the in-

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## Evening Prayer.

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¶ *At the beginning of Evening Prayer, the Master of the Family shall read one or more of these passages of Scripture that follow, all standing.*

**I** HAVE glorified Thee on the earth : I have finished the work which Thou gavest Me to do.

And now, O Father, glorify Thou Me with Thine Own Self with the glory which I had with Thee before the world was. John xvii. 4, 5.

**I** DELIVERED unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures ;  
And that He was buried, and that He rose again the third day according to the Scriptures. 1 Cor. xv. 3, 4.

**N**OW in the place where He was crucified there was a garden ; and in the garden a new sepulchre, wherein was never man yet laid.

There laid they Jesus therefore because of the Jews' preparation day ; for the sepulchre was nigh at hand. John xix. 41, 42.

**W**E are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end. Heb. iii. 14.

**Y**E are complete in Him, which is the Head of all principality and power.

Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead. Coloss. ii. 10, 12.

**W**E which have believed do enter into rest. Heb. iv. 3.

**F**ORASMUCH then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ;

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 1 Peter iv. 1, 2.

**F**ORASMUCH then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil;

And deliver them who through fear of death were all their lifetime subject to bondage. Heb. ii. 14, 15.

**M**ARK the perfect man, and behold the upright, for the end of that man is peace. Ps. xxxvii. 37.

**T**HE righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

**W**HEN I KNOW THAT I AM CERTAINLY SEPARATE OF THE  
 HOLY SPIRIT, I KNOW THAT I AM NOT A  
 CHILD OF GOD, AND THAT I AM NOT A  
 MEMBER OF HIS BODY.

Now I know that I AM CERTAINLY SEPARATE OF THE  
 HOLY SPIRIT, I KNOW THAT I AM NOT A  
 CHILD OF GOD, AND THAT I AM NOT A  
 MEMBER OF HIS BODY.

Therefore we are always conscious, know-  
 ing that whilst we are in union with the Holy  
 Spirit, we are members of His Body.

It is we walk in truth, and in light :

We are conscious, I say, and willing rather  
 to be absent from the Body, and to be present  
 with the Lord.

Wherefore we desire, that, whether present  
 or absent, we may be accepted of Him.

For we must all appear before the judge-  
 ment seat of Christ; that every one may  
 receive the things done in his body, accord-  
 ing to that he hath done, whether it be good  
 or bad. 2 Cor. v. 1, 5, 6, 7, 8, 9, 10.

**C**OME unto Me, all ye that labour and  
 are heavy laden, and I will give you  
 rest.

Take My yoke upon you, and learn of

Me ; for I am meek and lowly in heart : and ye shall find rest unto your souls.

For My yoke is easy, and My burden is light. Matt. xi. 28, 29, 30.

**W**ORK out your own salvation with fear and trembling.

For it is God which worketh in you both to will and to do of His good pleasure. Phil. ii. 12, 13.

**F**OR ye are dead, and your life is hid with Christ in God.

When Christ Who is our life shall appear, then shall ye also appear with Him in glory.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering ;

Forbearing one another, and forgiving one another, if any man have a quarrel against any : even as Christ forgave you, so also do ye.

And above all these things put on charity, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye are called in one body ; and be ye thankful.



Let the word of Jesus dwell in your hearts  
 in all wisdom, teaching and admonishing,  
 one another in psalms and hymns and spi-  
 ritual songs, singing with grace in your hearts  
 to the Lord.

And whatsoever ye do in word or deed, do  
 all in the name of the Lord Jesus, giving  
 thanks to God our Father for Him  
 Coloss. iii. 16. & Eph. v. 19. & iii. 16. & 17.

**M**Y heart is disquieted within me, and  
 the ear of death is fallen upon me.

Persecutions and threatenings are come upon  
 me, and my name hath been reviled  
 me.

And I said, O that I had wings like a  
 dove, for then would I flee away, and be at  
 rest. Ps. li. 1. & li. 6.

**W**E are troubled on every side, yet are  
 distressed: we are perplexed, but are  
 not desquied.

Persecuted, but not distressed, cast down,  
 but not destroyed.

Always bearing about in the body the  
 dying of the Lord Jesus, that the life also of  
 Jesus might be made manifest in our body.

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

So then death worketh in us, but life in you.

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Knowing that He which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.  
2 Cor. iv. 8—18.

**I** HEARD a voice from heaven saying unto me, Write, Blessed are the dead

the finest wheat flour; and with honey out of the stony rock should I have satisfied thee.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*M.* Lord, we believe.

*A.* *Help Thou our unbelief.*

AND they rest not day and night, saying,  
Holy, holy, holy, Lord God Almighty,  
which was, and is, and is to come. Rev.  
iv. 8.

AFTER this I beheld, and, lo, a great  
multitude, which no man could number,  
of all nations, and kindreds, and people, and  
tongues, stood before the throne, and before  
the Lamb, clothed with white robes, and  
palms in their hands.

And one of the elders answered, saying  
unto me, What are these which are arrayed  
in white robes? and whence came they?

And I said unto him, Sir, thou knowest.  
And he said to me, These are they which  
came out of great tribulation, and have washed  
their robes, and made them white in the  
blood of the Lamb.

Therefore are they before the throne of  
God, and serve Him day and night in His  
temple: and He that sitteth on the throne  
shall dwell among them.

They shall hunger no more, neither thirst  
any more; neither shall the sun light on  
them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters, and God shall wipe away all tears from their eyes. Rev. vii. 15.

And the city shall be judged of the Lamb, because of the throne of the Lamb is in the midst of it. In the first of John the Baptist is said that Jesus is the Lamb of God.

And the names of them which are saved shall write in the Lamb of God, and the names of the saved in being their pure and innocent hearts.

And the names of the saved shall be written in the book of life, for there shall be no more death. Rev. xxi. 27. 28. 29.

LET us then, dear friends, be diligent in being led us to the heavenly city. For we shall see of you should seem to come forth of it. Heb. xii. 1.

SEEING then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

For we have not an High Priest which

cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Heb. iv. 14, 15, 16.

**H**AVING therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

By a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh;

And having an High Priest over the house of God;

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us hold fast the profession of our faith without wavering; (for He is faithful that promised;)

And let us consider one another to provoke unto love and to good works:

Nor forsaking the assembling of ourselves together, as the manner of some is; but

“**REMEMBERING THE MERCIES: AND AS MUCH AS  
THOU HAST DONE FOR THE DAY OF OUR REDEMPTION.** Heb.  
vi. 12—15.”

**F**OR God is not ungrateful as forget we  
were and almost of love, which we have  
showed toward His name, in that we have  
remembered in the service and His minister.

And we desire that every one of you do  
show the same diligence to the full assurance  
of hope unto the end:

That ye be not slothful, but followers of  
them who through faith and patience inherit  
the promises. Heb. vi. 10, 11, 12.

Let us pray.

\* *This is an extremely sweet verse.*

**(O** ETERNAL and Almighty God, Who  
daily multipliest upon us Thy mercies,  
although we daily renew our provocation of  
Thee, have mercy upon us this night: and  
pardon the manifold sins we have this day,  
in thought, word, or deed, committed against  
Thee.

A. *O Lord, hear us, and have mercy upon  
us.*

¶ *Then shall the Family repeat after the Master this Prayer.*

**O** MOST gracious God, we confess that we have most justly provoked Thy wrath and indignation against us. O Lord, we have angered Thee by the sins of our youth, and the sins of our riper years; by the sins of our soul, and the sins of our body; by our negligences and ignorances; by the evil things we have done to please ourselves, and the evil things we have done to please others; by the sins we know and remember, and the sins we have forgotten; by the sins we have kept secret from others, and the sins by which we have made others to offend. But, O Lord, be not angry with us for ever. Spare us, good Lord, who with true and hearty sorrow confess our wickedness, and forgive us, we beseech Thee, all we have done amiss, for His sake, Who died for our sins, and rose again for our justification, and now standeth at Thy right hand to make intercession for us, Jesus Christ our Lord. Amen.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*



*Thy name is precious unto me, O Lord. Thy name is great and terrible, and thy works are wonderful. Thy name is great and terrible, and thy works are wonderful. Thy name is great and terrible, and thy works are wonderful.*

*Thy name is great and terrible, and thy works are wonderful. Thy name is great and terrible, and thy works are wonderful.*

*Thy name is great and terrible, and thy works are wonderful. Thy name is great and terrible, and thy works are wonderful. Thy name is great and terrible, and thy works are wonderful. Thy name is great and terrible, and thy works are wonderful.*

*M. Remember us, O Lord, according to the favour that Thine honour hath upon Thy people.*

*A. O' rest us with Thy salvation.*

*M. That we may see the felicity of Thy chosen.*

*A. And rejoice in the gladness of Thy people, and give thanks with Thine inheritance. Ps. cvi. 4, 5.*

¶ *Here all shall stand up.*

**G**LORY to Thee, O blessed Jesus, Who having finished Thy work didst, as upon this day, enter upon Thy rest, and make Thy Sabbath in the grave.

*A. Glory be to Thee, Who didst descend into the grave, to rob it of its victory.*

*M. Glory be to Thee, Whose flesh saw no corruption, that our corruptible might put on incorruption.*

*A. All praise, all glory be to Thee.*

*M. Glory be to Thee, Whose soul descended into hell, to deliver us from the terror of death.*

*A. All praise, all glory be to Thee.*

*M. Glory be to Thee, O Lord God, Who didst in baptism bury us with Thee, that we might rest with Thee in grace and glory.*

*A. All praise, all glory be to Thee.*

*M. Glory be to Thee, O Lord, for our preservation, and for all the blessings of the week past.*

*A. All praise, all glory be to Thee.*

*M. O Lord, we will remember Thee on our bed, because Thou hast been our helper. Ps. lxxiii. 7, 8.*

2. There is the morning and we direct our prayer with Thee, our most sweet Father, our Father in the morning. Ps. 119.

3. There is the evening and in the Sun and in the Star Thou.

4. There is the evening, as thou art ever with us, ever with our Father.

5. There is the evening and the Father, Father.

6. There is the evening and the Father, Father.

**PRAY** the Lord, O my soul, and all that is within me, praise His holy Name.

2. Praise the Lord, O my soul, and sing unto Him in the morning.

3. Who forgetteth all thy sin, and remember all those iniquities.

4. Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness.

5. Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

6. The Lord executeth righteousness and judgment, for all them that are oppressed with wrong.

7. He shewed His ways unto Moses ; His works unto the children of Israel.

8. The Lord is full of compassion and mercy, long-suffering, and of great goodness.

9. He will not alway be chiding, neither keepeth He His anger for ever.

10. He hath not dealt with us after our sins, nor rewarded us according to our wickednesses.

11. For look how high the heaven is in comparison of the earth ; so great is His mercy also toward them that fear Him.

12. Look how wide also the east is from the west ; so far hath He set our sins from us.

13. Yea, like as a father pitieth his own children, even so is the Lord merciful unto them that fear Him.

14. For He knoweth whereof we are made, He remembereth that we are but dust.

15. The days of man are but as grass, for he flourisheth as a flower of the field.

16. For as soon as the wind goeth over it, it is gone ; and the place thereof shall know it no more.

17. But the merciful goodness of the Lord endureth for ever and ever upon them that

for them, and His righteousness upon their children.

16. Ever more such as keep His covenant, and think upon His commandments in them.

17. The Lord hath prepared His seat in heaven, and His kingdom reacheth over all.

18. O praise the Lord, ye angels of His, ye that excel in strength, ye that fulfil His commandments, and hearken unto the voice of His words.

19. O praise the Lord, all ye His hosts: ye servants of His that do His pleasure.

20. O speak good of the Lord, all ye works of His, in all places of His dominion: praise thou the Lord, O my soul.

**M.** Glory be to the Father, and to the Son, and to the Holy Ghost;

**A.** *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**Ps. xxiii. Dominus regit me.**

**T**HE Lord is my Shepherd, therefore can I lack nothing.

2. He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

3. He shall convert my soul, and bring me forth in the paths of righteousness, for His Name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me; Thy rod and Thy staff they comfort me.

5. Thou shalt prepare a table before me against them that trouble me: Thou hast anointed my head with oil, and my cup shall be full.

6 But Thy lovingkindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

*Ps. xxx. Exaltabo Te, Domine.*

**I** WILL magnify Thee, O Lord, for Thou hast set me up, and not made my foes to triumph over me.

2. O Lord my God, I cried unto Thee, and Thou hast healed me.

1. Thou, Lord, hast thought my soul out of soul. Thou hast kept my life from death that go down to the pit.

2. Thy praises unto the Lord, O ye saints of His, and give thanks unto Him for a remembrance of His goodness.

3. For His wrath endureth but the twinkling of an eye, and in His pleasure is life: heaviness may endure in a night, but joy cometh in the morning.

4. And in my prosperity I said, I shall never be removed: Thou, Lord, of Thy goodness hast made my hill so strong.

5. Thou hast turn Thy face from me, and I was troubled.

6. Then cried I unto Thee, O Lord: and got me to my Lord right humbly.

7. What profit is there in my blood, when I go down to the pit?

8. Shall the dust give thanks unto Thee, or shall it declare Thy truth?

9. Hear, O Lord, and have mercy upon me: Lord, be Thou my helper.

10. Thou hast turned my heaviness into joy: Thou hast put off my sackcloth, and girded me with gladness.

11. Therefore shall every good man sing

of Thy praise without ceasing: O my God,  
I will give thanks unto Thee for ever.

*M.* Glory be to the Father, and to the  
Son, and to the Holy Ghost;

*A.* *As it was in the beginning, is now, and  
ever shall be, world without end. Amen.*

*Or,*

*Ps xlii. Quemadmodum. .*

**L**IKE as the hart desireth the water-brooks;  
so longeth my soul after Thee, O God.

2 My soul is athirst for God, yea, even  
for the living God: when shall I come to  
appear before the presence of God?

3. My tears have been my meat day and  
night; while they daily say unto me, Where  
is now thy God?

4. Now when I think thereupon, I pour  
out my heart by myself: for I went with the  
multitude, and brought them forth into the  
house of God;

4. In the voice of praise and thanks-  
giving; among such as keep holy-day.

6. Why are thou so full of heaviness, O my  
soul; and why art thou so disquieted within  
me?



7. Put thy trust in God: for I will yet give Him thanks for the help of His countenance.

8. My God, my soul is vexed within me; therefore will I remember Thee concerning the land of Jordan, and the little hill of Hermon.

9. One deep calleth another, because of the noise of the waterpipes: all Thy waves and storms are gone over me.

10. The Lord hath granted His loving-kindness in the day-time: and in the night-season did I sing of Him, and made my prayer unto the God of my life.

11. I will say unto the God of my strength, Why hast Thou forgotten me? why go I thus heavily, while the enemy oppresseth me?

12. My bones are smitten asunder as with a sword; while mine enemies that trouble me cast me in the teeth;

13. Namely, while they say daily unto me, Where is now thy God?

14. Why art thou so vexed, O my soul; and why art thou so disquieted within me?

15. O put thy trust in God: for I will yet thank Him, which is the help of my countenance, and my God.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Or,*

Ps. xliii. *Judica me, Deus.*

**G**IVE sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

2. For Thou art the God of my strength, why hast Thou put me from Thee? and why go I so heavily, while the enemy oppresseth me?

3. O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling.

4. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto Thee, O God, my God.

5. Why art thou so heavy, O my soul? and why art thou so disquieted within me?

6. O put thy trust in God; for I will yet give Him thanks, which is the help of my countenance, and my God.

11. *For he is in the Father, and in the  
Son, and in the Holy Ghost:*

12. *As it was at the beginning, so now, and  
ever shall be, without end. Amen.*

Or,

Ps. xix. *Justice is, and*

( ) **HEAR** ye this, all ye people: ponder  
it with your ears, all ye that dwell in the  
world;

2. High and low, rich and poor, one  
with another.

3. My mouth shall speak of wisdom, and  
my heart shall muse of understanding.

4. I will incline mine ear to the parable,  
and shew my dark speech upon the harp.

5. Wherefore should I fear in the days  
of wickedness, and when the wickedness of  
my heels compasseth me round about?

6. There be some that put their trust in  
their goods, and boast themselves in the  
multitude of their riches.

7. But no man may deliver his brother,  
nor make agreement unto God for him;

8. For it cost more to redeem their souls,  
so that he must let that alone for ever;

9. Yea, though he live long, and see not the grave.

10. For he seeth that wise men also die, and perish together, as well as the ignorant and foolish, and leave their riches for other.

11. And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

12. Nevertheless, man will not abide in honour, seeing he may be compared unto the beasts that perish; this is the way of them.

13. This is their foolishness, and their posterity praise their saying.

14. They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning, their beauty shall consume in the sepulchre out of their dwelling.

15. But God hath delivered my soul from the place of hell, for He shall receive me.

16. Be not thou afraid, though one be made rich; or if the glory of his house be increased.

17. For he shall carry nothing away with

him when he dieth, neither shall his pomp follow him.

18. For while he lived, he counted himself an happy man : and so long as thou doest well unto thyself, men will speak good of thee.

19. He shall follow the generation of his fathers, and shall never see light.

20. Man being in honour hath no understanding, but is compared unto the beasts that perish.

*M.* Glory be to the Father, and to the Son, and to the Holy Ghost ;

*A.* *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

¶ *Then shall be sung or said the Apostles' Creed, by the Master and his Family, standing.*

**I** BELIEVE in God the Father Almighty,  
Maker of heaven and earth :

And in Jesus Christ, His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day He rose again from the dead, He

ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

*M. Lord, we believe.*

*A. Help Thou our unbelief.*

¶ *Then let all devoutly kneel.*

Let us pray.

*M. Lord, have mercy upon us.*

*A. Christ, have mercy upon us.*

**O** LORD God, Who makest darkness that it may be night, bring, we beseech Thee, into our remembrance, as this day closes, the evening of life: grant that we may bear in mind that our life passeth over us like the day, and that the night of our life cometh, when no man can work. Grant that we may work while it is day, that we be not cast into outer darkness.

*A. We beseech Thee to hear us, good Lord.*



and heavenly gifts; for their earthly things give them heavenly; for their corruptible, those that fade not away; and for their temporal things, eternal.

*A. We beseech Thee to hear us, good Lord.*

*M.* Remember, O Lord, all those who devote their lives to virginity, abstinence, and religious seclusion; and those also who dwell together in holy matrimony, in Thy reverence and fear.

*A. O Lord, grant that we may glorify Thee, according to our gifts, and the dispensations of Thy providence.*

*M.* Remember, O Lord, every Christian soul in affliction, distress, or trial, and in need of Thy pity and succour; and be mindful, we beseech Thee, of our brethren who are in captivity or in prison, in bonds, or in bitter servitude; and grant to the wanderers a safe return, comfort to the afflicted, health to the sick, and deliverance to the captives.

*A. O Lord, remember our brethren in all their troubles.*

*M.* Remember, O Lord, all religious and faithful princes, whom Thou hast ordained to



rule over the earth, and especially be mindful of Thy servant our gracious Sovereign Lady Queen Victoria; strengthen her kingdom, subdue to her all her adversaries, speak to her heart such good things as shall be profitable to Thy Church and people; vouchsafe to her deep and uninterrupted peace; that under her we may lead a quiet and peaceable life in all godliness and honesty.

*A. O Lord, bless the Queen.*

*M.* Remember, O Lord, all principalities and powers, all who are chief in council and judgment, and all who wage Thy wars for us by sea or by land.

*A. Good Lord, hear us.*

*M.* Furthermore, be pleased to remember, O Lord, our holy Fathers, especially ——— Bishop of this diocese, and all the Clergy; grant that they may rightly divide the word of truth, and walk uprightly in the same.

*A. O Lord, bless all who minister in Thy Holy Church.*

*M.* O Lord, preserve our families in peace and concord; nourish our infants; instruct our youth; sustain our aged; comfort the weak hearted; gather together the dispersed;

restore the wanderers, and knit them to Thy Holy Catholic and Apostolic Church.

*A. Good Lord, hear us.*

*M.* Remember, O our God, all who travel by sea or by land, all who love us and all who hate us, all who have desired us, unworthy as we are, to remember them in our prayers, and all those who need Thy lovingkindness, but whom we have failed to mention : pour upon them all the riches of Thy mercy, and grant them all things needful unto salvation. O Thou, Who art the Father of the fatherless and the God of the widow, and the Helper of the helpless, and the Hope of the hopeless, the Haven of the tempest tost, the Physician of the sick, and the Saviour of sinners, remember, we beseech Thee, all spirits and all flesh, and grant us all Thy peace and love.

*A. O Lord, hear us, for our hope is in Thy mercy.*

*M.* Finally, O Lord, we beseech Thee of Thy great goodness to accept our praises and thanksgivings for all Thy faithful servants, who having witnessed in their lives a good confession, have left the light of their good works to shine before Thy Church on earth ;

and mercifully grant that we, being compassed about with so great a cloud of witnesses, may lay aside every weight, and the sin which doth so easily beset us, and run with patience the race set before us, looking unto Jesus, the Author and Finisher of our faith, that so departing this life with the seal of faith, we may attain unto the resurrection of the just, and with them enjoy the fruition of Thy glorious Godhead, through Jesus Christ our Lord.

*A. Amen. Amen.*

**M**OST gracious God, Who hast given us grace to enter into Thy rest, teach us, we beseech Thee, so to employ it in Thy worship and service, as to prepare for that rest, where we shall day and night without ceasing offer unto Thee the sacrifices of praise and thanksgiving, to the glory of Thy holy Name. *Amen.*

¶ *Then shall the Master stand up and say,*

**N**OW our Lord Jesus Christ Himself, and God even our Father, which hath loved

us, and hath given us everlasting consolation and good hope, through grace, comfort your hearts, and stablish you in every good word and work. *Amen.* 2 Thess. ii. 16, 17.



**PRAYERS**  
**UPON**  
**SEVERAL OCCASIONS.**

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¶ *To be used between the Creed and the Intercession.*

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**NEW YEAR'S DAY.**

¶ *To be used both Morning and Evening on this Day.*

**O** LORD God, Who of Thy great Mercy hast brought us in safety to the beginning of another year; give us, we beseech Thee, a due sense of Thy goodness, and grant us grace to begin this year with hearty repentance for the sins of the year past, and with steadfast resolutions of leading a new life.

O Lord, pardon all our mispent time, and make us diligent in redeeming the time to come; that so being wise unto salvation, we may consider in this our day the things that belong unto our peace, and pass the residue of our life in the comfortable hope of a blessed eternity; through Jesus Christ our Lord. *Amen.*

## FESTIVALS.

¶ *To be used upon the Morning of every Saint's Day.*

**O** LORD God, Who hast taught Thy Church to set apart special days for the commemoration of Thy Saints; give us, we beseech Thee, a willing mind and heart to keep this blessed Festival; that meeting in Thy house we may celebrate Thy goodness, and being refreshed by Thy grace may truly rejoice in Thee, and abound in all good works, to the comfort of our brethren and the glory of Thy great name. Grant this, O Heavenly Father, for Jesus Christ's sake, our Saviour and Redeemer. *Amen.*

¶ *To be used upon the Evening of every Saint's Day.*

**O** ALMIGHTY God, Who hast knit together thine elect in one communion and fellowship in the mystical body of Thy Son, Christ our Lord; grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for them that unfeignedly love Thee; through

Jesus Christ our Lord. *Amen.* (*All Saints' Day.*)

¶ *When the Festival is not a Saint's Day, the Collect for the Day shall be used at the Morning and Evening Service instead of the two preceding ones.*

#### FASTS.

¶ *To be used on all Eves and Vigils, and the Morning and Evening of all Fasting Days.*

O LORD Jesu Christ, Who didst by Thy life and doctrine teach us to fast and to pray, and hast appointed for us by Thy holy Church special seasons of fasting and abstinence; grant that we may follow Thee this day in all holy abstinence; that our bodies being subdued to the Spirit, and our souls sanctified unto greater love for Thee and our brethren, we may serve Thee with perfect freedom, Who with the Father and the Holy Spirit livest and reignest ever one God, world without end. *Amen.*

#### THE BIRTH OF A CHILD.

¶ *To be used every day from the Birth of a Child till his Baptism.*

O LORD God, Who hast taught us that children are an heritage and gift that



cometh of Thee; we yield Thee hearty thanks for that Thou hast graciously permitted this child to be born into the world; and we beseech Thee, O Lord, to suffer *him* to be brought to Thee, that *he* may receive remission of *his* sins by spiritual regeneration; that so being baptized with water and the Holy Ghost, and received into Christ's holy Church, *he* may be brought up in the nurture and admonition of the Lord, to the praise of Thy most holy Name; through the Merits of Jesus Christ our Saviour. *Amen.*

## HOLY BAPTISM.

¶ *To be used every Day for a Week after the Baptism of a Child.*

**O** ALMIGHTY God and Heavenly Father,  
Who hast vouchsafed that this Infant should be born again of Water and of the Holy Ghost; prosper, we beseech Thee, the gracious work which Thou hast begun in *him*; and so daily renew *him* by Thy grace, that *he* may withstand the temptations of the world, the flesh, and the devil; and having had part in the first regeneration, may also be a partaker of the second, to live and reign with Thee for ever and ever; through Jesus Christ our Lord. *Amen.*

## CONFIRMATION.

¶ *To be used from the time that the Bishop gives Notice of it.*

**A**LMIGHTY and Everliving God, Who hast ordained that the Bishops of Thy Church should in due season lay their hands upon Thy children and bless them; grant that all such as are come to years of discretion, and especially the *member* of this family, may approach this holy ordinance with an understanding mind and a willing heart; that so they may shew forth the fruits of their regeneration in a good profession, and being strengthened with might by the Spirit in the inner man, may be confirmed in all holy resolutions, to the fulfilment of their vows and the furtherance of Thy glory; through Jesus Christ our Lord. *Amen.*

¶ *To be used for a Week after the Confirmation.*

**O** LORD God, and Heavenly Father, We give Thee hearty thanks that it hath pleased Thee of Thy great goodness to hear the vows of *this* Thy servant, and to lay Thy fatherly hand upon *him*;

and we most humbly beseech Thee, that *he*, with all those that have been now strengthened by Thy grace in the laying on of hands, may become worthy partakers of Thy holy Table; and being fruitful in every good work, and increasing in the knowledge of Thy truth, may be made meet to be partakers of the inheritance of the Saints in light; through Jesus Christ our Lord. *Amen.*

#### HOLY COMMUNION.

*¶ To be used during the Week preceding the first Communion of any Member of the Family.*

**O** ALMIGHTY God, Who hast given Thy Son Jesus Christ not only to die for us, but also to be our spiritual food and sustenance; we yield Thee hearty thanks that Thou hast so lovingly called this Thy servant to the banquet of that most heavenly food; and we most humbly beseech Thee that *his* heart may be so prepared thereto, that appearing before Thee in the marriage garment which Thou requirest, *he* may in the Body and Blood of Thy dear Son receive the pardon of all *his* sins, and a perfect cure of all *his* infirmities; and that in the frequent

participation of those holy mysteries *he* may walk before Thee in holiness and righteousness all the days of *his* life; through Jesus Christ our Lord. *Amen.*

¶ *To be used on the Evening of the Day on which any Member of the Family has been admitted for the first time to the Holy Communion.*

**O** LORD Jesu Christ, Who hast suffered Thy servant to become this day a guest at Thy Supper for the remission of *his* sins and the increase of Thy grace; keep, we beseech Thee, this holy day ever in *his* remembrance; and grant that having now tasted that heavenly food, *he* may henceforth never cease to hunger after it. O Lord, renew evermore the gracious bidding to Thy Table; that being strengthened by Thy most precious Body and Blood, *he* may shew forth the power of those Mysteries in an uncorrupt faith and a blameless walk; that so daily becoming a more worthy partaker of Thy holy Communion, *he* may in the end be meet for the fellowship of Thy Church which is in heaven; Who with the Father and the Holy Spirit livest and reignest ever one God, world without end. *Amen.*

### MARKING.

" It is used in the Evening after the Marriage of any Member of the Family.

( ) **ALMIGHTY** Lord God. What joyful time  
thy joyful wedding! Thy servants

in Holy Matrimony, be merciful unto  
them. O Lord, and bless them; that being  
more and more united to one another in Thy  
love and grace, they may serve Thee in all holy  
love and love, and living together as heirs  
of the same grace, may become meet for the  
inheritance of the Saints in glory. Grant  
this, O Heavenly Father, for Jesus Christ's  
sake. Amen.

### AFFLICTION.

( ) **MERCIFUL** God and Heavenly Father,

Who hast taught us in Thy holy word  
that Thou dost not willingly afflict the  
children of men, but chastisest them for  
their profit; look with pity, we beseech Thee,  
on Thy servant for whom our prayers are  
desired. Remember *him*, O Lord, in mercy;  
sanctify Thy fatherly correction to *him*;  
endue *his* soul with patience under *his* afflic-  
tion, and with resignation to Thy blessed

will; comfort *him* with a sense of Thy goodness; lift up Thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

## SICKNESS.

O HEAVENLY Father, Who in Thy wisdom knowest what is best for us, and layest sickness on us for our good to humble and to prove us; we acknowledge it to be of Thy fatherly goodness that Thy servant, for whom our prayers are desired, is now lying under great sickness of body. O Lord, remember *him* in this *his* time of need; create in *him* a hearty repentance for all *his* sins past, and sincere resolutions of amendment of life for the time to come. Deliver *him* from all frowardness and impatience; supply *him* with devout and holy thoughts; and give *him* an entire resignation to Thy blessed will: and if it seem good in Thy sight, prosper, we beseech Thee, the means that are used for *his* recovery; that *he* may feel the blessing and loving-kindness of the Lord in the renewal of *his* health, and living unto Thee may learn to

praise Thee and Thy goodness all the days of *his* life; through Jesus Christ our Lord. *Amen.*

#### RECOVERY FROM SICKNESS.

**A**LMIGHTY and everliving God, Who bringest down to the grave and bringest up again; we bless Thy great goodness for having turned our heaviness into joy and our mourning into gladness. Blessed be Thy name for that Thou didst not forsake Thy servant our dear *brother* in *his* sickness, but didst visit *him* with comforts from above, didst support *him* in patience and submission to Thy will, and didst send *him* seasonable relief. Perfect, we beseech Thee, this Thy mercy towards *him*; that being restored to health, *he* may go to Thine house and offer Thee an oblation with great gladness; and that evermore praising Thee in this world, *he* may in the world to come obtain everlasting life; through Jesus Christ our Saviour, to Whom with Thee and the Holy Spirit be all honour and glory, world without end. *Amen.*

## BEFORE A JOURNEY.

**A**LMIGHTY God, Who fillest all things with Thy presence, and art a God afar off as well as near at hand ; we humbly beseech Thee to give Thy holy Angels charge concerning this Thy servant, now setting forth on *his* journey. Preserve *him* by Thy grace from all the temptations to which *he* may be exposed in those places and companies whither *his* occasions may lead *him* ; and protect *him* in *his* going out and coming in from all other dangers and evil accidents ; that being prospered on *his* journey and brought back in safety with Thy favour and blessing, *he* may keep Thy great goodness in remembrance, and serve Thee faithfully all the days of *his* life ; through Jesus Christ our Lord. *Amen.*

## AFTER A JOURNEY.

**A**LMIGHTY God, Who savest our life from destruction, and crownest us with mercy and lovingkindness, we give Thee humble thanks that thou hast brought this Thy servant safe to the end of *his* journey ; make *him* truly thankful for this Thy mercy



towards him, that walking before Thee in all holiness and righteousness, he may shew forth Thy praise all the days of his pilgrimage: through Jesus Christ our Lord. *Amen.*

#### DEATH.

¶ *To be used every Morning and Evening from the Day of the Death of any member of the Family till the day of the Funeral.*

**A**LMIGHTY and everlasting God, hear the prayers of Thy afflicted servants, and with Thine ears consider our calling. Hold not, we beseech Thee, Thy peace at our tears, but satisfy us with Thy mercy, and shew us Thy work. Teach us neither to despise Thy chastisements, nor to faint under Thy rebukes; but with all lowliness and meekness, patience and resignation, to be content to do Thy will, and considering our latter end, to commit our souls unto Thee in well doing; through Jesus Christ our Lord. *Amen.*

¶ *To be used on the Morning of the Funeral.*

**O** LORD God, Who hast been pleased that the spirit of our dear brother should

return unto Thee; grant that we sorrow not this day as others who have no hope; but in the blessed assurance that *his* spirit is at rest, and that *his* corruptible body shall put on incorruption, may comfort one another with the hope of everlasting life, there to reign with Thy dear Son, in the perfect communion of all Saints; through Jesus Christ our Lord. *Amen.*

¶ *To be used on the Evening of the Day of the Funeral.*

O ALMIGHTY God, Who didst by Thy Spirit raise up Thy Son Jesus Christ from the dead, and hast promised to quicken our mortal bodies by the same Spirit; we yield Thee hearty thanks that we have this day committed the body of our dear *brother* to the ground in full assurance of hope that it will be raised in incorruption; and we most humbly beseech Thee to grant, that leaving the whole body of sin, and rising again unto newness of life, we may be kept by Thy power through faith unto salvation; through Jesus Christ our Lord. *Amen.*

**COMMEMORATION OF THE DEAD IN  
CHRIST.**

*" To be used on the Anniversary of a Death.*

**(O)** LORD, Who hast taught us not only to pray, but to give thanks for all men; we beseech Thee to accept our unfeigned thanks and praises for the grace Thou hast wrought in Thy Saints, and through them bestowed upon Thy holy Church from the beginning of the world. For all these Thy servants who have departed this life with the seal of faith, we praise and magnify Thy glorious Name; most humbly desiring of Thy mercy and goodness that we may continue in their holy communion, and that following with all diligence their holy examples, we may together with them attain to the resurrection of the just, and have our perfect consummation of bliss in body and soul in Thy kingdom of glory; through Jesus Christ our Lord. *Amen.*

**A SCHEME**  
**OF THE**  
**PASSAGES OF HOLY SCRIPTURE**

**With which the Services of each day commence.**

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THE passages of Holy Scripture at the beginning of the several Services for each day have been selected with reference to the facts of Creation and Redemption, with which each day of the week is particularly associated; and the following Scheme points out their connection with one another, as well as with the facts they are intended to illustrate.

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**SUNDAY.**

**MORNING PRAYER.**

The light which was created as on this day was a type of the Lord Jesus Christ. (John viii. 12.) He is the Light, because His face shone with the glory of God, was the mirror in which the Divine perfections were reflected; and it is by the

gift of light, by the Indwelling of His Spirit Who is the Light, that the Church is enabled to manifest to the world, which is still in darkness, the light of the knowledge of Jesus Christ. (2 Cor. iv. 6.)

But it was on this day also that Christ the Light rose from the dead, and so dispelled the darkness of death; and thus the day of the creation of light is the festival of the Lord's Resurrection; and with the commemoration of this great Verity we should do well to associate such thoughts as these:

That by the grace of Holy Baptism the Church mystically reiterates not only the Death, but also the Resurrection of the Lord. (Rom. vi. 4, 5.)

That the children of the light are one with Christ by His Spirit, and so one with one another. (1 Cor. xii. 12, 13.)

That Almsgiving is one of the fruits of this oneness, and that the Lord's day is especially appointed for the exercise of this grace. (1 Cor. xvi. 2.)

And lastly, that the children of the light are encouraged by promises of increase of light to let their light shine in almsgiving. (Is. lviii. 10.)

#### EVENING PRAYER.

On this day of rest we should strive to realize both the blessedness of resting in God in this season of trial and vexation of spirit; (Is. xxx.

15.) and also the danger of losing that eternal rest of which this holy-day and all rest and quietness are but the types and shadows. (Heb. iv. 1.)

Observe too, that the rest and quietness of which the prophet speaks is very different from the sleep of sin; and is such as becomes children of the light and of the day, who are to live together with Him Who is the Light (1 Thess. v. 5, 10.) in that kingdom where there is no night. (Rev. xxii. 5.)

## MONDAY.

### MORNING PRAYER.

The heavens, which were made as on this day, being the most glorious place of the creation, is the throne of God Himself, and with them therefore are ever associated the condescension of the Lord to His people, and the lowliness and the fear which become His worshippers. (Is. lxvi. 1, 2.)

But the glory of the heavens is but the type of the bright estate, in which they who are wise in the things of God, and make others sharers of this heavenly wisdom, shall dwell at that day, (Dan. xii. 3.) when the Lord shall have come, and the heavens which were made by the Word of God, and are preserved and kept in store by the same Word, shall have passed away, and there shall be new heavens and a new earth. (2 Pet. iii. 5—14.)

## EVENING PRAYER.

The glory of this day's work bears witness to the power of God, and thus in reality aggravates the guilt of all idolatry. (Jer. x. 10, 16.)

But clear as its witness is, it is only by the Light of God that we are able fully to discern and realize it. Now this Light is Christ; and though He warned His disciples, as on this very day, that the Light would be with them but a little while, still that Light is with us to guide and direct us through the darkness of sin and ignorance.

Christ, the Light, has ascended up to heaven; but He is in His Church by His Spirit; and the members of the Church being engrafted into Him in Holy Baptism, are children of the Light. (John xii. 35, 36.)

Only let the children of the Light take heed lest the darkness of ignorance come upon them, and they be found spoiled of their garments of Light and righteousness, and their shame and nakedness be discovered in the day of their visitation, when the Lord shall suddenly as a thief in the night be revealed from heaven, and take vengeance on them that know not God. (Rev. xvi. 15. 2 Thess. i. 7, 8, 9, 10.)

## TUESDAY.

## MORNING PRAYER.

The Lord warned Job, that his ignorance about the things which were created as on this day, and the circumstances of their creation, should make him humble in his reasonings about the workings of God's providence and grace.

One subject then for this day's meditation is, The danger of "darkening counsel by words without knowledge;" and is most important for those who seek to discredit all doctrine that is mysterious,—that is, that presents difficulties which human reason cannot fathom. (Job xxxviii. and xl.)

A second is, The awful abuse of God's gifts, and the forfeiture of them consequent upon such abuse: men forget the Author and Giver of all their good things, and employ them in the service of God's enemies, and so lose them. (Hosea ii. 8, 9.)

A third is, That God's children may learn not to distrust His care for them, from the marks of design and care which are stamped upon the lower parts of the creation, both animate and inanimate. (Matt. vi.)

A fourth is, That all the good things God has given us to enjoy, whether they be corn or wine, or the profits of commerce, &c. are to be employed in works of charity; that so God's gifts may assist us to lay hold on eternal life. (17, 19.)



## EVENING PRAYER.

When God created (as on this day) the fig tree, he appointed it a certain season for bearing fruit; and yet the blessed Jesus on this day of the week of His Passion cursed the fig tree for not bearing fruit *out* of its proper season. This He did by way of warning to His disciples, that He looked to the new creation,—the plants of His own right hand planting, the members of His body,—for *extraordinary* bearings; that He expected they would act not only as men, but as regenerate men; that they would in short give proof that they were good trees, trees planted in the garden of the Lord, (the Church,) which received for their nurture and fruitfulness through the channels of the Church, (the Holy Sacraments,) the dews of God's grace, and the living waters of the Holy Ghost. (Mark xi. 12, 13, 14. Luke vi. 43, 44, 45.)

Thus He taught them, for example, not to be like the men of the world, covetous of the good things which God as on this day created, but content with food and raiment; and as men of God to shew forth the manly hardness of the soldier in the fight of faith. (1 Tim. vi. 6—12.)

And it was this same truth our Lord enforced by the other work which He wrought on this day, in which He verified the words of the Psalmist, "The zeal of Thy house hath eaten me up;" for He thereby shewed the horrible guilt of defiling with this world's vanity and covetousness those

temples of His Holy Spirit which were dedicated to Him in Baptism; especially when this love of gain was thus dressed out in the cloak of God's service. (Mark xi. 15, 16, 17. 1 Cor. iii. 16, 17.)

## WEDNESDAY.

### MORNING PRAYER.

It is the record of God, that He created the lights in the firmament of heaven *for us*: His words are, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years; and let them be for lights in the firmament of the heaven to give light upon the earth."

One point then for grateful contemplation on this day is the *subjective* character of God's works. And so with this day such thoughts as the following are peculiarly connected.

(1) The continued succession of day and night, summer and winter, &c. is the fulfilment of God's promise to Noah. To that promise we owe our daily comfort and security; and let us accept the faithfulness of God to this covenant as an earnest that He will make good all His promises. (Gen. viii. 22.)

(2) In especial; The stability of "the covenant of the day and of the night" (Jer. xxxiii. 20.) is

made by the Revelation of God the pledge of the perpetuity of the Church. (Jer. xxxi. 35, 36.)

(3) Again; The succession of day and night is a type of the succession of life and death; and as the sunshine of the day of life should be ever associated with the darkness of the night of death. (Eccles. xi. 7, 8.)

(4) Lastly; The light of the sun is a type of the light of the Sun of righteousness, who by the beams of His word and Holy Spirit enlightens His Church; (Mal. iv. 2, 3.) and the time shall be when the type shall have altogether passed away, and the great Antitype, the Lord Jesus Christ, shall be perfectly revealed to His Church, and shall completely fill her with His light; (Is. lx. 19, 20.) and the glory of the Bride of Jesus, her infinite superiority to the Jewish Church, her state of justification and sanctification, and her faithful maintenance through the promise of her Lord, of all Apostolic doctrine and discipline, shall according to the vision of St. John be made manifest. (Rev. xii. 1.)

#### EVENING PRAYER.

The sun, and moon, and stars, were made to be signs; it was by them that the coming of day and night, winter and summer, and the changes of the weather, were to be known; and certain appearances in them are also to be the signs of

the coming of the Son of man to judgment. (Luke xxi. 25, 26, 27, 28.)

In the mean while, the light which is ever revealing to our faith the coming of this day is the light of the word of prophecy; and though this light be but a glimmering, it is the sure precursor of the dawn of day, (2 Pet. i. 19.) and of the rising of the Day-star, when Jesus, the bright and morning Star, shall appear in His glory, and the shadowy light of the written word and faith shall be exchanged for the light of the beatific Vision.

It is for this rising of the Day-star that the Church is ever, by the Spirit of her Lord, praying, and for which she prepares her children by freely giving them the waters of life, and by teaching them how to manifest the power of the grace they receive through her. (Rev. xxii. 16, 17.)

One of the most important of these lessons, and one especially connected with this day, (the day on which Judas through his covetousness betrayed our blessed Lord for thirty pieces of silver,) is the right use of money in works of charity; and no where can we learn this lesson more thoroughly than from that part of St. Paul's Epistle to the Corinthians, where he teaches them both the manner of bestowing charity, and the many encouragements there are to be charitable. (2 Cor. ix. 6—15.)

## THURSDAY.

## MORNING PRAYER.

God has placed the works He made, as on this day, in subjection to man, and we should ever connect our exercise of this authority over them with the power and faithfulness of God.

God has also given to man these and others of His creatures for meat; and without this sanction of His word, no thoughtful man would be free from scruples about taking for his own use and comfort the lives of God's creatures. (This remark is connected with a very deep and mysterious subject, viz. the little regard to life observable in the Holy Scriptures.) (Gen. ix. 1, 2, 3.)

But these creatures, though put in subjection to man, are sometimes made his instructors; and so exemplify that law of God, whereby things created for the most part for a lower purpose are made to serve a higher. Thus, for example, the birds of passage, which by their natural instinct observe the changes of the seasons, warn us to use the powers of spiritual discernment vouchsafed by God to those whom He has adopted in His Son. (Jer. viii. 7.)

This day is however marked by greater wonders than any of the first creation; viz. by the provision made for the support of the life of the Church in the holy Sacrament of Christ's Body and

Blood, which was instituted, as on this day; and which, in the consecration of the Bread and Wine to such an excellent purpose, exemplifies the law above alluded to; (1 Cor. xi. 23—32.) also by the mysterious and symbolical action which immediately preceded it, viz. the washing of the Apostles' feet; (John xiii. 3, 17.) and further, by the discourses our Lord held this day, in which He enjoined the observance of a new commandment as a badge and token of His discipleship; (John xiii. 34, 35.) and also gave the promise of the Holy Ghost the Comforter; (John xiv. 25, 26, 27.) Who was through the Sacraments and the Word of God to sanctify and cleanse the Body of Christ; (Eph. v. 25, 26, 27.) and this through His intercession; Who ascended as on this day to heaven, to appear in the presence of God for His Church. (Heb. ix. 24.)

## EVENING PRAYER.

The creatures which God made as on this day are particularly included in the covenant of which the Bow is the sign, and so are monuments of God's mercy and truth; (Gen. ix. 8—17.) and the security of this covenant is an earnest and pledge of the security of that better covenant, the covenant of peace, (Is. liv. 9, 10.) in which Christ engages to feed the faithful on the Bread of life in the Sacrament which He ordained on the

Thursday of His Passion week. (John vi. 47, 58.)

Closely connected with this high Mystery, wherein our union to Christ is made more intimate, and His dwelling in us and our dwelling in Him are made more real, are the blessed peace and calm which the living members of the Redeemer enjoy during the absence of their Lord, in the consciousness of His working for them in heaven, (John xiv. 1, 2, 3.) and in the prospect of His returning in like manner as He was taken from them. (Acts i. 10, 11.)

Lastly, it is the *sacramental* nature of the Church,—her being the means of union to the Lord,—which gives to unity its influence in forming the Christian character,—in enabling men (that is) to walk with all lowliness and meekness, with long suffering, forbearing one another in love, and endeavouring to keep *the unity of the Spirit in the bond of peace*; (Eph. iv. 1—7.) and this character is the manifestation and progressive development, in the answer of a good conscience, of that salvation of which we were made, through the Merits of a risen and ascended Saviour, partakers in the first Sacrament of the Church,—Holy Baptism. (1 Pet. iii. 21, 22.)

## FRIDAY.

## MORNING PRAYER.

Man was created in the Image of God, (Gen. i. 26, 27.) But Adam and Eve soon fell from their high estate. By sin they defaced the Image of God, and brought death into the world and all its woe. Nor was this awful change confined to the first sinners; in Adam all his posterity sinned and died. And yet God left not man in his low estate without hope—the very sentence of God's wrath was preceded by tidings of mercy: God pronounced the curse on the Serpent before He pronounced His curse upon Adam and Eve, and that first curse contained an assurance that the Seed of the woman should bruise the head of the serpent. (Gen. iii. 13, 19. 1 Cor. xv. 22.)

This promise was afterwards continually renewed, and made more explicit; but by no prophet was its meaning so opened as by Isaiah, whose words were fulfilled as on this day in the passion and sacrifice of our Lord Jesus, the Man of sorrows. (Is. liii. 3, 6.)

On this day then especially we should gather round the Cross of our blessed Saviour, and make our whole conduct harmonize with the scene around us. Whilst standing on Calvary, we should strive to express our sympathy for our Lord, by making that which is our duty *every*



day, the especial duty of *this* day ;—the duty, namely, of taking up our cross, (Luke ix. 23—26.) and of cutting off our offending members, (Matt. v. 29, 30.) and of mortifying the flesh by fasting. (Rom. viii. 12, 13.)

And further, since it is Christ's *Blood* that cleanses us, let us thankfully acknowledge, as we receive its precious sprinkling at His Cross, that one of the purposes God has in thus connecting suffering with salvation, and so conforming us to the Man of sorrows, is this,—that as He by His painful death procured for us the gift of the Holy Ghost the Comforter, so should we by the experience of tribulation gain the power of comforting all who are in any affliction. (2 Cor. i. 3, 4, 5.)

#### EVENING PRAYER.

Adam was made in the likeness of God, but the next Man was made in the likeness of Adam. (Gen. v. 1, 2, 3.)

How awful a change! Well indeed may we cry out in the words of David's lamentation over Saul and Jonathan, "How are the mighty fallen!" (2 Sam. i. 17—19.) But this dispensation was *towards us*; let us then consider its bearings on ourselves.

Man, instead of being born in the likeness of God, was shapen in wickedness and conceived in sin. (Ps. li. 5.) And this corruption of His

nature manifested itself in the blindness of his understanding; his disinclination to know God, and his habitual propension towards every thing that was evil. (Rom. iii. 10, 11, 12, &c.)

But God mercifully provided a means of man's recovery; and what was it? Was this blessing connected with his religious services, his sacrifices, and his prayers? No, they were of no avail for this? for in the first place the plague spot of his corruption was upon them, and they had become an abomination unto the Lord. (Is. i. 11, 15.) And in the second place, they were too weak and powerless for such a work, even though offered up in faith and love. They were but types and shadows; (Heb. x. 4.) and thus though they were not the means, they pointed to it. They were types and shadows of His sacrifice, in Whom, as the prophets witnessed, the seed of Israel should be justified and should glory. (Is. xlv. 24, 25.)

The recovery of man,—his justification and sanctification,—was according to God's decree wrought out by Him in Whom all fulness dwelt. Jesus died to restore to God's favour those who had been His enemies, and to present them to His Father holy and unblamable and unreprouvable. (Col. i. 19, 22.)

The next question is,—how are the sons of Adam made sharers of this reconciliation, and what is the life and condition of those who are partakers of it? And the answer is as follows:

In the Word of God we read, that He requires

from the sinner a contrite heart and the forsaking of sin ; and has provided for the sinner's cleansing the laver of Christ's Blood. (Ps. li. 16, 17. Is. i. 16, 18.)

And this same Word teaches us also, that the grace of Baptism manifests its power in the life of the regenerate ; enabling them in their death unto sin, and their walk in newness of life, to sympathise with the Death and Resurrection of their Head. (Rom. vi. 3, 4.)

Secondly ; That it joins the members of Christ together in the same mind and the same judgment. (1 Cor. i. 10.)

Thirdly ; That it teaches them to look for trials, and enables them in their afflictions to realize their oneness with the Man of sorrows, and to rejoice that they are permitted to share His sufferings by a Father of all mercies, Who chastens them in mercy, and this especially, when they are suffering for the Church. (1 Pet. iv. 12, 13. Heb. xii. 5, 8. Col. i. 23, 24.)

Fourthly ; That in particular, it schools them both in the duty and mode of Fasting, persuading them to crucify the flesh, and to do so with a single eye to God's service, and His reward. (Matt. vi. 16, 17, 18.)

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## SATURDAY.

## MORNING PRAYER.

The Sabbath is a memorial of God's *rest* from His works. (Gen. ii. 1, 2, 3.) and also a memorial of the *rest* of the people of God from the bondage of Egypt; (Deut. v. 12, 15.) which *rest* was incomplete till they reached the land of Canaan. (Deut. xii. 9, 10, 11, 12. Levit. xxv. 2, 12.) And further, *this rest* which they commemorated by their Sabbath days and Sabbatical year and Jubilee, was a typical *rest*. The *rest* in Canaan was a type of the *rest* from sin, and so the Sabbath day was a sign of sanctification. (Exod. xxxi. 13.)

Accordingly the *rest* in Canaan which God vouchsafed to His people did not exhaust the promise He had given them. This is clear from the fact, that David in his time spoke of *rest*,—of a *rest* besides that upon which their fathers had entered. (Ps. xcv. 8, 9, 10, 11.) And St. Paul in his Epistle to the Hebrews gives this interpretation of the words of David. (Heb. iv. 7, 10.)

Indeed, the promise extends beyond the time of David, even to Him on Whom David's house was built, and Who in the fulness of time became on His Cross an ensign to the Gentiles, and Whose death was made glorious by the blessings it gained for man. (Is. xi. 10.)

He by His *rest* in death purchased for His

Church a *Sabbath* of perpetual rest. (Is. xxxii. 17, 18. Is. xxxiii. 20. Is. lx. 11, 12, 13, 14, 18, 19, 20.)

#### EVENING PRAYER.

Our blessed Saviour first finished the work the Father had given Him to do, and then rested according to St. Paul's tradition and the Gospel History. (John xvii. 4, 5. 1 Cor. xv. 3, 4. John xix. 41, 42.)

Now they who believe and are baptized into Christ are sharers of Christ's actions, and so of His rest. (Heb. iii. 14. Coloss. ii. 10, 12. Heb. iv. 3.)

And the circumstances of that rest into which they have entered as Christ's members are these:

(1) They rest in this life;—

*a* from sin, (1 Pet. iv. 1, 2.)

*b* from the fear of death, (Heb. ii. 14, 15. Ps. xxxvii. 37. 2 Cor. v. 1, 5, 6, 7, 8, 9, 10.)

*c* from all heavy burdens. (Matt. xi. 28, 29 30.)

And here observe all these kinds of rest involve work—good works, (Phil. ii. 12, 13. Coloss. iii. 3, 4, 12, 13, 14, 15, 16, 17.) and being all of them imperfect, lead on the members of the Church to yearnings for more perfect rest. (Ps. lv. 4, 5, 6. 2 Cor. iv. 8—18.)

(2) They rest in death ;—

- a* Their spirits are at rest. (Rev. xiv. 13.)
- b* Their bodies rest in a long but not an eternal sleep, and in a state of corruption which is to end in incorruption. (1 Cor. xv. 51, 54.)

(3) They rest in heaven ;—

- a* after their work. (Rev. xx. 12.)
- b* Here too whilst they rest they are at work, (Rev. iv. 8.) Their painful works, their sorrows and tribulations, have ceased, but they are ever employed upon the service of God. (Rev. vii. 9, 13—17.)
- c* And this their Sabbath has like the first Sabbath no night. (Rev. xxi. 23, 24, 25.)

But if such be the blessings to which the members of Christ are heirs, if their state be one of rest, in this life, in the grave, and in heaven ; what pains should they take not to forfeit them !

They should be under the influence of fear. (Heb. iv. 1.) They should diligently seek unto God in prayer, (Heb. iv. 14, 15, 16.) with a true heart in full assurance of faith. They should make a constant and faithful use of all the ordinances of the Church, never forsaking the assembling themselves together with their brethren for prayers and sacraments. (Heb. x. 19, 25.) They should liberally minister to the Saints out of their substance. They should set before themselves the high attainments in grace of the Saints of the

Church; that following in their footsteps, abounding in almsgiving as they did, like them delighting in the courts of the Lord's house, like them living a life of prayer, and like them tempering the boldness of those who enter into the holiest by the blood of Jesus, with the fears of those who are still in the flesh, they may like them inherit all the promises of rest and peace to which all the events of this day point, (Heb. vi. 10, 11, 12.) and which are then only fully accomplished, when the whole Church of the firstborn are before the throne of God, and serve Him day and night in His temple, and He that sitteth on the throne dwelleth among them.

THE END.

BAXTER, PRINTER, OXFORD.

#### ERRATA.

- P. 15. *for* who with the Father *read* Who with the Father  
40. *for* Amen *read* Amen  
60. *insert* ¶ *Here all are to stand up.* before Glory be  
to Thee,  
73. *Insert Amen* after the Blessing  
114. *for* maketh *read* makest  
155. *for* liveth and reigneth *read* livest and reignest  
169. *for* in a perfect heart *read* with a perfect heart



